

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
January 8, 2014

ROBERT E. WEBBER

INSTITUTE FOR WORSHIP STUDIES

January 8, 2014

Grace Episcopal Church
The Rev'd Dr. Reed Freeman, Interim Rector

Holy Eucharist Rite II

Prelude

"Improvisation on Psalm 29"

by Mr. David Witt

Please refer to Psalm 29, found in the service leaflet, to follow and experience the conceptual interpretation of this powerful text which is offered by Mr. Witt

Choral Introit

"Cantate Domino" (Psalm 96)

by Hans Leo Hassler

Word of the Lord

+ (Please stand)

Processional Hymn 370 I Bind Unto Myself Today

(St. Patrick's Breastplate)



2. I bind this day to me for ev - er, by power of
* 3. I bind un - to my - self the power of the great
* 4. I bind un - to my - self to - day the vir - tues
* 5. I bind un - to my - self to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; — the sweet "Well done" in
 of the star - lit heaven — the glo - rious sun's life -
 God to hold and lead, — his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; — the ser - vice of the ser - a - phim; —
 giv - ing ray, — the white - ness of the moon at even, —
 might to stay, — his ear to heark - en, to my need; —

his burst - ing from the spic - ed tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).
St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

LMD

Greeting from the President of IWS

Dr. James R. Hart

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Song of Moses



1. Oh, the Lord, our strength and song; high - est praise to Him be - longs,
2. Though the storms of hell pur - sue, in dark - est night we wor - ship You.
3. All the saints and an - gels bow, hosts of heav - en cry - ing out,



Christ the Lord, the con - quering King; Your name we raise, Your tri - umphs sing.
You di - vide, the rag - ing sea; from death to life You safe - ly lead.
"Glo - ry, glo - ry to the King. You reign for all e - ter - ni - ty."

Refrain



Praise the Lord, our might - y war - ri - or, praise the Lord, the glo - rious One;



by His hand, we stand in vic - to - ry, in His name we o - ver come.

Words and music by Chris Moerman, Pat Barrett, Ben Smith, Aaron Keys, Graham Kendrick
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+ The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All **Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

The people sit as the appointed lessons are read.

First Lesson

Isaiah 42:1-9

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 29 | A Responsorial Setting

Antiphon: 1st time cantor, 2nd time congregation

Refrain

Your voice, O LORD, is a voice of splen - dor.

Verses: Congregation

Tone

Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.
Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.

Antiphon (congregation)

The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.
The voice of the LORD is a | power-ful voice;
the voice of the LORD is a | voice of splendor.
The voice of the LORD breaks the | cedar trees;
the LORD breaks the | cedars of Lebanon;
The LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.

Antiphon

The voice | of the LORD

bursts forth in | lightning flashes.

The voice of the LORD | shakes the wilderness;

the LORD shakes the wilder- | ness of Kadesh.

The voice of the LORD makes the oak trees writhe and strips the | forests bare.

And in the temple of the LORD all are | crying, "Glory!"

Antiphon

The LORD sits enthroned ab- | love the flood;

the LORD sits enthroned as king for- | evermore.

O LORD, give strength | to your people;

give them, O LORD, the bles- | sings of peace.

Antiphon

Second Lesson

Acts 10:24-44

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Alleluia: Muscogee (Creek) Native American setting

Al - le - lu - ia, al - le - lu - ia, al - le, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le, al - le - lu - ia!

Words & Melody: traditional Muscogee Creek Indian, trans. Charles H. Webb (b.1933) © 1989 The United Methodist Publishing House, admin. The Copyright Company. Used by permission. OneLicense.net.
Tone: © 2011 Faith Alive Christian Resources.
Arrangement David Madeira, 2013.

+ The Gospel Reading

Matthew 3:13-17

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew

All **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

"Do You Hear What I Hear?"

