



The Robert E. Webber
Institute for Worship Studies

WALK BY FAITH

NOT BY

Sight

A EUCHARISTIC HEALING SERVICE

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

TUESDAY, JUNE 16TH AT 6:30 PM
GRACE EPISCOPAL CHURCH
ORANGE PARK, FLORIDA

Prepared by the students of DWS 704P, June 2015 Session

Parts for the congregation to speak are printed in **bold-faced** type

+ Please stand as you are able.

GATHERING

Prelude

Walk by Faith, Not by Sight
arr. Ann Barkley

Ann Barkley, piano

Greeting

1 Peter 1:2

Prayer of Invocation

+ Call to Worship – Psalm 103:1-5

Praise the Lord, my soul;

all my inmost being, praise his holy name.

Praise the Lord, my soul,

and forget not all his benefits—

who forgives all your sins

and heals all your diseases,

who redeems your life from the pit

and crowns you with love and compassion,

who satisfies your desires with good things

so that your youth is renewed like the eagle's.

Our God Saves

♩ = 96

VERSE

C²

Words and Music by
Paul Baloche
and Brenton Brown

1 In the name of the Fa-ther, in the name of the Son, in the name of the

4 F² Am

Spir - it, Lord, we come; We're gath-er'd to - geth - er to lift up

7 F²

10 C G^{sus}

Your name, to call on our Sav - ior, to fall on Your grace; Hear the

13 Am F²

joy - ful sound of our of - fer - ing as Your saints bow down, as Your

17 CHORUS C G^{sus} Am

peo - ple sing; We will rise with You, lift - ed on Your wings, and the world will see that

23 F⁵ C G^{sus}

our God saves, our God saves; There is hope

29 Am F⁵

in Your name; Mourn - ing turns to songs of praise;

33 C

Our God saves, our God saves.

CCLI Song # 4972837

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Call to Confession

Psalm 103:8-10

Prayer of Confession

Lord Jesus Christ, you came to serve.
As you came to a blind man and gave him sight,
come to us in our darkness
and show us the things we cannot see.

As you came to a man tormented in his mind
and gave him peace and healing,
come to us in our tensions and make us whole.

As you came to Lazarus, who was dead,
and brought him from the grave,
come to us in our deadness and bring us to real life
now with our living Lord.

Lord Jesus Christ, you came not to be served but to serve.
But often we see life the other way round,

Oh Lord, **forgive us.**

We take where we do not give,
We exploit whom we have not helped
We use what we have not earned.

Oh Lord, **forgive us.**

As you came to a dying thief and promised him paradise,
Come to us now in forgiveness and give us hope.

In your name, Lord, we pray. Amen.

+ Assurance of Pardon

Psalm 103:11-12

+ Passing of the Peace

Every Praise

Words and Music by
Hezekiah Walker and
John David Bratton

Ev - 'ry praise _ is to our God; _ ev - 'ry word of wor-ship with
12 G² A

one ac - cord. _ Ev - 'ry praise, _ ev - 'ry praise _ is
15 D

to our God. Sing hal - le - lu - jah

18

Bm⁷G²


to our God. — Glo-ry hal-le-lu-jah is due our God. — Ev-'ry praise, —

22 A D N.C.




ev - 'ry praise — is to our God. —

25 E^b **CHORUS 1b** Cm⁷



Ev - 'ry praise — is to our God; — ev - 'ry word of wor-ship with

28 A^{b2} B^b




one ac - cord. — Ev - 'ry praise, — ev - 'ry praise — is

31 E^b



to our God. — Sing hal - le - lu - jah

34 Cm⁷



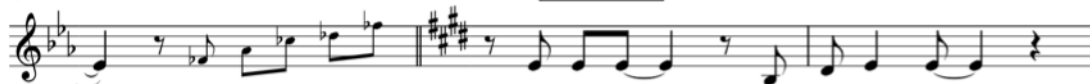
to our God. — Glo - ry hal - le - lu - jah is due our God. —

