The Robert e. Webber Institute for worship studies



Opening Convocation June 12, 2013

ROBERT E. WEBBER INSTITUTE FOR WORSDIP STUDIES

June 12, 2013

Grace Episcopal Church The Rev'd Reed Freeman, Interim Rector Holy Eucharist Rite II

Prelude

Variations on "Crucifer"

by Callahan and Leavitt

Choral Introit

Come, Holy Spirit, Our Souls Inspire
IWS Festival Choir

arr. by Daniel Sharp Veni Creator Spiritus Plainsong, Mode 8

Word of the Lord

+ (Please stand) Processional Hymn 460

Alleluia! Sing to Jesus!

Arr. by John Ferguson





Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Greeting from the President of IWS

Dr. James R. Hart

+ Opening Acclamation

Celebrant

Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria a Dios (Glory to God)



+ The Collect of the Day

Celebrant The Lord be with you.All And also with you.

Celebrant Let us pray.

All Almighty God, the fountain of all wisdom: Enlighten by your Holy

Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit as the appointed lessons are read.

First Lesson Numbers 13: 1-33

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

+ Psalm 67





Words: *Liturgical Psalter* © 1994 International Committee on English in the Liturgy Corporation Music: John McCann © 1998, 2011 GIA Publications, Inc.



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- 1 May God be merciful to | us and bless us; may the light of God's face | shine upon us.
- 2 Let your way be known | upon earth, your saving health a- | mong all nations.
- 3 Let the peoples praise | you, O God; let all the | peoples praise you.

(Refrain)

4 Let the nations be glad and | sing for joy, for you judge the people with equity and guide all the na- | tions on earth.
5 Let the people praise | you, O God;

5 Let the people praise | you, O God; let all the | peoples praise you.

(Refrain)

6 The earth has brought | forth its increase; God, our | God, has blessed us. 7 May God | give us blessing,

and may all the ends of earth | stand in awe.

(Bowing)

Glory to the Father, and | to the Son, and to the | Holy Spirit (Rising)

As it was in the begin-| ning, is now, and will be for-| ever. Amen.

Second Lesson Romans 8: 35-39

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

+ Sequence Hymn

Celtic Alleluia



+ The Gospel Reading

Luke 12: 22-34

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

All Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

"The Power of Belief"

Dr. Vaughn E. CroweTipton

IWS Professor

+ The Nicene Creed

Standing, all say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The people kneel as they are able and pray to the Lord.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice

and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may

use its resources rightly in the service of others and to your honor and

glory.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may

serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them

courage and hope in their troubles, and bring them the joy of your

salvation.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them

may be fulfilled; and we pray that we may share with all the saints in

your eternal kingdom.

Silence

Leader Lord, in your mercy:
All Hear our prayer.

The Collect

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Confession of Sin

Leader Let us confess our sins against God and our neighbor. (Silence)

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

All And also with you.

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

The offering, performed by the IWS Choir and Instrumentalists, will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem Followers of the Lamb arr. by Philip Dietterich
IWS Festival Choir Shaker Tune

Directed by Dr. Daniel Sharp, IWS Professor

+ The Doxology

Lasst uns erfreuen

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below; Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost; Alleluia, alleluia! Alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus



The people kneel, as you are able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

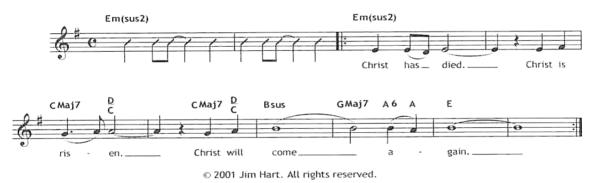
Therefore we proclaim the mystery of the faith:

The Acclamation

Celebrant and People

Memorial Acclamation

Words: Traditional Music byJim Hart



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer (Contemporary) Eric Wyse



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The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart © 2001 Renewal Music CCLI License No. 11074495

Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

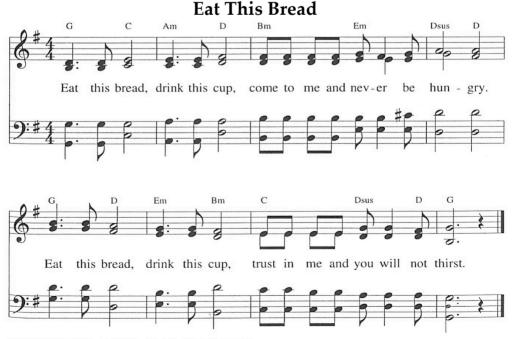
The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.



WORDS: Robert Batastini (1942-) and the Taizé Community MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

BENEATH THE CROSS

Words and Music by Keith & Kristyn Getty Copyright © 2005 Thankyou Music

Beneath the cross of Jesus
I find a place to stand,
And wonder at such mercy
That calls me as I am;
For hands that should discard me
Hold wounds which tell me, "Come."
Beneath the cross of Jesus
My unworthy soul is won.

Beneath the cross of Jesus
His family is my own—
Once strangers chasing selfish dreams,
Now one through grace alone.
How could I now dishonor
The ones that You have loved?
Beneath the cross of Jesus
See the children called by God.

Beneath the cross of Jesus—
The path before the crown—
We follow in His footsteps
Where promised hope is found.
How great the joy before us
To be His perfect bride;
Beneath the cross of Jesus
We will gladly live our lives.

BEFORE THE THRONE OF GOD ABOVE

Words & Music by: Charitie Lees Bancroft & Vikki Cook Sovereign Grace Worship © 1997

I have a strong, a perfect plea

A great high Priest whose Name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heaven He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God!
With Christ my Savior and my God!

One with Himself I cannot die My soul is purchased by His blood My life is hid with Christ on high With Christ my Savior and my God! With Christ my Savior and my God!

+ Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Celebrant blesses the people.



"Lift high the cross, the love of Christ proclaim; till all the world adore his sacred name"

Arr. by Carl Schalk



5 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Celebrant Go in peace to love and serve the Lord.

All

Thanks be to God!

FanfareOrgan and Brass

by Jeremiah Clarke arr. by S. Drummond Wolff

Toccata on "Veni Creator Spiritus" Organ

by Maurice Durufle

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Reed Freeman, Interim Rector),
Orange Park Presbyterian Church (the Rev'd Susan Takis, Interim Pastor),
Orange Park United Methodist Church (the Rev'd Mark Becker, Senior Pastor) and
Grace Episcopal Day School (Mrs. Sharon Chapman Head of School)
for graciously hosting the Institute for Worship Studies this week;

The Rev'd Dr. Greg Wilde, assisting minister, IWS Professor
Mr. David Witt, IWS Trustee, Organist
Dr. Dan Sharp, IWS Professor
David Madeira, IWS Doctoral Student, Music Coordinator
Jessica Coleman, IWS Doctoral Student, Asst. Music Coordinator

the visiting choristers from the IWS Festival Choir for their continued support of IWS;

And all of our host families for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably!

Please join us for a reception in honor of the IWS Community in Benedict Hall immediately following the service.