

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Commencement
June 17, 2012

ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

June 17, 2012

Grace Episcopal Church
The Rev'd Kurt Dunkle, Rector

Holy Eucharist Rite II

Preparation for Worship

Prelude:

"Festival Prelude" by Marc-Antoine Charpentier
From "Te Deum Landamus") arr. by S. Drummond Wolff

"My Soul's Been Anchored in the Lord" Moses Hogan
IWS Choir and Instrumentalists
Conducted by Dr. Dan Sharp, IWS Professor

Greeting from the President of IWS

Dr. James R. Hart

Choral Introit

"Sicut Cervus"

G.P. da Palestina
(c. 1525-1594)
Text: Psalm 42:1

The Word of the Lord

+ (Please stand) Processional Hymn

by John Rutter

Praise to the Lord, the Almighty, the King of Creation

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his
 health and sal - va - tion; join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
 harm. *The Choral Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

+ Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit!
People And blessed be His kingdom, now and forever!

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+ Songs of Praise and Worship

"Gloria, Gloria, Gloria"

ARGENTINA

by Pablo Sosa
(Aire de Cueca)

¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!

Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth peace to the peo - ple in whom God is well pleased.

This Gloria is an example of cueca music, a partner dance popular in regions of South America. According to IWS visiting professor C. Michael Hawn, Sosa wrote "Gloria, Gloria, Gloria" as people were disappearing from Chile, apparently being kidnapped or murdered. "As a form of protest, Chilean women whose husbands or sons had disappeared would gather in a public plaza and dance this seemingly joyful dance alone, with their missing partner only in their imagination."

+ The Collect for the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All *O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.*

The Lessons *The people sit as the appointed lessons are read.*

First Lesson

Acts 1:1-11 (NRSV)

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

+ Psalm 93 *Dominus Regarit*

1 The Lord is King; he has put on splendid ap | parel; *
the Lord has put on his apparel and girded himself with | strength.

2 He has made the whole world so | sure *
that it cannot be | moved;

3 Ever since the world began, your throne has been es | tablished; *
you are from ever | lasting.

4 The waters have lifted up, O Lord, the waters have lifted up their | voice; *
the waters have lifted up their pounding | waves.

5 Mightier than the sound of many waters, mightier than the breakers of the | sea, *
mightier is the Lord who dwells on | high.

6 Your testimonies are very | sure, *
and holiness adorns your house, O Lord, for ever and for ever | more.

(Bowing) Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising) as it was in the beginning, is | now, and will be forever. A | men.

Second Lesson

Ephesians 1:15-20 (ISV)

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Gospel Hymn

Celtic Alleluia



Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ, according to Luke.

All

Glory to you, Lord Christ.

+ The Gospel Reading

Luke 24:44-53

After the Gospel, the Reader says

The Gospel of the Lord.

All

Praise to you, Lord Christ.

+ Hymn 504

"Come, Holy Ghost, Our Souls Inspire"

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:

9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

The Commencement

The Presentation of the Candidates

Dr. Andrew E. Hill
Academic Dean

Dr. Keith Ray
Thesis Director

The Conferring of Degrees

Dr. James R. Hart
President

The Hooding

Dr. John H. Lindsell
Chairman of the Board

The Prayer of Commissioning

Dr. Darrell A. Harris
Chaplain

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

Welcome

Dr. Kent Walters, IWS Director of Alumni Activities

Announcements

The Holy Communion

The Offertory

Tonight's offering will benefit the Institute for Worship Studies Scholarship/Grant Fund. Checks should be made payable to the Institute for Worship Studies, not Grace Episcopal Church.

Anthem

"Old Hundredth Psalm Tune"
IWS Festival Choir & Instrumentalists
Conducted by Dr. Dan Sharp
IWS Professor

Text: W. Kethe
Musical Setting:
by Ralph Vaughan Williams

+ The Doxology

Lasst uns erfreuen in D

People stand and give thanks to God, singing

Praise God from whom all blessings flow; Praise Him all creatures here below;

Alleluia, Alleluia.

Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

+ The Great Thanksgiving

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

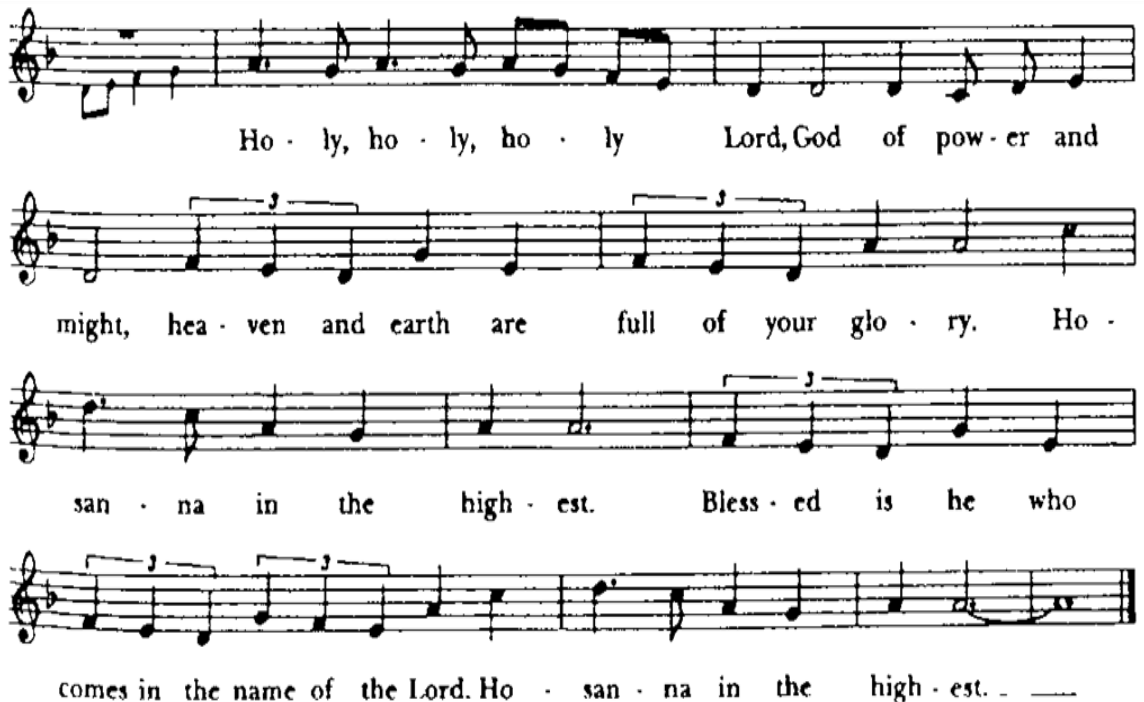
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Acclamation

