

THE ROBERT E. WEBBER
INSTITUTE FOR
WORSHIP STUDIES



OPENING CONVOCATION
JANUARY 6, 2016

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

January 6, 2016

The Feast of the Epiphany
Hendricks Avenue Baptist Church
The Rev'd Dr. Kyle Reese, Senior Pastor

Holy Eucharist

About the IWS Opening Convocation Service

The liturgy in use tonight is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers, God speaks through the Scriptures, God invites our response at the Table, and God sends us out.

+ Indicates that the congregation is invited to stand.

Parts for the Congregation to speak are printed in **bold-faced** type.

GATHERING

Prelude	<i>My Spirit Be Joyful (Wie Will Ich Mich Freuen, from Easter Cantata No. 146)</i> Gainesville Brass	J. S. Bach
	<i>As With Gladness Men of Old Hymn Alteration</i> Organ	Walter L. Pelz
Choral Introit	<i>A Song of Epiphany</i> IWS Festival Choir	Daniel Sharp

+ **Processional Hymn**

Arise, Your Light is Come

1 A - rise, your light is come! The Spi - rit's call o - bey; show
 2 A - rise, your light is come! Fling wide the pri - son door; pro -
 3 A - rise, your light is come! All you in sor - row born, bind
 4 A - rise, your light is come! The moun - tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.
 claim the cap - tives' lib - er - ty, good tid - ings to the poor.
 up the bro - ken - heart - ed ones and com - fort those who mourn.
 up like eag - les on the wing; God's pow'r will make us strong.

A - rise, A - rise, A - rise, your light is come!
 a - rise, a - rise,

Words: Ruth Duck, 1974, © 1992 GIA Publications, Inc.
 Music Marion, Arthur Henry Messiter (1834-1916)

Greeting from the President of IWS

Dr. James R. Hart
President, Institute for Worship Studies

+ **Opening Acclamation**

Celebrant In the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant The grace of our Lord Jesus Christ and the love of God
 and the communion of the Holy Spirit be with you all.

People **And also with you.**

+ **Confession of Sins**

Celebrant My brothers and sisters, let us acknowledge our sins, and so prepare ourselves to
 celebrate the sacred mysteries.

Silence

All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

Celebrant Lord, have mercy.

People **Lord, have mercy.**

Celebrant Christ, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

People **Lord, have mercy.**

Celebrant May almighty God have mercy on us,
 forgive us our sins, and bring us to eternal life. **Amen.**

+ *Gloria in Excelsis*

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we_ bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for your great glo ry,
 Lord God, heav - en - ly King, O_ God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
 on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, You a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men, a - men, a -
 men, a - men, a - men, a - men, a - men.

Words and Music by Matt Maher and Tam Le
 CCLI Song # 6127075; © 2011 Thankyou Music
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Cantor For he shall save the needy when they cry,
the poor, and those who are helpless.
He will have pity on the weak and the needy,
and save the lives of the needy.

Response

Second Lesson

Ephesians 3:1-21

+ Gospel Hymn

Brightest and Best

Harmony (the melody is in the tenor)

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
*5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
2 an - gels a - dore him in slum - ber re - clin - ing,
3 gems of the moun - tain, and pearls of the o - cean,
4 rich - er by far is the heart's a - dor - a - tion,
5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
2 Ma - ker and Mon - arch and Sa - vior of all.
3 myrrh from the for - est, and gold from the mine?
4 dear - er to God are the prayers of the poor.
5 guide where our in - fant Re - deem - er is laid.

Refrain

Bright - est and best of the stars of the morn - ing,
dawn on our dark - ness and lend us thine aid;
star of the east, the hor - i - zon a - dorn - ing,
guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt.
Music: *Star in the East*, from *The Southern Harmony*, 1835
11.10.11.10 with Refrain

Reader The Holy Gospel of our Lord Jesus Christ, according to St Matthew.

