The Robert E. Webber Institute for Worship Studies



Healing and Communion Service Led by the Alpha II Class January 8, 2013

January 8, 2013 Grace Episcopal Church Led by the Alpha II Class

Prelude

The Blood Will Never Lose Its Power

Andraé Crouch

+ **Opening Acclamation**

Leader: People: Leader: People: Leader: People: Leader:	The Lord be with you. And also with you. Here and now the God who is our healer wai Here and now we come to feel God's heali With all that we are; parts that are whole, and parts that are broken; parts that are well, and parts that are sick parts that are joyful and parts that are in pain	ng touch again.	
People:	With all that we are, we come to worship You, O God!		
Leader: People:	For You redeem the ruined and restore the broken And we long to find our rest in You.		
Psalm	Psalm 147	The Voice Translation	
+Hymn	All Creatures of Our God and King	Draper/Vaughan Williams	
+Songs of Praise	God of Wonders	Byrd/Hindalong	
	Be Unto Your Name	Sadler/DeShazo	

+ (Please Stand)

Word of the Lord	Jeremiah 29:4-11	New International Version	
	2 Corinthians 4:6-7, 16-18	New International Version	
	Mark 14:32-42	New Revised Standard Version	
The Sermon	Heartaches, Hoops, and Hurdles: Finding Healing in Broken Places	Erik Buxton, IWS Alpha II	
Lament Leader: People:	In Your mercy, O Lord, Hear our prayer.	Based on 2 Corinthians 4	

+ The Nicene Creed

Standing, all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
- We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

+The Peace

Leader:	The peace of the Lord be always with you.
People:	And also with you.

The people greet one another in the name of the Lord.

The Holy Communion

The Offertory

Mercy Seat

Paul Turner, IWS Alpha II

Tonight's offering will benefit Christian Healing Ministries, which seeks to advance the Lord's ministry of physical, emotional, and spiritual healing through prayer and prayer training. Checks should be made payable to Christian Healing Ministries.

+ The Doxology

Arranged by Bourgeois/Ken/Watts

Praise God from whom all blessings flow. Praise Him all creatures here below; Alleluia, alleluia! Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

+ The Great Thanksgiving

+ Prayer of Thanksgiving

+ The Sanctus

+ Words of Institution

+The Lord's Prayer

Arranged by Eric Wyse

Arranged by Jonathan Powers

The Breaking of the Bread

The priest breaks the consecrated bread. Now, facing the people, the priest says the following invitation

The Bread we break is the Bread of Life. The Cup we share is the Cup of Promise. These are gifts from God for the people of God. Come and participate in this beautiful exchange, taste and see that God is good.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Intinction is offered on both sides of the aisle. A common cup is available at the center of the altar railing. Gluten free wafters are available at the center of the altar railing.

Healing prayer is available to the side of the altar. **Individual, private prayer** is available at the altar railing.

+ The Postcommunion Prayer

Leader:	The bread has been broken,	
	the cup has been poured,	
	the meal has been shared. Let us pray.	
People:	Gracious God, we give thanks for bread for the journe	
_	for Your wisdom guiding us along the way.	
	May there be friends to share the road	
	as we dare to dream of creation renewed,	
	and hope in the promise of justice for all. Amen.	

The priest blesses the people

Leader:	empowered as God's vessels through whom He heals life's brokenness. By the power of the Holy Spirit, be in life and ministry what Christ has redeemed us to be.		
People:			
Postlude	You Never Let Go	Redman	

The members of the January 2013 DWS 704 Alpha II class,

Chris Antill Erik Buxton Richard Cummings Jay Dyrland Jennifer Freeman Dawn Gilmore Jun Harada **Jessica Jones** Jacob Kaufman **Kristin Keller** Wendy Layland **Paul Melidona Peter Pursino Darrell Smith Paul Turner Teck Beng Yeo**

Give special thanks for the faculty and staff of The Robert E. Webber Institute for Worship Studies.

But we have this treasure in jars of clay to show that this allsurpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. 2 Corinthians 4:7-9