37 A^{b2} B^b E^b



Ev - 'ry praise, — ev - 'ry praise — is to our God. —

40 N.C. E **CHORUS 1c**



Ev - 'ry praise — is to our God; —

43 C^{#m7} A²



ev - 'ry word of wor-ship with one ac - cord. — Ev - 'ry praise, —

46 B E



ev - 'ry praise — is to our God. —

49

C#m⁷

Sing hal - le - lu - jah

to our God. _

Glo - ry hal - le - lu - jah

is

52

A²

B



due our God. _

Ev - 'ry praise, _

ev - 'ry praise _

is

55

E

E

BRIDGE



to our God. _

God, _ my Sav - ior. _

59

C#m⁷

E/A



God, _ my Heal - er. _

God, _ my De - liv - er - er. _

63

F#m⁷

D

F#m⁷

Yes, He is! _

Yes, He is! _

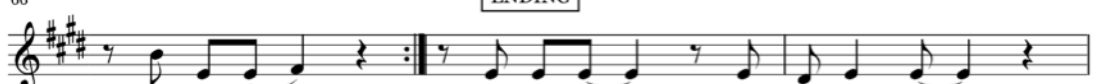
Yes, He is! _

66

D

E

ENDING



Yes, He is! _

Ev - 'ry praise _

is to our God; _

69

C#m⁷A²

ev - 'ry word of wor-ship with one ac - cord. _

Ev - 'ry praise, _

72

B

A²

B

VAMP



ev - 'ry praise, _

ev - 'ry praise, _

ev - 'ry praise, _

E



to our God. _

CCLI Song # 6623483

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Praise To The Lord, The Almighty

Joachim Neander, Catherine Winkworth,
Christy Nockels and Nathan Nockels

VERSE 1, 2, 3

E B/E A/E B/E

Praise to the Lord, the Al - might - y, the King of cre - a -
Praise to the Lord, who o'er all things so won-drous - ly reign -
Praise to the Lord, who doth pros - per thy work and de - fend

6 E E B/E A/E

tion. O my soul, praise Him, for He is thy health and sal -
eth. Shel - ters thee un - der His wings, yea, so gent - ly sus -
thee; Sure - ly His good - ness and mer - cy here dai - ly at -

11 B/E E E/G# A

va - - tion. All ye who hear, Now to his
tain - - eth. Hast thou not seen How thy de -
tend - - thee. Pon - der a - new what the Al -

16 B⁵ A(sus4) A

tem - ple draw - near. Join me in glad ad - o -
sires e'er have - been Grant - ed in what He or -
might - y can - do, If with His love He be -

Last time to Coda ϕ 20 Am⁶ E A/E B/E E CHORUS B/D#

- ra - - tion. eth. Hal-le - lu -
dain - -
friend

28 A/C# E/B E

- jah! Hal-le - lu - jah! Hal-le -

35 B/D# A/C# E/B

lu - - - jah! Hal-le - lu - -

41 E A/E B/E **D.C. al Coda**

jah!

45 E F# C#

thee. Praise to the Lord, O let all that is

50 B C# F#

in me a - dore Him. All that hath life and breath

55 C# B C#

come now with prais - es be - fore Him.

59 F#/A# B C#

Let the A - men sound from His peo - ple a - gain;

64 B(sus4) B Bm⁶ F#

Glad - ly for - e'er we a - dore Him.

DOUBLE CHORUS

68 C#/E# B/D#

Hal - le - lu - jah! Hal - le -

73 F#/C# F# C#/E# B/D#

lu - jah! Hal - le - lu - jah! Hal - le -

81 F#/C#

1. F# 2. F#

lu - jah! Hal - le - jah!