Celebrant and People together:

Memorial Acclamation

Words: Traditional
Music by Jim Hart

The musical notation is presented on two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music, each marked with the chord **Em(sus2)**. The lyrics "Christ has died. Christ is" are written below the notes. The second staff also begins with a treble clef and a key signature of one sharp. It contains six measures of music with the following chords: **CMaj7**, **D C**, **CMaj7 D C**, **Bsus**, **GMaj7 A 6 A**, and **E**. The lyrics "ris - en. Christ will come a - gain." are written below the notes. The notation includes various musical symbols such as eighth notes, quarter notes, and rests, connected by beams and slurs.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray

The Lord's Prayer (Contemporary)

Eric Wyse

Our Fa-ther in hea-ven,

hal-lowed be your Name, your king-dom come, your

will be done on earth as in heav'n.

Give us to-day our dai-ly bread. For-give us our sins

as we for-give those who sin a- gainst us. Save us from the time of

trial, and de - liv - er us from e - vil.

For the king - dom, the pow - er, and the glo - ry are

yours, now and for ev - er. A - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart.

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

JESUS, REMEMBER ME

Words & Music by: Jacques Berthier
Text & Music © 1981, Ateliers et Presses de Taizé

Jesus, remember me
when you come into your kingdom.
Jesus, remember me
when you come into your kingdom.

ONE BREAD ONE BODY

Words & Music by: John Foley
New Dawn Music © 1978

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.
Gentile or Jew, servant or free,
woman or man, no more.

Many the gifts,
many the works,
one in the Lord of all.
Grain for the fields,
scattered and grown,
gathered to one, for all.

BEFORE THE THRONE OF GOD ABOVE

Words & Music by: Charitie Lees Bancroft & Vikki Cook
Sovereign Grace Worship © 1997

Before the throne of God above
I have a strong, a perfect plea
A great high Priest whose Name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heaven He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God!
With Christ my Savior and my God!

One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God!
With Christ my Savior and my God!

O LORD, OUR LORD

Words by: Isaac Watts
Music by: Scott Shepherd

O Lord, our Lord, how wondrous great
Is Your exalted name!
The glories of Your heav'nly state
Let men and babes proclaim.

When I behold Your works on high,
The moon that rules the night,
And stars that well adorn the sky,
Those moving worlds of light.

Lord, what is man, or all his race,
Who dwells so far below,
That You should visit him with grace,
And love his nature so?

That Your eternal Son should bear
To take a mortal form;
Made lower than his angels are,
To save a dying soul?

Let Him be crowned with majesty,
Who bowed His head in death;
And be His honors sounded high,
By all things hath breath.

Jesus, our Lord, how wondrous great
Is Your exalted name!
The glories of Your heav'nly state
Let the whole earth proclaim.

+ Post Communion Prayer

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People

Processional Hymn 518 "Christ Is Made the Sure Foundation" arr. by John Rutter

Descant

4 Here vouch-safe to all thy serv-ants what they ask of

1 Christ is made the sure foun-da-tion, Christ the head and
2 All that ded-i-cat-ed ci-ty, dear-ly loved of
3 To this tem-ple, where we call thee, come, O Lord of
4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev-er

cor-ner-stone, cho-sen of the Lord, and pre-cious,
God on high, in ex-ult-ant ju-bi-la-tion
Hosts, to-day; with thy wont-ed lov-ing-kind-ness
thee to gain; what they gain from thee, for ev-er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Alternative tunes: *Regent Square*, 368; *Urbs beata Jerusalem* (equalist), 519. *lauda anima*

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861,
after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.;
desc. James Gillespie (b. 1929)

♩ = 44
87. 87. 87

Celebrant
All

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

“Rondeau”
Brass and Organ

Jean-Joseph Mouret

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),
Orange Park Presbyterian Church
Orange Park United Methodist Church (the Rev'd Mark Becker, Senior Pastor) and
St. James A.M.E. Church (the Rev'd Dr. Alesia Ford-Burse, Senior Pastor)
Grace Episcopal Day School (Mrs. Martha Milton, Head of School)
for graciously hosting the Institute for Worship Studies this week;

The Rev'd Dr. Jeffrey Mackey, Celebrant, IWS PACE member,
the Rev'd Dr. Wayne Freeberg, assisting minister, Secretary/Treasurer of the IWS Board,
Dr. Dan Sharp, IWS Professor
IWS alumnus, Dr. Rodney Shores – lead musician and
Trustee David Witt, Organist
for their service tonight;

New Grace Church, for providing choir vestments and music,
the visiting choristers from the IWS Festival Choir,
for their continued support of IWS;

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably.