

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
June 11, 2014

ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

Feast of St. Barnabas

June 11, 2014

Holy Eucharist Rite II

Grace Episcopal Church
The Rev'd Reed Freeman, Interim Rector

+ Indicates the congregation should stand.

Prelude

Prayer of St. Gregory
Organ and Trumpet

by Alan Hovhaness

Choral Introit

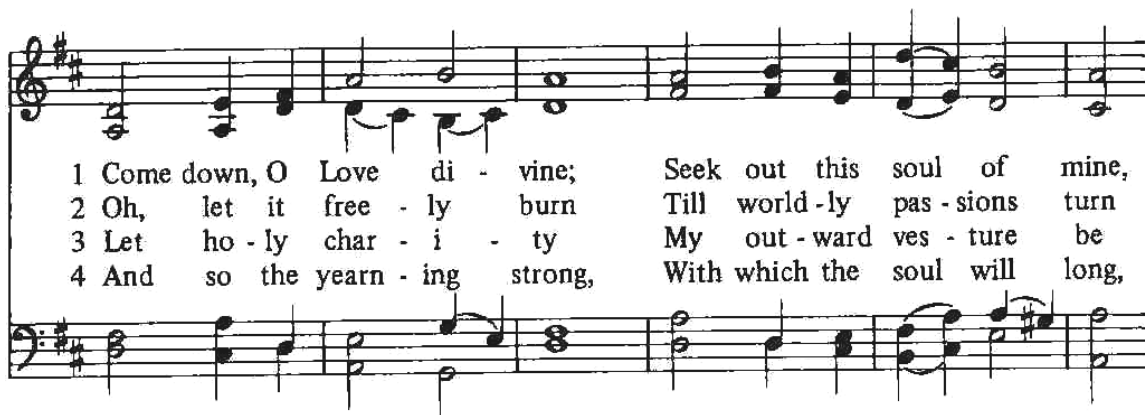
African Pentekoste
IWS Festival Choir

Words by Herb Frombach
Music by David Lantz III

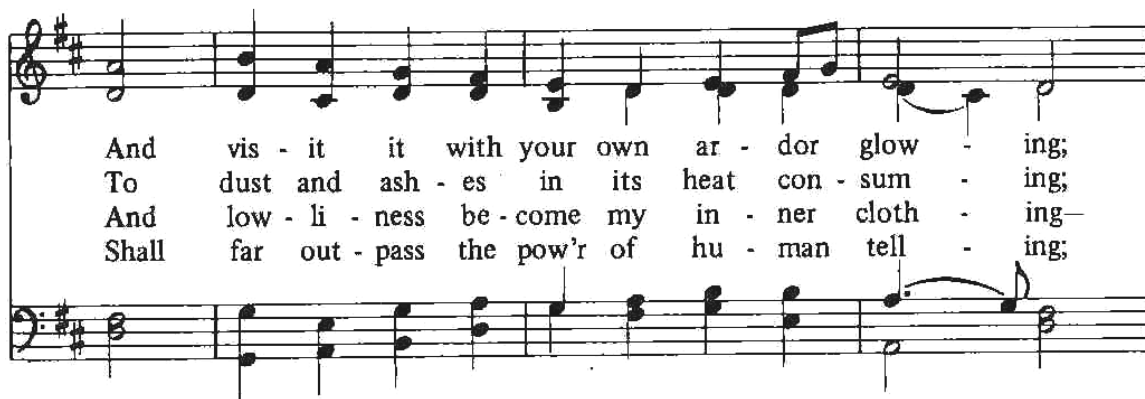
Word of the Lord

+ Processional Hymn 162

Come Down, O Love Divine



1 Come down, O Love di - vine; Seek out this soul of mine,
2 Oh, let it free - ly burn Till world - ly pas - sions turn
3 Let ho - ly char - i - ty My out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with your own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come my in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear,
 And let your glo - rious light Shine ev - er on my sight
 True low - li - ness of heart, Which takes the hum - bler part
 No soul can guess his grace Till it be - come the place

And kin - dle it, your ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And ov - er its short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes his dwell - ing.

Text: *Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-90, alt.*
 © Tune: *Ralph Vaughan Williams, 1872-1958*

DOWN AMPNEY
 66 11 66 11

Greeting from the President of IWS

Dr. James R. Hart

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

"Gloria, Gloria, Gloria"

ARGENTINA

by Pablo Sosa
(Aire de Cueca)

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and rhythmic, characteristic of cueca music. The lyrics are written below the notes. The first system includes the lyrics: '¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios! / Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!'. The second system includes the lyrics: 'Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor. / And on earth peace to the peo - ple in whom God is well pleased.' Chord symbols (F, C, C7, F) are placed above the staff to indicate accompaniment.

This Gloria is an example of cueca music, a partner dance popular in regions of South America. According to IWS visiting professor C. Michael Hawn, Sosa wrote "Gloria, Gloria, Gloria" as people were disappearing from Chile, apparently being kidnapped or murdered. Hawn writes, "As a form of protest, Chilean women whose husbands or sons had disappeared would gather in a public plaza and dance this seemingly joyful dance alone, with their missing partner only in their imagination."