People **Glory to you, Lord Christ.**

+ Gospel Reading

Matthew 2:1-12

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Introduction of the Preacher

Dr. James R. Hart

The Sermon

Rev'd Dr. Kyle Reese

Senior Pastor, Hendricks Avenue Baptist Church

+ The Nicene Creed

The People stand, as they are able.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
Through him all things were made.
For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+ The Prayers of the People

At the conclusion of each bidding, the Chaplain will say
Let us pray to the Lord.

And the People will respond
Lord, hear our prayer.

+ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the Name of the Lord.

Announcements

THE TABLE OF THE LORD: HOLY COMMUNION

The Offertory

The offering will benefit the Scholarship Fund of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem

Song of the Wise Men
IWS Festival Choir

Puerto Rican carol
trans. and arr. by Walter Ehret

+ Doxology

Lasst uns erfreuen in D

The People stand and give thanks to God, singing

**Praise God from whom all blessings flow.
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost;
Alleluia, alleluia! Alleluia, alleluia, alleluia!**

+ The Great Thanksgiving

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

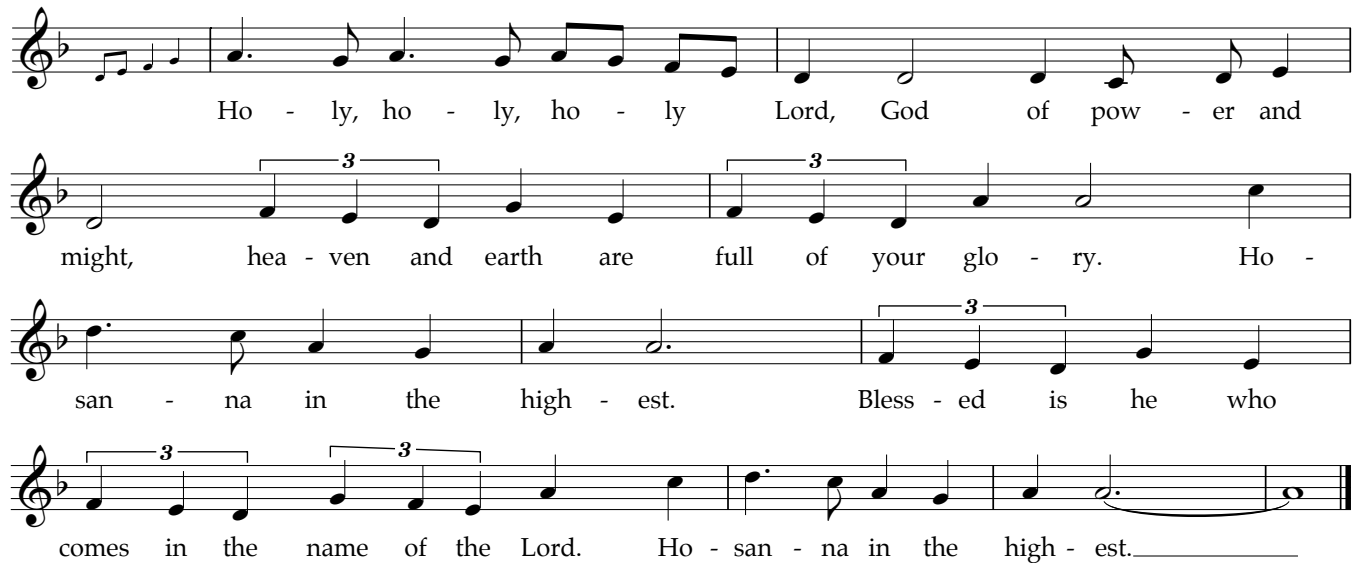
The Celebrant continues

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

+ *Sanctus*

The Celebrant and People sing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

+ *Eucharistic Prayer*

The Celebrant continues

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may be for us the Body and Blood of our Lord Jesus Christ, who is your inseparable Word, through whom you made all things, and in whom you are well pleased. You sent Him from heaven into the Virgin's womb; and conceived in the womb, he was made flesh and was manifested as your son being born of the Holy Spirit and the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands when he should suffer, that he might release from suffering those who believed in you.