+ Opening Prayer

Almighty God,
You have established your throne in heaven, and your kingdom rules over all.
Enlighten us by Your Holy Spirit,
That we would live by faith and not by sight.
Through Jesus Christ, our Lord, **Amen.**

THE WORD OF THE LORD

Prayer for Illumination

Speak, O Lord

Practicum Choir

Words and Music by Keith Getty and Stuart Townend
Arranged by Mary McDonald

OT/NT Presentation and Responsive Reading

Genesis 22:15-18

Hebrews 11:17-19

Nehemiah 9:5-8

II Corinthians 4:16-18

II Corinthians 5:6-7

Sermon

Walk by Faith, Not by Sight

Rev. Dan Backens

Sermon Notes & Application

Offering

*Tonight's offering will benefit the **6:10 Campaign**, an organization that sends needed relief to Christian refugees in Northern Iraq. This trusted organization provides help to those who have lost everything while fleeing ISIS. Please make checks payable to the Institute for Worship Studies or IWS.*

By Faith

Words and Music by
Keith Getty, Kristyn Getty
and Stuart Townend

♩ = 76 **VERSE**

A

D/A

A

Amaj⁷

D/A



1. By faith we see the hand of God in the
2. By faith our fa - thers roamed the earth with the
3. By faith the pro - phets saw a day when the
4. By faith the church was called to go in the
5. By faith this moun - tain shall be moved and the

3

A

F#m⁷

E^{SUS}

A/C#

D

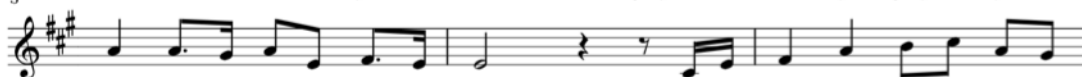
F#m

E/G#

A

F#m

E



light of cre - a - tion's grand de - sign,
pow'r of His prom - ise in their hearts
longed - for Mes - si - ah would ap - pear
pow'r of the Spir - it to the lost,
pow'r of the gos - pel shall pre - vail,

in the lives of those who prove His
of a ho - ly cit - y built by
with the pow'r to break the chains of
to de - liv - er cap - tives and to
for we know in Christ all things are

D

E

F#m⁷

D²

E

1, 3.

A

D/A



faith - ful - ness, who walk by faith and not by sight.
God's own hand, a place where peace and jus - tice
sin and death, and rise tri - umphant from the grave.
6 preach good news in ev - 'ry cor - ner of the
pos - si - ble for all who call up - on His

2, 4, 5.

CHORUS

A

E/G#

F#m

D

A

A/C#

F#m

D



reign. We will stand as chil-dren of the prom-ise; We will fix our eyes on Him, our
earth. name.

A

E

A

E/G#

F#m

D

A

C#m

D



soul's re - ward. Till the race is fin - ished and the work is done,

Bm⁷

D²

E

1, 2.

A

D/A

A

Amaj⁷

D/A

D.C.



we'll walk by faith and not by sight.

3.

A

D/A

A

Amaj⁷

D/A

A



sight.

CCLI Song # 5469291

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THE TABLE OF THE LORD

Invitation to the Table

Welcome Beloved of God
All you with mercy in your heart
 Forgiving one another
 Come take your part at this Table
All you that pain and sorrow bear
Praise God and cast on Him your cares
 Come in faith to the Table prepared for you
Come to the bread of life
To the cup of the new covenant
 Be healed of all your afflictions
 And receive the gifts of His love and compassion
Come, Bring your sacrifice of thanksgiving
And receive Love Divine

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **Amen.**

The Lord's Prayer (Wyse)

Our Fa-ther in hea-ven, hal-lowed be Your Name,
Your king-dom come, Your will be done on earth as in heaven.
Give us to-day our dai-ly bread. For-give us our sins as we for-give those who
sin a-against us, save us from the time of trial, and de-liv-er us from e - vil.
For the king-dom, the pow - er, and the glo-ry are Yours,
now and for ev - er. A - - men.

