

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
Ninth Day of Christmas
January 2, 2013

ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

The Ninth Day of Christmas

January 2, 2013

Holy Eucharist Rite II

Grace Episcopal Church

The Rev'd Kurt Dunkle, Rector

Prelude

"Prelude and Toccata on 'King's Weston'"

At the Name of Jesus Every Knee Shall Bow

Robert Powell &

David Witt

Greeting from the President of IWS

Dr. James R. Hart, President

Choral Introit

"Rise Up Shepherd, and Follow"

IWS Festival Choir

Spiritual

arr. by John Ritter

Word of the Lord

+ (Please Stand)

+ Processional Hymn 93

Angels From the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

The image shows a musical score for the hymn 'Angels From the Realms of Glory'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in 3/4 time and G major. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four staves of music. The lyrics are: '1 An - gels, from the realms of glo - ry, wing your flight o'er', '2 Shep - herds in the field a - bid - ing, watch - ing o'er your', '3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions', and '4 Saints be - fore the al - tar bend - ing, watch - ing long in'.

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

This music in A with descant, 368.

Words: James Montgomery (1771-1854), alt.
 Music: *Repent Square*. Henry Thomas Smart (1813-1879)

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA III
Glory to God in the highest. Alleluia!
Christ is born today, the Savior has appeared.

Principal Canon

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

+ The Collect of the Day

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Let us pray.
All **Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

The people sit as the appointed lessons are read.

First Lesson

Exodus 34:1-8

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Psalm 8 *Domine, Dominus noster*

1 O Lord our | Governor, *

how exalted is your Name in all the | world!

2 Out of the mouths of infants and | children *
your majesty is praised above the | heavens.

3 You have set up a stronghold against your | adversaries, *
to quell the enemy and the a | venger.

4 When I consider your heavens, the work of your | fingers, *
the moon and the stars you have set in their | courses,

5 What is man that you should be mindful of | him? *
the son of man that you should seek him | out?

6 You have made him but little lower than the | angels; *
you adorn him with glory and | honor;

7 You give him mastery over the works of your | hands; *
you put all things under his | feet:

8 All sheep and | oxen, *
even the wild beasts of the | field,

9 The birds of the air, the fish of the | sea, *
and whatsoever walks in the paths of the | sea.

10 O Lord our | Governor, *
how exalted is your Name in all the | world!

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men.

Second Lesson

Philippians 2:1-11

Following the Lesson, the Reader says

The Word of the Lord.

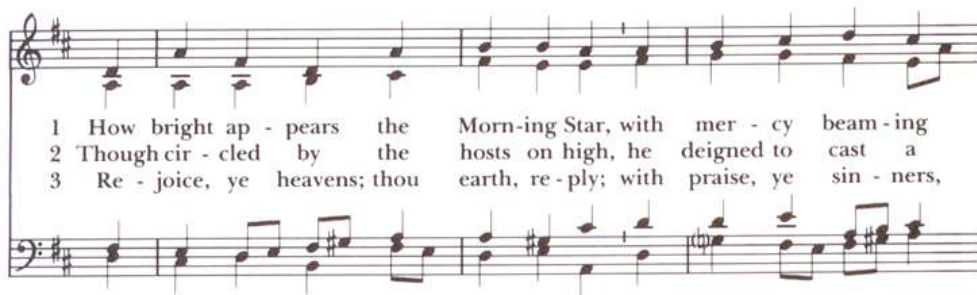
People

Thanks be to God.

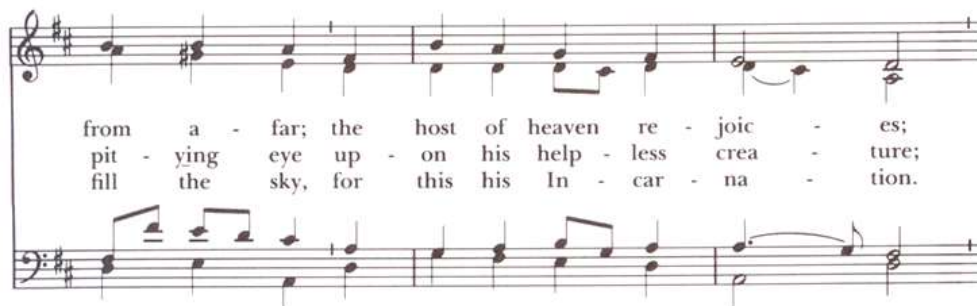


+ Gospel Hymn

How Bright Appears the Morning Star



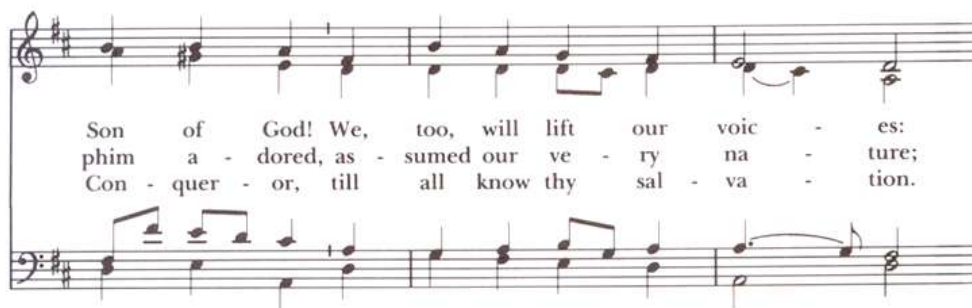
1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Alternative tune: *Wie schön leuchtet* (rhythmic), 496.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)

Music: *Wie schön leuchtet*, melody att. Philipp Nicolai, (1556-1608);
 arr. and harm. Johann Sebastian Bach (1685-1750)

♩ 72
 Irr.