+ The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All **Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

The people sit as the appointed lessons are read.

First Lesson

Isaiah 61:1-8

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

+ **Psalm 99** *Dominus regnavit*

1 The Lord is King; let the people | tremble; *
he is enthroned upon the cherubim; let the earth | shake.

2 The Lord is great in | Zion; *
he is high above all | peoples.

3 Let them confess his Name, which is great and | awesome; *
he is the | Holy One.

4 "O mighty King, lover of justice, you have established | equity; *
you have executed justice and righteousness in | Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his | footstool; *
he is the | Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his | Name, *
they called upon the Lord, and he | answered them.

7 He spoke to them out of the pillar of | cloud; *
they kept his testimonies and the decree that he | gave them.

8 "O Lord our God, you answered them in | deed; *
you were a God who forgave them, yet punished them for their evil | deeds."

9 Proclaim the greatness of the Lord our God
and worship him upon his holy | hill; *
for the Lord our God is the | Holy One.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men.

Second Lesson

Romans 8:35-39

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Gospel Hymn

Celtic Alleluia



Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

All **Glory to you, Lord Christ.**

+ The Gospel Reading

Luke 24:13-35

After the Gospel, the Reader says

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Introduction

President Hart

The Sermon

"A Story Within The Story"

The Rev'd Dr. Dennis Andrews, CDR, USN

Command Chaplain, Naval Air Station

Jacksonville, FL, Base Chapel

+The Nicene Creed

Standing, all say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead, and the life
of the world to come. Amen**

+ The Prayers of the People

The people stand, as they are able

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:

All Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice
and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:

All Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may
use its resources rightly in the service of others and to your honor and
glory.

Silence

Leader Lord, in your mercy:

All Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

The Collect

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

The Confession of Sin

The people kneel, as they are able.

Leader Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

All **And also with you.**

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

The offering, performed by the IWS Choir and Instrumentalists, will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem

How Lovely Is Your Dwelling Place

by John Leavitt

(Psalm 84:1-4,6)

IWS Festival Choir and Instrumentalists

Directed by Dr. Daniel Sharp, IWS Professor

+ The Doxology

Lasst uns erfreuen in D

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All sing together

Ho - - - ly, ho - - - ly,
ho - ly Lord, God of pow-er and might,— heaven and earth are
full— of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of five staves of music. The first staff begins with a treble clef and a key signature of one sharp. The lyrics are placed below the notes. The music features a mix of chords and melodic lines, with some notes beamed together and others held as longer notes. The lyrics are: 'Ho - - - ly, ho - - - ly, ho - ly Lord, God of pow-er and might,— heaven and earth are full— of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.'

Setting: William Mathais • © Oxford University Press

The people remain standing, as they are able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the god and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

The Acclamation

Celebrant and People

Memorial Acclamation

Words: Traditional
Music by Jim Hart

Em(sus2) Em(sus2)

Christ has died. Christ is

C Maj7 D C C Maj7 B sus G Maj7 A 6 A E

ris - en. Christ will come a - gain.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer (Contemporary)

by Eric Wyse

Our Fa-ther in hea-ven,
hal- lowed be your Name, your king- dom come, your
will be done on earth as in heav'n.
Give us to-day our dai- ly bread. For- give us our sins
as we for-give those who sin a- gainst us. Save us from the time of
trial, and de- liv- er us from e- vil.
For the king- dom, the pow- er, and the glo- ry are
yours, now and for ev- er. A - men.

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The Breaking of the Bread


The Celebrant breaks the consecrated bread and says,

Christ our Passover is sacrificed for us

People

Therefore let us keep the feast

Agnus Dei



O Lamb of God you take a-way the sins of the world: have
mer-cy on us. O Lamb of God you take a-way the
sins of the world: have mer-cy on us. O Lamb of God you
take a-way the sins of the world:
grant us peace, grant us peace.

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

Turn Your Eyes Upon Jesus



1. Turn your eyes up - on Je - sus, look full in His
 2. Turn your thoughts up - on Je - sus, think deep in His
 3. Give your heart un - to Je - sus, cast each heav - y



won - der - ful face; _____ And the things of earth will grow
 com - fort - ing love; _____ And the thoughts of self and the
 bur - den a - side; _____ And the joy and peace of His



stange - ly dim in the light of His glo - ry and grace. _____
 sin of strife will be lost in the rap - ture a - bove. _____
 pres - ence near will _____ en - ter and ev - er a - bide. _____

Words & Music: Helen H. Lemmel
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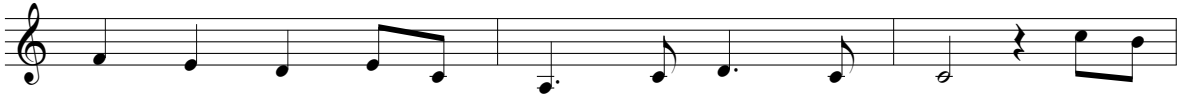
Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us
2. The bod - y of our Sav - ior Je - sus Christ, torn for you
3. The blood that cleans - es ev - 'ry stain of sin, shed for you
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber, the pro - mise made that all who
eat and re - mem - ber; the wounds that heal, the death that
drink and re - mem - ber he drained death's cup that all may
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we
brings us life paid the price to make us one. So we
en - ter in to re - ceive the life of God. So we
steps of Christ as his bod - y here on earth. As we



share in this bread of life, and we drink of his sac - ri - fice as a
share in this bread of life, and we drink of his sac - ri - fice as a
share in this bread of life, and we drink of his sac - ri - fice as a
share in his suf - fer - ing, we pro - claim Christ will come a - gain! And we'll