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized Christians are welcomed at the Lord's Table.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Behold The Lamb

Words and Music by
Keith Getty, Kristyn Getty
and Stuart Townend

VERSE

F²/A

G/B

C

Dm⁷

C/E

G

C/E

F²



1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav-iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond

4

C/G

G⁷sus

G⁷

F²/A

G/B

C

Dm⁷

C/E

G

C/E



And we re-mem - ber the prom - ise made that all who come in faith find for -
Eat and re-mem - ber the wounds that heal, the death that brings us life, paid the
Drink and re-mem - ber He drained death's cup that all may en - ter in to re -
and to re-mem - ber our call to fol - low in the steps of Christ as His

7

F²

G⁷sus

G⁷

C

C/E

F²

C²/E

Fmaj⁷

G²

C/E



-give - ness at the cross. So, we share in this Bread of Life, and we
price to make us one. So, we share in this Bread of Life, and we
-ceive the life of God. So, we share in this Bread of Life, and we
bod - y here on earth. As we share in His suf - fer - ing, we pro -

11

F²

C²/E

F²

G

C/E

F²

C²/E

Fmaj⁷

G⁷sus

G⁷



drink of His sac - ri - fice, as a sign of our bonds of peace
drink of His sac - ri - fice, as a sign of our bonds of love
drink of His sac - ri - fice, as a sign of our bonds of grace
-claim: Christ will come a - gain! And we'll join in the feast of heav'n

15

F²/A

Fmaj⁷

G⁷

C²

C²/F



a-round the ta - ble of the King.
a-round the ta - ble of the King.
a-round the ta - ble of the King.
a-round the ta - ble of the King.

18

C²

C²/F

C²



CCLI Song # 5003372

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Remembrance (The Communion Song)

♩ = 76

Words and Music by
Matt Maher and Matt Redman

D **VERSE 1**

Dmaj⁷

Matt Maher and Matt Redman



1. Oh, how could it be that my God would wel-come me in -
(2. See His) bod - y, His blood; know that He has o - ver-come ev - 'ry

3

G/D

Em⁹

D



-to this mys - ter - y, say, "Take this bread, take this wine?" Now the
tri - al we will face. And none too lost to be saved, none too

6

Dmaj⁷

G/D

Em⁹

PRE-CHORUS



sim - ple made di - vine for an - y to re - ceive.
bro - ken or a - shamed. All are wel - come in this place.

By Your mer -

9

D/F#

G²

A

Em⁹

D/F#



- cy we come to Your ta - ble. By Your grace You are mak - ing us faith -

12

G²

CHORUS

♩ D

Bm⁷

A



- ful. Lord, we re - mem - ber You, and re - mem -

15

G²

D

A

G²

D

A



- brance leads us to wor - ship. And as we wor - ship You, our wor -

Last time to Coda ☪

19

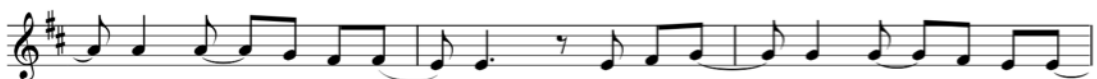
G²

D

A

Em⁷

D/F#



- ship leads to com - mun - ion. We re - spond to Your in - vi - ta -

22

G²

A

1.

D

Dmaj⁷

G/D

Em⁹



- tion. We re - mem - ber You.

2. See His

27 ^{2.} D BRIDGE G A D

You. Dy-ing, You de - stroyed our death. Ris-ing, You re -

31 G A Bm⁷ A

-stored our life. Lord Je-sus, come in glo - ry. Lord Je-sus, come in

35 G ^{1.} D ^{2.} G² D.S. al Coda

glo - ry. Lord Je - sus, come in Lord, we re -

38 G² Coda Em⁷ D/F# G² Bm⁷ A

tion, we re-pond to Your in - vi - ta - tion. We re-mem - ber

41 D ENDING Dmaj⁷ G/D Em⁹ D

You.