+ The Gospel Reading

Luke 2:15-21

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

All

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

All

Praise to you, Lord Christ.

The Sermon

“What’s in a Name?”

Dr. Keith Ray
 IWS Professor

+ The Nicene Creed

Standing, all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

The people kneel, sit or stand as they pray to the Lord.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:
All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy:
All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader Lord, in your mercy:
All **Hear our prayer.**

+ The Doxology

Lasst uns erfreuen in D

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;
Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;
Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1952)

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



The Lord's Prayer

Eric Wyse

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

Words: Traditional

Music: James R. Hart

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

Words, Liturgy of St. James, para. Gerard Moutrie (1829-1885)

Music, Picardy, French carol 17th cent. ; melody form Chansons polplaires des Provinces de France, 1860

Arr. by James R. Hart

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Remembrance

Verse 1

Oh – how could it be that my God would welcome me into this mystery?
Say take this bread; take this wine, now the simple made divine for any to receive.
By Your mercy we come to Your table. By Your grace – You are making us faithful.
Lord, we remember You, and remembrance leads us to worship.
And as we worship You, our worship leads to communion.
We respond to Your invitation, we remember You.

Verse 2

See His body, His blood; know that He has overcome ev'ry trial we will face.
None too lost to be saved, none too broken or ashamed, all are welcomed in this place.
By Your mercy we come to Your table. By Your grace – You are making us faithful.
Lord, we remember You, and remembrance leads us to worship.
And as we worship You, our worship leads to communion.
We respond to Your invitation, we remember You.

Coda

Dying, You destroyed our death. Rising, You restored our life.
Lord Jesus, come in glory. Lord Jesus, come in glory.
Lord Jesus, come in glory. Lord Jesus, come in glory.
Lord we remember You, and remembrance leads us to worship.
And as we worship You, our worship leads to communion.
We respond to Your invitation, we respond to Your invitation,
We remember You.

Now Unto the King

Joey Holder

Now unto the King eternal, unto the King immortal,
Unto the King invisible, the only wise God, the only wise God.

Refrain

Oh - - Unto the King be glory and honor
Unto the King, forever.

Unto the King be glory and honor forever, and ever.

Amen. Amen.

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+ The Postcommunion Prayer

Celebrant

Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us with the
spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant blesses the people

1 Joy to the world! the Lord is come: let
2 Joy to the world! the Sa - vior reigns; let
*3 No more let sins and sor - rows grow, nor
4 He rules the world with truth and grace, and

earth re - ceive her King; let ev - ery heart pre -
us our songs em - ploy, while fields and floods, rocks,
thorns in - fest the ground; he comes to make his
makes the na - tions prove the glo - ries of his

pare him room, and heaven and na - ture
hills and plains, re - peat the sound - ing
bless - ings flow far as the curse is
right - eous - ness, and won - ders of his

1 and
2 re -
3 far
4 and

sing, and heaven and na - ture sing, and
 joy, re - peat the sound - ing joy, re -
 found, far as the curse is found, far
 love, and won - ders of his love, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

heaven, and heaven and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

sing,
 joy,
 found,
 love,

Words: Isaac Watts (1674-1748), alt.
 Music: *Antioch*, George Frideric Handel (1685-1759);
 adapt. and arr. Lowell Mason (1792-1872)

♩-96
 CM with Repeat

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God! Alleluia! Alleluia!

Postlude "Of the Father's Love Begotten" S. Drummond Wolff
 Organ and Instrumentalists

We would like to extend our sincerest thanks to...

the Rev'd Kurt Dunkle, Rector of Grace Episcopal Church and tonight's Celebrant,
and the people of Grace Episcopal Church
for their assistance with this service.

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector)
Orange Park Presbyterian Church (the Rev'd Susan Takis, Interim Senior Pastor)
Orange Park United Methodist Church (the Rev'd Mark Becker, Senior Pastor)
for graciously hosting the Institute for Worship Studies this week.

Dr. Dan Sharp, IWS professor
Mr. David Witt, organist, IWS Trustee
the Rev'd Dr. Wayne Freeberg, Secretary/Treasurer of the IWS Board, assisting minister
the Rev'd Jeffrey Mackey, IWS PACE member, assisting minister
Cortlandt Bender, technical director
Keith Thompson, Chief Audio Engineer
Edward Jensen technical assistant
for their service tonight.

the visiting choristers from the IWS Festival Choir
for their continued support of IWS.

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably.

*Please join us for a reception in honor of the IWS Community in
Benedict Hall immediately following the service.*