

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
January 7, 2015

ROBERT E. WEBBER

INSTITUTE FOR WORSHIP STUDIES

January 7, 2015

Grace Episcopal Church
The Rev'd Kedron Nichols, Rector

Holy Eucharist Rite II

+ Indicates the congregation should stand.

Prelude

Organ Prelude

*Jim Wright, Organist,
Grace Episcopal Church*

Choral Introit

IWS Festival Choir

Gloria Patri

Word of the Lord

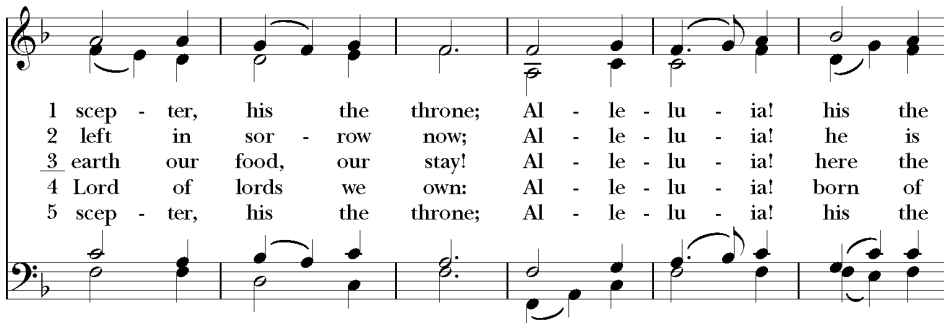
+ Processional Hymn #460

Alleluia! Sing to Jesus

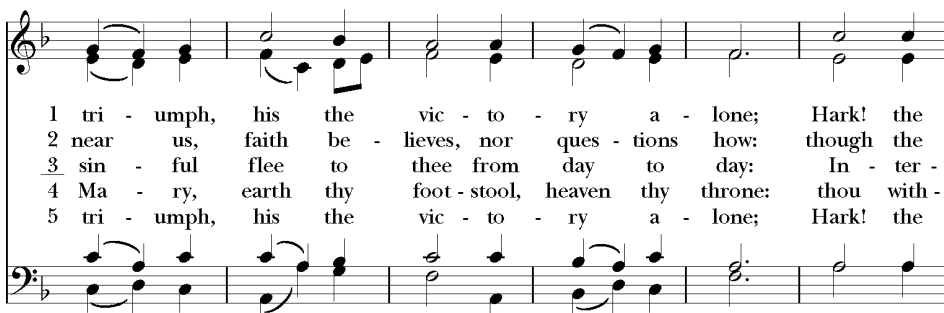
arr. by John Ferguson



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Greeting from the President of IWS

Dr. James R. Hart

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Taizé Gloria III

Principal Canon



+ The Collect of the Day

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

All Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The people sit as the appointed lessons are read.

First Lesson

2 Kings 5

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

+ Psalm 146 *Lauda, anima mea* Tone II.1



1 Hallelujah! Praise the Lord, Ó my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have / my béing.

2 Put not your trust in rulers, nor in any chîld of earth, *
for there is no / help in them.

3 When they breathe their last, they réturn to earth, *
and in that day their / thoughts pérish.

4 Happy are they who have the God of Jacob for their hélp! *
whose hope is in the / Lord their God;

5 Who made heaven and earth, the seas, and all that is ín them; *
who keeps his promise / foréver;

6 Who gives justice to those who aré oppressed, *
and food to those / who húngr.

7 The Lord sets the prisoners free; the Lord opens the eyes of the blínd;*
the Lord lifts up those who / are bówed down;

8 The Lord loves the righteous; the Lord cares for the stránger; *
he sustains the orphan and widow, but frustrates the way of / the wícked.

9 The Lord shall reign foréver, *
your God, O Zion, throughout all generations. Hal / lelújah!

(Bowing)

Glory to the Father, and to the Són, *
and to the Ho / ly Spírit:*

(Rising)

As it was in the beginning is nów,*
and will be forev / er. Ámen.

Second Lesson

I Peter 2:1-10a

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Gospel Hymn

Alleluia: Muskogee (Creek) Native American Setting



Words & Melody: traditional Muskogee Creek Indian, trans. Charles H. Webb (b.1933) © 1989 The United Methodist Publishing House, admin. The Copyright Company. Used by permission, OneLicense.net.
Tone: © 2011 Faith Alive Christian Resources.
Arrangement David Madeira, 2013.