And when he was betrayed to voluntary suffering that he might destroy death, and break the bonds of the devil, and tread down hell, and shine upon the righteous, and fix the limit, and manifest the resurrection, he took bread and, giving thanks, broke it, and gave it to his disciples, saying,

"Take this, all of you, and eat of it, for this is my body,
which will be given up for you."

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

"Take this, all of you, and drink from it, for this is the chalice of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many for the forgiveness of sins.
Do this in memory of me."

+ Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:

The Celebrant and People sing

Christ has died. Christ is ri - sen.

Christ will come a - gain.

Words: Traditional
Music by Vincent Zarletti
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The Celebrant continues

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may be found coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. **AMEN.**

+ The Lord's Prayer

Celebrant At the Savior's command and formed by divine teaching, we dare to say

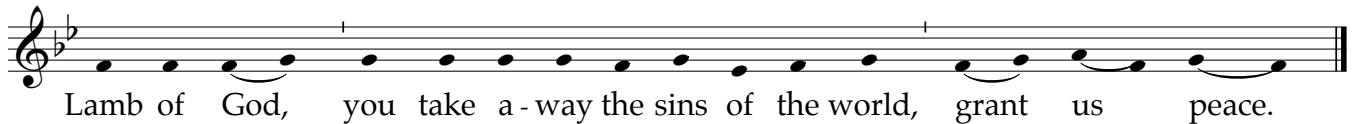
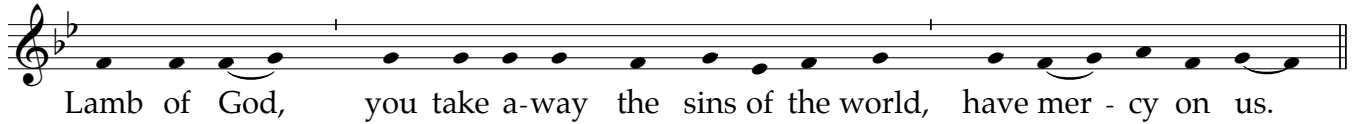
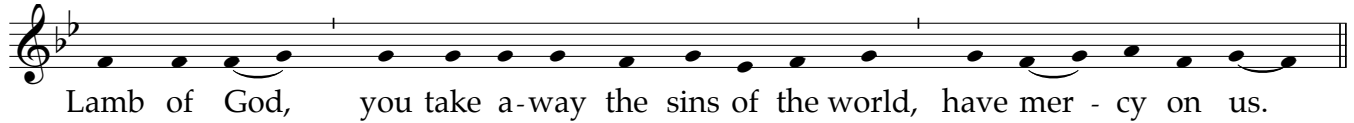
Our Fa - ther in hea - ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

The musical score is written in treble and bass clefs. The key signature has four sharps (F#, C#, G#, D#) and the time signature is 4/4. The vocal line is in the upper staff, and the piano accompaniment is in the lower staff. The score includes various musical notations such as rests, notes, beams, and triplets. The lyrics are placed below the vocal line.

Music by Eric Wyse
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+ The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence may be kept. Then the Celebrant and People sing



S-4 ICEL Chants: Communion Rite

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the People.

All baptized Christians are welcome at the Lord's Table.

There will be a Communion station on either side of the main aisle.

Each station will have two chalices —

one with wine (nearest the minister serving bread),

one with non-alcoholic grape juice.

Gluten-free wafers are available upon request.

Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Face to Face



1. Breath of hea-ven, come and dwell in us, our hearts re-new.
2. Com-for-ter, come coun-sel us, and make us tru-ly wise.



Fire of God, il-lum-in-ate, en-kin-dle flames of truth.
Rouse our souls from sin's great sleep, that love may come a-live.



