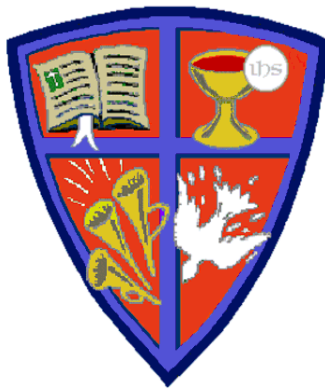


THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
June 13, 2012

ROBERT E. WEBBER

INSTITUTE FOR WORSHIP STUDIES

June 13, 2012

Grace Episcopal Church
The Rev'd Kurt Dunkle, Rector

Holy Eucharist Rite II

Preparation for Worship

Come Ye Sinner Poor and Needy

*Words by Joseph Hart/
American Folk Tune
Arr. by James R. Hart*

1. Come, ye sinners, poor and needy, Weak and wounded, sick and sore;
Jesus ready stands to save you, Full of pity, love, and pow'r.

Chorus

I will arise and go to Jesus, He will embrace me in his arms;
In the arms of my dear Savior, O there are ten thousand charms.

2. Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, Ev'ry grace that brings you nigh. (Repeat chorus)

3. Come, ye weary, heavy laden, Lost and ruined by the fall;
If you tarry 'til you're better, You will never come at all. (Repeat Chorus)

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Greeting from the President of IWS

Dr. James R. Hart

Choral Introit

"Sicut Cervus"
IWS Festival Choir

*G.P. da Palestrina
(c. 1525-1594)
Text: Psalm 42:1*

Word of the Lord

+ (Please stand) **Processional Hymn 410**

Praise, My Soul, the King of Heaven

Arr. by P. Sjolund and James R. Hart

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are printed below the notes. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The third system contains four lines of lyrics, with the last line being a refrain.

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

"Gloria, Gloria, Gloria"

ARGENTINA

*by Pablo Sosa
(Aire de Cueca)*

F C F

Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!

C⁷ F C F

Y en la tie - rra paz pa-ra_a - que-llos que_a-ma_el Se-ñor.
And on earth peace to the peo - ple in whom God is well pleased.

This Gloria is an example of cueca music, a partner dance popular in regions of South America. According to IWS visiting professor C. Michael Hawn, Sosa wrote "Gloria, Gloria, Gloria" as people were disappearing from Chile, apparently being kidnapped or murdered. Hawn writes, "As a form of protest, Chilean women whose husbands or sons had disappeared would gather in a public plaza and dance this seemingly joyful dance alone, with their missing partner only in their imagination."

+ The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All **Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

The people sit as the appointed lessons are read.

First Lesson

1 Samuel 8 – 9:2a (NRSV)

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

+ Psalm 138 *Confitebor tibi*

1 I will give thanks to you, O LORD, with my whole | heart; *
before the gods I will sing your | praise.

2 I will bow down toward your holy temple
and praise your | Name, *
because of your love and | faithfulness;

3 For you have glorified your | Name *
and your word above all | things.

4 When I called, you | answered me; *
you increased my strength with- | in me.

5 All the kings of the earth will praise you, O | LORD, *
when they have heard the words of your | mouth.

6 They will sing of the ways of the | LORD, *
that great is the glory of the | LORD.

7 Though the LORD be high, he cares for the | lowly; *
he perceives the haughty from a- | far.

8 Though I walk in the midst of trouble, you keep me | safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall | save me.

9 The LORD will make good his purpose for | me; *
O LORD, your love endures for ever;
do not abandon the works of your | hands.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men

Second Lesson

2 Corinthians 4 (DNT)

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Gospel Hymn

Celtic Alleluia



+ The Gospel Reading

Mark 3: 20 - 35

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Mark.

All **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

“The Right Kind of King”

Dr. Eric Bolger

IWS Professor

+ The Nicene Creed

Standing, all say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead, and the life
of the world to come. Amen**

The Prayers of the People

The people kneel, sit or stand as they pray to the Lord.

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Leader

Lord, in your mercy:

All

Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

The Collect

Almighty God, to whom our needs are known before we ask:
help us to ask only what accords with your will; and those
good things which we dare not, or in our blindness cannot
ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

The Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

All And also with you.

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

The offering, performed by the IWS Choir and Instrumentalists, will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem

Praise His Holy Name

Keith Hampton

IWS Festival Choir

Directed by Dr. Daniel Sharp, IWS Professor

Accompanied by Dr. Jimmie Abbington, IWS Professor

+ The Doxology

Lasst uns erfreuen in D

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the god and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

The Acclamation

Celebrant and People

Memorial Acclamation

Words: Traditional
Music by Jim Hart

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp. The notes are: E4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). Above the staff are two chord markings: Em(sus2) above the first four notes and Em(sus2) above the last four notes. Below the staff are the lyrics: "Christ has died. Christ is". The second staff begins with a treble clef and a key signature of one sharp. The notes are: E4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). Above the staff are seven chord markings: CMaj7 above the first note, D/C above the second note, CMaj7 above the third note, D/C above the fourth note, Bsus above the fifth note, GMaj7 above the sixth note, A6 above the seventh note, A above the eighth note, and E above the ninth note. Below the staff are the lyrics: "ris - en. Christ will come a - gain." The score ends with a double bar line.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary) Eric Wyse

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to-day our dai - ly bread. For - give us our sins
as we for-give those who sin a- gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