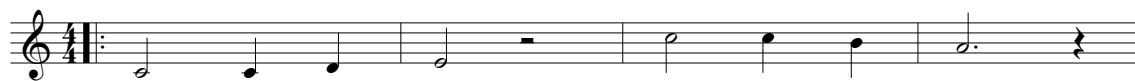


sign of our bonds of peace a - round the ta - ble of the King.
sign of our bonds of love a - round the ta - ble of the King.
sign of our bonds of grace a - round the ta - ble of the King.
join in the feast of heav'n a - round the ta - ble of the King.

Words & Music: Keith Getty, Kristyn Getty, Stuart Townend

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Jesus, You Are My Life



1. You are my life, O pre - cious Christ,
2. O ho - ly fire, love's pur - est light,
3. O con - quering King, con - quer my heart,



You are to me the pearl of great - est price.
burn all de - sires, 'til You're my one de - light.
and make of me a pleas - ing gift to God.



My love for You will nev - er die. Je - sus, You



are my life. I come to You, I



run to You. There's no great - er joy than know - ing You.

Words & Music: Steve Fry

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We All Bow Down



1. Prin - ces and pau - pers, sons and daugh - ters,
 2. Sum - mer and win - ter, the moun - tains and riv - ers



kneel at the throne of grace; Los - ers and win - ners,
 whis - per the Sav - ior's Name; Awe - some and Ho - ly, a



saints and sin - ners one day will see His face. And we -
 Friend to the lone - ly; For - ev - er His love will reign.



all bow down; Kings will sur - ren - der their crowns and wor -



- - ship Je - - - sus; He is the love,



un - fail - ing love, He is the love of God.

last X fine



(God.) He's the Light of the world and Lord of the cross.

D.S.

+ Postcommunion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people

+ Processional Hymn 305

Lord, You Give the Great Commission

1. Lord, you give the great com - mis - sion:
 2. Lord, you call us to your ser - vice:
 3. Lord, you make the com - mon ho - ly:
 4. Lord, you show us love's true meas - ure:
 5. Lord, you bless with words as - sur - ing:

"Heal the sick and preach the word."
 "In my name bap - tize and teach."
 "This my bod - y, this my blood."
 "Fa - ther, what they do, for - give."
 "I am with you to the end."

Lest the church ne - glect its mis - sion
 That the world may trust your prom - ise,
 Let us all, for earth's true glo - ry,
 Yet we hoard as pri - vate treas - ure
 Faith and hope and love re - stor - ing,

and the gos - pel go un - heard,
 life a - bun - dant meant for each,
 dai - ly lift life heav - en - ward,
 all that you so free - ly give.
 may we serve as you in - tend

WORDS: Jeffery Rowthorn, 1978

MUSIC: Cyril V. Taylor, 1941

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ABBOT'S LEIGH

8.7.8.7.D.

help us wit - ness to your pur - pose
 give us all new fer - vor, draw us
 ask - ing that the world a - round us
 May your care and the mer - cy lead us
 and, a - mid the cares that claim us,

with re - newed in - teg - ri - ty:
 clos - er in com - mu - ni - ty:
 share your chil - dren's lib - er - ty:
 to a just so - ci - e - ty:
 hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - power us

for the work of min - is - try.

Celebrant Go in peace to love and serve the Lord.
All **Thanks be to God!**

Postlude

Rigaudon
Organ and Brass

by André Campra
arr. by S. Drummond Wolf

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Reed Freeman, Interim Rector),
Orange Park Presbyterian Church (the Rev'd Susan Takis, Interim Pastor)
Orange Park United Methodist Church (the Rev'd Charles Lever, Senior Pastor) and
Grace Episcopal Day School (Mrs. Sharon Chapman, Interim Head of School)
for graciously hosting the Institute for Worship Studies this week;

The Rev'd Dr. Greg Wilde, Celebrant, IWS Professor
Jeff Barker, IWS Professor, Director of Scripture Presentation
Mr. David Witt, IWS Trustee, Organist
Dr. Dan Sharp, IWS Professor
Bob Johnson, IWS Doctoral Student, Music Coordinator
Jessica Coleman, IWS Doctoral Student, Asst. Music Coordinator
Joe Jamerson, Trumpet
Chris Birkby, Mary Birkby and Dan Mullis, Trombone
For their service tonight

the visiting choristers from the IWS Festival Choir,
for their continued support of IWS; all of our host families
for welcoming our students into their homes during this week.



Your hospitality blesses us immeasurably!

*Please join us for a reception in honor of the IWS Community
and in celebration of our 15th Anniversary in the Narthex
immediately following the service.*