Dr. Dinelle Frankland

IWS Alumna and

Visiting Professor

+ The Nicene Creed

Standing, all say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead, and the life
of the world to come. Amen**

The Prayers of the People

The people kneel as they are able as they pray to the Lord.

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

The Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

All **And also with you.**

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

*Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.
Checks should be made payable to the Institute for Worship Studies.*

Anthem

*"Hark! I Hear the Harps Eternal" arr. by Alice Parker
IWS Festival Choir
Directed by Dr. Daniel Sharp, IWS Professor*

+ The Doxology

Lasst uns erfreuen

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;
Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

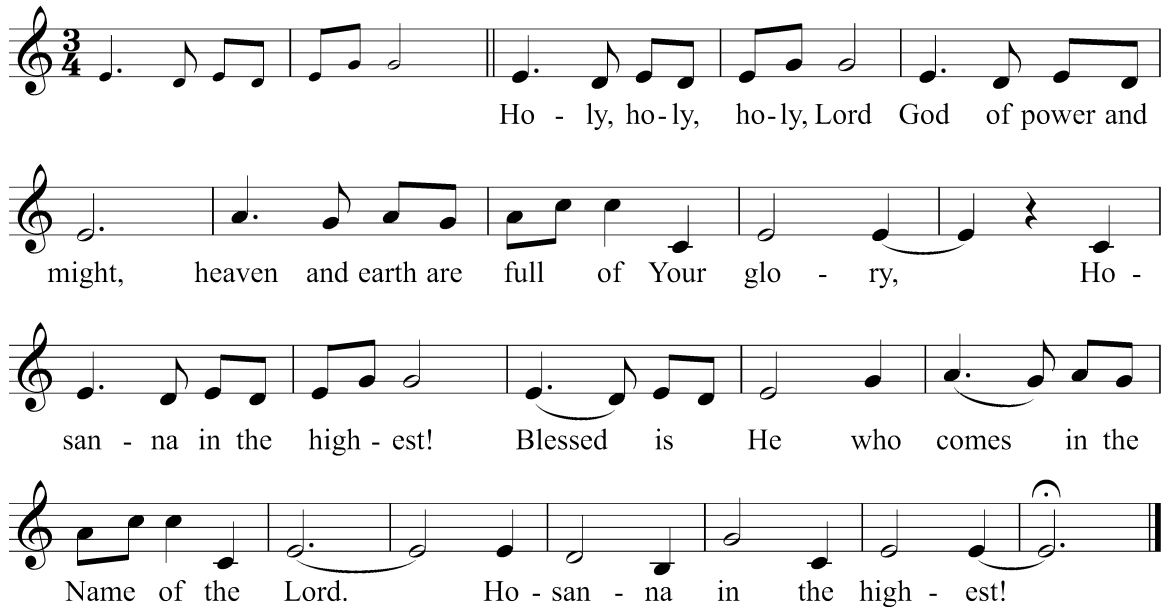
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because of the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus

Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of power and
might, heaven and earth are full of Your glo - ry, Ho -
san - na in the high - est! Blessed is He who comes in the
Name of the Lord. Ho - san - na in the high - est!

Setting: David Madeira. © 2013 David W. Madeira. Used by permission.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

Sing together:

We re - mem - ber His death, We pro -
claim His re - sur - rec - tion, We a - wait His com - ing in glo - ry.

Words: *International Consultation on English in the Liturgy*, 1973
Setting: Eric Wyse (b. 1959) ©2006 Vine Ridge Music/BMI. Adm. by Integrated Copyright Group, Inc.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary)

by Eric Wyse

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Have mercy on us.

O Lamb of God you take away the sin of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

Spirit of the Living God

Musical score for the hymn "Spirit of the Living God". The score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the liv - ing God, fall a - fresh on me. Melt me, mold me, fill me, use me. Spir - it of the liv - ing God, fall a - fresh on me." The piano accompaniment features a steady bass line and chords that support the vocal melody.