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

All **Glory to you, Lord Christ.**

+ The Gospel Reading

Luke 17:11-19

After the Gospel, the Reader says

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Introduction

President Hart

Sermon

"Come Back to Jesus"

Professor Jeff Barker

IWS Professor

+The Nicene Creed

Standing, all say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things
were made.**

**For us and for our salvation he came down from heaven: by the power of
the Holy Spirit he became incarnate from the Virgin Mary, and was made
man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

+ The Prayers of the People

The people stand, as they are able

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader

Lord, in your mercy:

All

Hear our prayer.

Leader

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader

Lord, in your mercy:

All

Hear our prayer.

Leader

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader

Lord, in your mercy:

All

Hear our prayer.

The Collect

Almighty God, to whom our needs are known before we ask:
help us to ask only what accords with your will; and those
good things which we dare not, or in our blindness cannot
ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

The Confession of Sin

The people kneel, as they are able.

Leader

Let us confess our sins against God and our neighbor.

Silence

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

All The peace of the Lord be always with you.
And also with you.

The people greet one another in the name of the Lord.

Announcements:

The Holy Communion

The Offertory

The offering, performed by the IWS Choir and Instrumentalists, will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem *Schaffe in mir Gott, ein rein Herz Op. 29, No. 2* by Johannes Brahms
 (Create in Me a Pure Heart, O God) Psalm 51
 IWS Festival Choir and Instrumentalists
 Directed by Dr. Daniel Sharp, IWS Professor

+ The Doxology

Lasst uns erfreuen in D

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because of the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus
All sing together

Ho - - - ly, ho - - - ly,

ho - ly Lord, God of pow - er and might, — heaven and earth are

full — of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathais • © Oxford University Press

The people stand or kneel, as they are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

Sing together:

We re - mem - ber His death, We pro -
claim His re - sur - rec - tion, We a - wait His com - ing in glo - ry.

Words: *International Consultation on English in the Liturgy*, 1973
Setting: Eric Wyse (b. 1959) ©2006 Vine Ridge Music/BMI. Adm. by Integrated Copyright Group, Inc.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

...We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer (Contemporary)

by Eric Wyse



Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

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The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take a-way the sins of the world: have
mer-cy on us. O Lamb of God you take a-way the
sins of the world: have mer-cy on us. O Lamb of God you
take a-way the sins of the world:
grant us peace, grant us peace.

Setting: Jim Hart • © 2001 ZionSong Music, P. O. Box 560007, Orlando, FL 32856.
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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who are baptized Christians are welcome at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Gluten-free wafers are available upon request.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Here, O My Lord

Horatius Bonar (1808-1889)

Music by Jim Hart

= 110 D 3rd X - cont. driving riff D/C#
4th X - HOLDS G/B Gsus2 D

1. Here, O my Lord, I see thee face to face; _____ here would I
2. Here would I feed up - on the Bread of God; _____ here drink with
3. I have no help but thine; nor do I need _____ an - oth - er
4. Mine is the sin, but thine the right - eous ness; _____ mine is the

A/C# G/B G Bm Asus A Bm

5 touch and han - dle things un - seen; here grasp with
thee the roy - al Wine of heaven; here would I
arm save thine to lean up - on; it is e -
guilt, but thine the cleans - ing Blood. Here is my

D/A Em D/F# G G

9 firm - er hand et - tern - al grace, and all my
lay a - side each earth - ly load, here taste a -
nough, my Lord, e - nough in - deed; my strength is
robe, my ref - uge, and my peace; thy Blood, thy

D/F# Bm Asus A G 1x - holds
2x - light groove + riff
3x - driving Bm

13 wea - rin - ness up - on thee lean.
fresh the calm of sin for - given.
in thy might, thy might a - lone.
right - eous - ness, O Lord, my God.

A(add4) A(add4) Dno3

17

I Stand Amazed (How Marvelous)

Words and Music by
Charles Hutchinson Gabriel
Arranged by
Chris Tomlin

♩ = 68

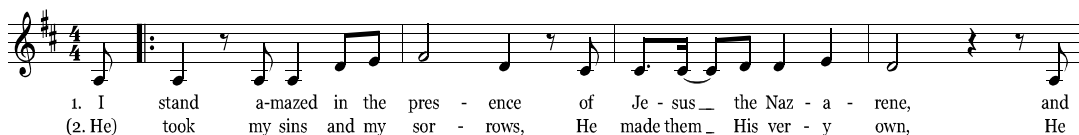
VERSE 1 & 2

D

A

G

D



Last time to Coda

CHORUS

G

D

A

D

G

D



A

D

A/C# Bm⁷



Em

Bm⁷

A

D

1.
G

(to Verse 1)