Words, Liturgy of St. James, para. Gerard Moutrie (1829-1885)

Music, Picardy, French carol 17th cent. ; melody form Chansons polplaires des Provinces de France, 1860

Arr. by James R. Hart

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How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that left Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Worthy is the Lamb

Thank you for the cross Lord; Thank you for the price You paid
Bearing all my sin and shame, In love You came
And gave amazing grace

Thank you for this love Lord; Thank you for the nail pierced hands
Washed me in Your cleansing flow, Now all I know
Your forgiveness and embrace

Worthy is the Lamb Seated on the throne
Crown You now with many crown
You reign victorious, High and lifted up
Jesus Son of God, The Darling of Heaven crucified
Worthy is the Lamb, Worthy is the Lamb

*Artist: Darlene Zschech,
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+ Postcommunion Prayer

Celebrant

Let us pray.

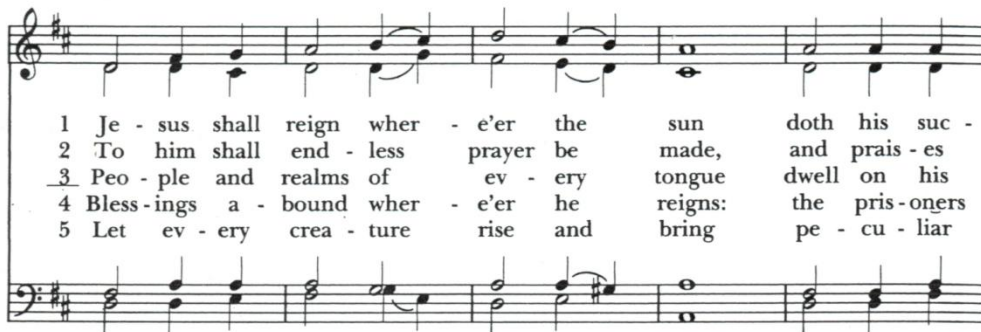
All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

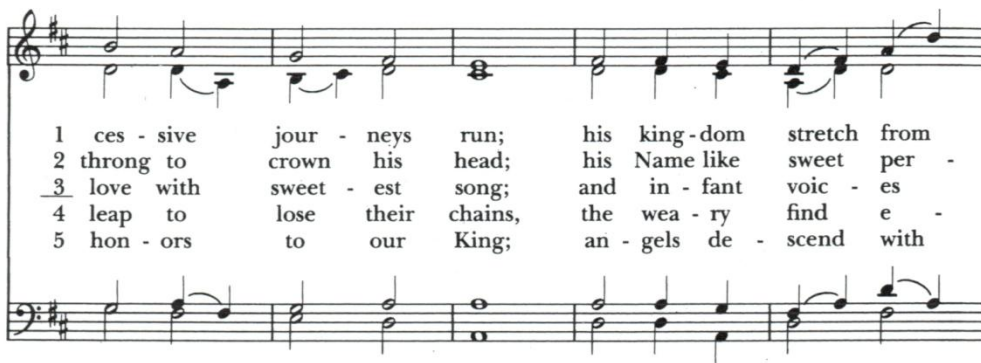
The Celebrant blesses the people

Processional Hymn 544

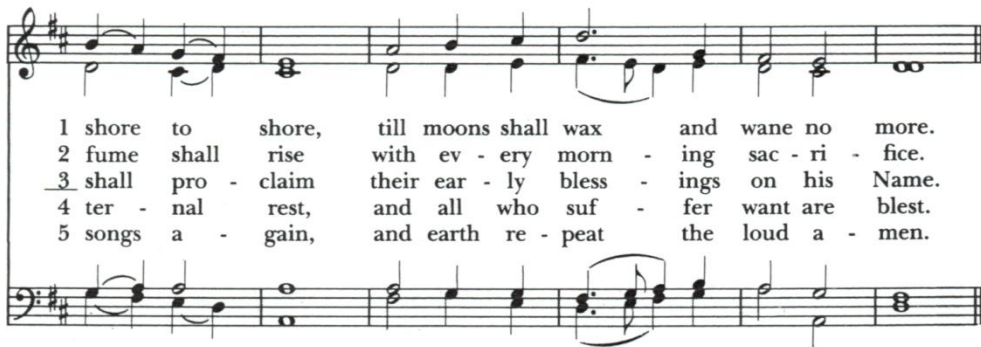
Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 thron'g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Celebrant
All

Go in peace to love and serve the Lord.
Thanks be to God! Alleluia! Alleluia!

Postlude

Rigaudon
Organ and Brass

Andre' Campra

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),
Orange Park Presbyterian Church
Orange Park United Methodist Church (the Rev'd Mark Becker, Senior Pastor) and
St. James A.M.E. Church (the Rev'd Dr. Alesia Ford-Burse, Senior Pastor)
Grace Episcopal Day School (Mrs. Martha Milton, Head of School)
for graciously hosting the Institute for Worship Studies this week;

The Rev'd Dr. Jeffrey Mackey, assisting minister, IWS PACE member,
Dr. Dan Sharp, IWS Professor
Dr. James Abbingtion, IWS Professor and
the Rev'd Dr. Wayne Freeberg, assisting minister, Secretary/Treasurer of the IWS Board,
for their service tonight;

the visiting choristers from the IWS Festival Choir,
for their continued support of IWS;

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably!

*Please join us for a reception in honor of the IWS
Community in Benedict Hall immediately following*