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Let Us Break Bread Together

Carol Tornquist

E E/D# C#m F#m B E A/E

1. Let us break bread to - geth - er on our knees,
 2. Let us drink wine to - geth - er on our knees,

5 E G#m B/A E/G# F#7 B

Let us break bread to - ge - ther on our knees.
 Let us drink wine to - ge - ther on our knees.

9 B7 E B/D# C#Min7 F#m/D# E F#m F#m/E

When I fall down on my knees with my face to the ri - sing

13 B7/D# B C#Min7 B6 AMaj7 B(sus2) E A/E E

sun, O Lord, have mer - cy on me.

The Blood Will Never Lose Its Power

Words and Music by
Andraé Crouch

VERSE

C F F° F B♭ B°7 F/C A7 G/A A7



1. The blood that Je - sus and shed for me
2. It soothes my doubt and calms my fears,

6 F+/A A7(b9) Dm F7 B♭ B♭° B♭ Bm7(b5) G/B F/C Am7(b5)/E♭



'way back on Cal - va - ry, the blood that gives me strength from day to
and it dries all my tears; The blood that gives me strength from day to

CHORUS

12 D+ D7 Gm D/A Gm/B♭ F/C C7 F B♭/F F C7



day; _____ It will nev - er lose its pow'r. _____ It reach - es to the
day; _____ It will nev - er lose its pow'r. _____

18 B♭/C C7 F B♭/F F C7 B♭/C C7 F B♭/F



high - est moun - tain; _____ It flows to the low - est val - ley. _____

24 F7 B♭ Bm7(b5) G/B F/C Am7(b5)/E♭



_____ The blood that gives me strength from day to

28 D+ D7 Gm D/A Gm/B♭ F/C C7 F B♭/F F



day; _____ It will nev - er lose its pow'r. _____

CCLI Song # 11885

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Jesus Paid It All

Words by
Elvina M. Hall
and Alex Nifong

♩ = 80

Music by
John Thomas Grape
and Alex Nifong

B♭maj⁷/D **B♭maj⁷** **VERSE 1 & 2** **F**

1. And I — hear the Sav-ior say, "Thy strength in - deed is
(2. Lord) — now in - deed I find Thy pow'r and Thine a -

B♭maj⁷ **Gm⁷** **E♭²** **B♭maj⁷** **F**

small. Child of weak - ness, watch and pray, find in Me thine all in
- lone, can — change the lep - er's spots, and — melt the heart of

B♭ **CHORUS 1** **B♭** **Gm⁷** **B♭** **F**

all." 'Cause Je - sus paid it all, all — to Him I owe.

B♭ **E♭²** **B♭** **F** **B♭maj⁷** **B♭maj⁷/D** (Sing 2nd time only)

Sin had left a crim-son stain, He washed — it white as snow. (It's washed a-way,

B♭maj⁷/D **B♭maj⁷** **VERSE 3**

| B♭ F | B♭ |

F **B♭maj⁷** **Gm⁷** **E♭²**

2. Lord, — when be - fore the
3. And —

F **B♭maj⁷** **Gm⁷** **E♭²**

throne I stand in Him com- plete, Je-sus died my soul to save my —

B♭maj⁷ **F** **B♭** **B♭** **CHORUS 2** **Gm⁷** **B♭**

lips shall still re - peat. Je - sus paid it all, — all — to Him I

F **B♭** **E♭²** **B♭** **F** **B♭**

owe. Sin had left a crim-son stain, He washed — it white as snow.

E♭² **B♭** **F** **B♭**

Sin had left a crim-son stain, He washed — it white as snow. He

OUR THANKS AND APPRECIATION

The members of the June 2015 DWS 704P Class

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Arlicia Biggers-Dotson
Sunny Chang
Stewart Fenters
Robert Gorini

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David McCollum
Ken Michell
Larry Newman
Paul Sunderland
Jayson Tam
Timothy Wilds
Christabel Wong

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- Our families, friends, schools, and churches that have sacrificed so that we could be here for this session.

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