WORDS: Daniel Iverson, 1926

MUSIC: *Iverson*, Daniel Iverson, 1926

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Face to Face



1. Breath of hea-ven, come and dwell in us, our hearts re-new.
 2. Com - for - ter, come coun-sel us, and make us tru - ly wise.



Fire of God, il - lum - in - ate, en - kin - dle flames of truth.
 Rouse our souls from sin's great sleep, that love may come a - live.



As we en - ter in to this mys - te - ry, o - ver whelmed by the

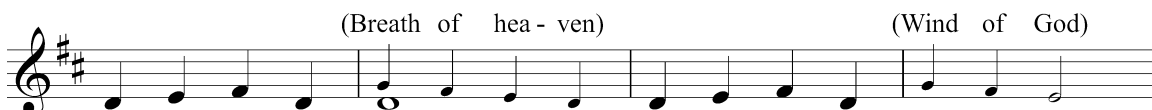


po - wer of Your grace, Lead us on, great her - ald of our

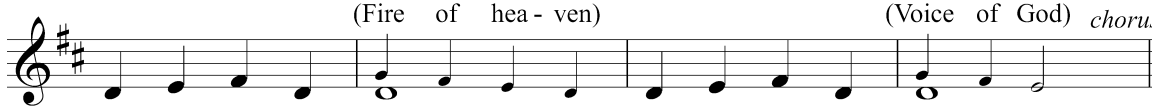


vic - to - ry, to our home where we stand face to face.

*1st x to v2
 2nd x go on*



(Breath of hea - ven) (Wind of God)
 Ho - ly Spi - rit, come. Ho - ly Spi - rit, come.



(Fire of hea - ven) (Voice of God) *to chorus*
 Ho - ly Spi - rit, come. Ho - ly Spi - rit, come.

My God, Thy Table Now is Spread

#321
ROCKINGHAM

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a bass line. The lyrics are arranged in four stanzas. The first system contains the first two stanzas of lyrics. The second system contains the third and fourth stanzas. The third system contains the fifth and sixth stanzas. The music features a simple, hymn-like melody with a steady bass accompaniment.

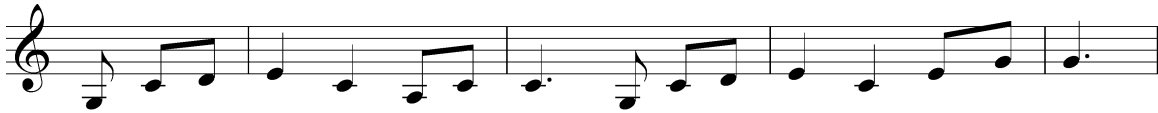
1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;
2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,
3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



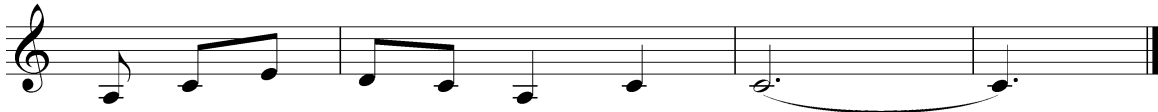
A Great High Priest whose name is Love, who ev - er lives and pleads for me.
Up - ward I look, and see Him there who made an end to all my sin;
The great un - chang - a - ble I AM, the King of glo - ry and of grace;



My name is grav - en on His hands, my name is writ - ten on His heart;
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;
One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.
For God, the Just, is sat - is - fied to look on Him and par - don me,
My life is hid with Christ on high, with Christ, my Sav - ior and my God,



No tongue can bid me thence de - part.
To look on Him and par - don me.
With Christ, my Sav - ior and my God.