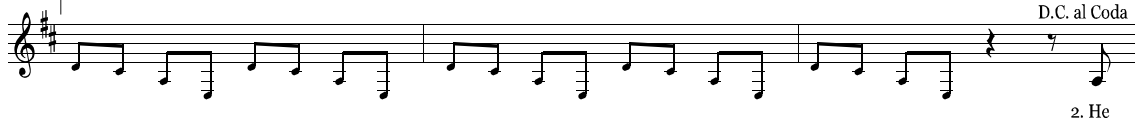
1. I

2.
G

Bm⁷

D

D.C. al Coda



2. He

♢ Coda
D

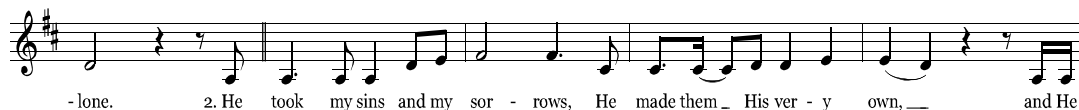
VERSE 2

D

A

G

D



CHORUS

G

D

A

D

D



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Jesus Messiah

Words and Music by
Daniel Carson, Chris Tomlin,
Ed Cash and Jesse Reeves

$\text{♩} = 86$ **VERSE**

E F#m7 E/G#

1. He be-came sin, who knew no sin; that we might be-come His
(2.) bod - y the bread, His blood the wine bro - ken and poured out,

4 A2(no3) E F#m7 E/B

right-eous - ness; He hum - bled Him - self, and car-ried the cross. Love so a - maz -
all for love. The whole earth trem - bled, and the veil was torn. Love so a - maz -

8 A2(no3) E/B A2(no3) **CHORUS** E

- ing, Love so a - maz - ing, Je - sus, Mes - si - ah;
- ing, Love so a - maz - ing,

13 A2(no3) E

Name a-bove all names; Bless-ed Re-deem - er; Em-man - u - el.

18 B^{sus} E A2(no3)

The Res-cue for sin - ners, the Ran-som from heav - en;

23 E/G# B^{sus} E Last time to Coda Φ 1.

Je - sus, Mes - si - ah, Lord of all. 2. His

28 **BRIDGE** F#m11 E/G# A2(no3) B^{sus}

All our hope is in You, all our hope is in You; all the glo -

+ Postcommunion Prayer

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food, in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people

+ Processional Hymn #594

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems of music. Each system has a vocal line (treble and bass staves) and a piano accompaniment line (bass staff). The lyrics are printed below the vocal lines. The first system contains four lines of lyrics. The second system contains two lines of lyrics. The third system contains four lines of lyrics. The fourth system contains four lines of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
Music: *Cum Rhondda*, John Hughes (1873-1932)

Celebrant Go in peace to love and serve the Lord.
All **Thanks be to God!**

Postlude *Festival Prelude from a Te Deum Landamus* *by Charpentier*
 Organ, Brass and Timpani

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Kedron Nichols, Rector),
Grace Anglican Church (the Rev'd Mike McDonald, Rector) and
Orange Park Presbyterian Church (the Rev'd Susan Takis, Interim Pastor)
for graciously hosting the Institute for Worship Studies this week;

The Rev'd Dr. Greg Wilde, Celebrant, IWS Professor
Prof. Jeff Barker, IWS Professor, Director of Scripture Presentation
Jessica Coleman, IWS Doctoral Student, Music Coordinator
Dr. Dan Sharp, IWS Professor
Jim Wright, Organist
Joe Jamerson, Trumpet
Mike Olson and Dan Mullis, Trombone
for their service tonight

Thank you also to the visiting choristers from the IWS Festival Choir,
for their continued support of IWS.

To our host families, we are humbled by your gracious hospitality
that welcomes our students during this week.

The gift of your time and talent blesses us immeasurably!

*Please join us for a reception in the Narthex
immediately following the service.*

The IWS January Worship Seminar



The January Worship Seminar, **Lament and Longing: Songs of Hope in Personal and Corporate Prayer**, featuring Dr. Carla Waterman, will be held January 12-13, 2015.

Go to: iws.edu/2014/10/jan-2015-worship-seminar/ to register and find more information on daily schedule and topics.

Dr. Waterman (Ph.D. Cornell, 1993) is either a spiritual theologian with an artist processor, or an artist who loves to teach spiritual theology in the context of real life. She has taught Christian Spiritual Formation for the past two decades, first at Wheaton College, then at Northern Seminary, and was a founding faculty member of the Institute for Worship Studies where she taught from 2000-2012.

Events this week:

You are welcome to join the IWS community for morning Chapel services at 8:30am and evening services at 6:30pm at Grace Episcopal Church. The evening Healing Eucharist Service will be on Tuesday, Jan. 13th. Please contact the IWS office at 904.264.2172 for more information.