As we en-ter in to this mys-te-ry, o-ver-whelmed by the



po-wer of Your grace, Lead us on, great her-ald of our

*1st x to v2
2nd x go on*



vic-to-ry, to our home where we stand face to face.



(Breath of hea-ven) (Wind of God)
Ho-ly Spi-rit, come. Ho-ly Spi-rit, come.



(Fire of hea-ven) (Voice of God) *to chorus*
Ho-ly Spi-rit, come. Ho-ly Spi-rit, come.

Words and music by Tori Harris and Brian Campbell.
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In the Lord I'll be Ever Thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to

God, do not be a-fraid. Lift up your voice-es, the Lord is near; lift up your voic-es, the Lord is near.

WORDS: Taizé Community
 MUSIC: Jacques Berthier (1923-1994)
 Words and Music © 1986, 1991 Les Presses de Taizé (Admin. GIA Publications)

Behold the Lamb

1. Be - hold the Lamb who bears our sins a - way, slain for us
2. The bod - y of our Sav - ior Je - sus Christ, torn for you
3. The blood that cleans - es ev - 'ry stain of sin, shed for you
4. And so with thank - ful - ness and faith we rise to re - spond

and we re - mem - ber, the pro - mise made that all who
 eat and re - mem - ber; the wounds that heal, the death that
 drink and re - mem - ber he drained death's cup that all may
 and to re - mem - ber our call to fol - low in the

come in faith find for - give - ness at the cross. So we
 brings us life paid the price to make us one. So we
 en - ter in to re - ceive the life of God. So we
 steps of Christ as his bod - y here on earth. As we

share in this bread of life, and we drink of his sac - ri - fice as a
 share in this bread of life, and we drink of his sac - ri - fice as a
 share in this bread of life, and we drink of his sac - ri - fice as a
 share in his suf - fer - ing, we pro - claim Christ will come a - gain! And we'll

sign of our bonds of peace a - round the ta - ble of the King.
 sign of our bonds of love a - round the ta - ble of the King.
 sign of our bonds of grace a - round the ta - ble of the King.
 join in the feast of heav'n a - round the ta - ble of the King.

Words & Music: Keith Getty, Kristyn Getty, Stuart Townend
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+ Postcommunion Prayer

Celebrant Let us pray.

All Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.



SENDING

The Celebrant blesses the People.

+ Processional Hymn

As With Gladness Men of Old

1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heav'n and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Music: William Chatterton Dix (1837-1898)
 Music: Dix, 77.77.77, melody Conrad Kocher (1786-1872);
 arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1906

+ Charge

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Praise the Lord with Drums and Cymbals
 Gainesville Brass

Sigfrid Karg-Elert

WE EXTEND OUR SINCEREST THANKS TO...

Hendricks Avenue Baptist Church, and their Senior Pastor, the Rev'd Dr. Kyle Reese,
for graciously hosting the Institute for Worship Studies;

All of our host families,
for welcoming our students into their homes during this week;

The Very Rev'd Dr. Reggie M. Kidd, Celebrant, D.W.S. Professor,
the Rev'd Dr. Gregory Wilde, M.W.S. Professor, and
the Rev'd Anne England, Hendricks Avenue Baptist Church Minister of Christian Education;

The IWS Festival Choir,
Dr. Dan Sharp, Choir Director, D.W.S. Professor,
the Gainesville Brass Quintet with Mr. Joe Jamerson, M.W.S. Student,
Ms. Brenda Scott, organist,
the members of the IWS community offering their musical gifts tonight, and
Mrs. Jessica Coleman, Music Coordinator, D.W.S. Student;

The Rev'd Samuel J. Horowitz, IWS Director of Technical Services,
Mr. Keith Thompson, Sound Engineer, and
Mr. Kenneth Roberts, Audio/Visual assistant,
for their technical support of tonight's worship:

Your hospitality and service bless us immeasurably!



**PLEASE JOIN US IN THE NARTHEX IMMEDIATELY FOLLOWING
THIS SERVICE FOR A RECEPTION.**



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