+ Postcommunion Prayer

Celebrant Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the people

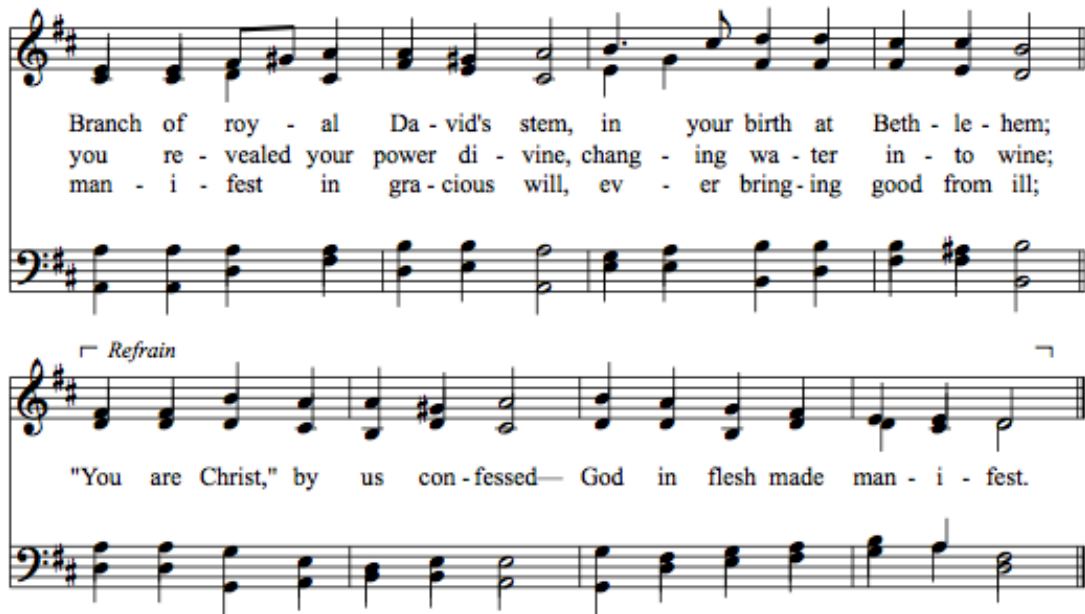
Recessional Hymn 135

Songs of Thankfulness and Praise

1 Songs of thank - ful - ness and praise, Je - sus, Lord, to you we raise,
2 Man - i - fest at Jor - dan's stream, Proph et, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding guest, in your God - head man - i - fest,
man - i - fest in val - iant fight, quell - ing all the dev - il's might;

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The piano accompaniment consists of chords and single notes.



Branch of roy - al Da - vid's stem, in your birth at Beth - le - hem;
 you re - vealed your power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;

Refrain

"You are Christ," by us con - fessed— God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1862, alt.
 Tune: Jakob Hintze, 1678; harm. after
 Johann S. Bach, 1685-1750

Celebrant Go in peace to love and serve the Lord.
All **Thanks be to God! Alleluia! Alleluia!**

Postlude *"Festival Prelude" (from a Te Deum Laudamus)* by Marc-Antoine
 Brass, Organ, and Timpani Charpentier

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Dr. Reed Freeman, Interim Rector),
Orange Park Presbyterian Church (the Rev'd Susan Takis, Interim Pastor)
Orange Park United Methodist Church (the Rev'd Dr. Charles Lever, Senior Pastor) and
Island View Baptist Church (the Rev'd Kevin Collison)
for graciously hosting the Institute for Worship Studies this week;

Mr. David Witt, organist, IWS Trustee
Dr. Dan Sharp, IWS Professor
David Madeira, IWS Doctoral Student
Jessica Coleman, IWS Doctoral Student

the visiting choristers from the IWS Festival Choir,
for their continued support of IWS;

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably!

"A life of hospitality begins in worship, with a recognition of God's grace and generosity. Hospitality is not first a duty and responsibility; it is first a response of love and gratitude for God's love and welcome to us." — Christine Pohl

*Please join us for a reception in honor of the IWS Community in
Benedict Hall immediately following the service.*