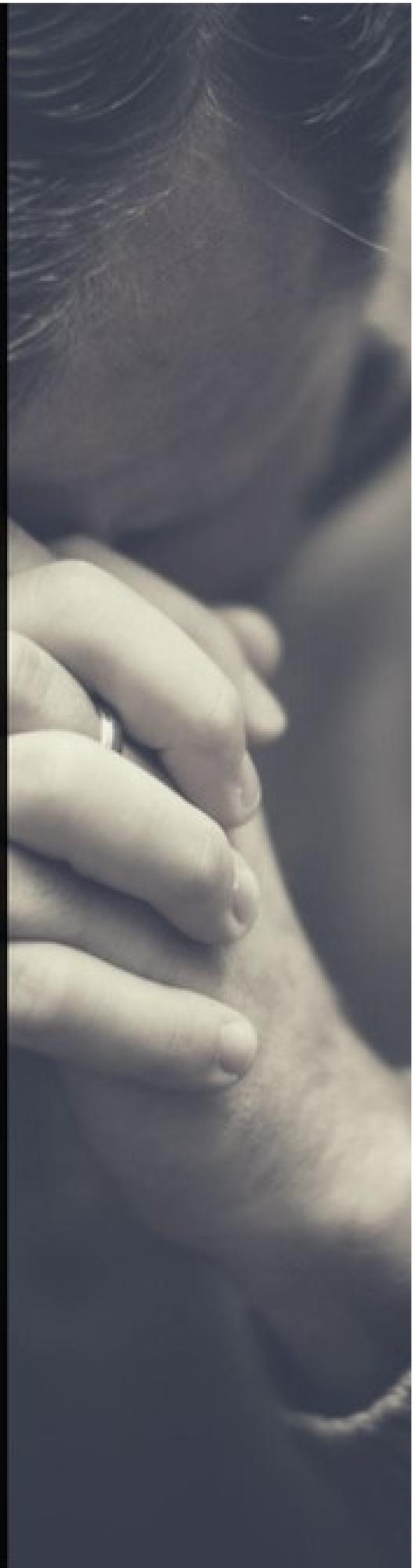


SERVICE OF HEALING

SERVICE OF WORD, TABLE,
AND ANOINTING

Tuesday, January 10, 2017
6:30 p.m.

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES
4001 HENDRICKS AVENUE, JACKSONVILLE, FLORIDA 32207
WWW.IWS.EDU



The floral arrangement, by Cheryl Hung is evocative of the outpouring of grace from the Triune God.

Regarding healing, remember that healing comes in many forms, healing comes in God's time, healing from God's perspective may be quite different from our perspective, and healing is God's prerogative.

Jesus, the one truly beautiful person who ever lived, took all ugliness on himself to save us from the ugliness of our sin-filled lives and being. He offers healing and wholeness to us.

"God's ways are not our ways; his thoughts are not our thoughts."
—Isaiah 55:8

Words by Henry F. Lyte, 1934 (Ps. 103). Music by John Goss, 1869. Hymn 66 from the United Methodist Hymnal.

Gathering

GATHERING | Please take this time to meditate in silent prayer as you prepare for this special worship service.
Please stand as you are able for items marked with a cross (+).

OPENING VOLUNTARY | *What a Friend We Have in Jesus* | Joseph Medlicott Scriven (1855)

GREETING

The Lord be with you.
And also with you.

CALL TO WORSHIP | Psalm 103:1-5

Bless the Lord, O my soul!
And all that is within me, bless his holy name!
Bless the Lord, O my soul, and do not forget all his benefits.
The Lord forgives all our iniquity, and heals all our diseases.
The Lord redeems our lives from the pit, and crowns us with steadfast love and mercy.
God satisfies us with good as long as we live so that our youth is renewed like the eagle

PRAYER OF INVOCATION

WELCOME

+OPENING HYMN | *Praise, My Soul, the King of Heaven*

LAUDA ANIMA

St. 1: Unison
St. 2-3: In parts
St. 4: Unison

1. Praise, my soul, the King of heav - en, to the throne thy
2. Praise the Lord for grace and fa - vor to all peo - ple
3. Fa - ther - like, God tends and spares us; well our fee - ble
4. An - gels in the heights, a - dor - ing, you be - hold God

trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise God, still the same as ev - er,
frame God knows; moth - er - like, God gent - ly bears us,
face to face; saints tri - um - phant, now a - dor - ing,

ev - er - more God's prais - es sing. Al - le - lu - ia!
slow to chide, and swift to bless. Al - le - lu - ia!
res - cues us from all our foes. Al - le - lu - ia!
gath - ered in from ev - ery race. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious now God's faith - ful - ness.
Al - le - lu - ia! Wide - ly yet God's mer - cy flows.
Al - le - lu - ia! Praise with us the God of grace.

Confession and forgiveness open the door to healing.

“Confess your sins to one another, and pray for one another, so that you may be healed.”

Silently meditate on your sins, confessing them to God.

As the pastor proclaims the good news to the congregation, so also we speak those words of assurance back to the pastor.

As we give thanks for our forgiveness, we offer others in our community signs of reconciliation and love, just as God offers us reconciliation through Christ.

Music by Jonathan David Helser and Melissa Helser, arr. Dan Galbraith and Frank Ralls

+CALL TO CONFESSION | James 5:14-16a

Are any among you sick?

They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

The prayer of faith will save the sick and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Therefore, confess your sins to one another, and pray for one another, so that you may be healed.

+PRAYER OF CONFESSION | Confession from United Methodist Hymnal, No. 893

Lord, we confess our day to day failure to be truly human.

Lord, we confess to you.

Lord, we confess that we often fail to love with all we have and are, often because we do not fully understand what loving means, often because we are afraid of risking ourselves.

Lord, we confess to you.

Lord, we cut ourselves off from each other and we erect barriers of division.

Lord, we confess to you.

Lord, we confess that by silence and ill-considered word
we have built up walls of prejudice.

Lord, we confess that by selfishness and lack of sympathy
we have stifled generosity and left little time for others.

Holy Spirit, speak to us.

Help us listen to your word of forgiveness, for we are often unhearing.

Come, fill this moment and free us from sin.

Silent prayer

+ASSURANCE OF PARDON

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from all unrighteousness.

Hear the good news:

In the name of Jesus Christ, you are forgiven.

In the name of Jesus Christ, you are forgiven.

Glory to God.

Amen.

+THE PASSING OF THE PEACE

Let us offer one another signs of reconciliation and love.

The peace of Christ be with you.

And also with you.

+SONG OF ASSURANCE | *No Longer a Slave*

Please use the lyrics on the screen.

The power of God's Word comes from the work of the Holy Spirit. The Spirit has inspired Scripture and now works in the community of faith to use the proclamation of the Word to comfort, challenge, correct, inspire, and deepen the faith and life of God's people.

The prayer for illumination explicitly acknowledges the Spirit's work in this part of worship by requesting God's Spirit to act through the reading and preaching of Scripture.

1 Peter 2:24

24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

The origin of this scripture acclamation come from the Institutio Generalis Missalis Romani (General Instruction of the Roman Missal), 1969.

The English translation says: "At the end [of the reading], the lector says the acclamation, Verbum Domini (The word of the Lord), and all respond, Deo gratias (Thanks be to God). (General Instruction of the Roman Missal)

Words: Allison Adam © 1998 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent
 Music: Allison Adam; Arr. John L. Bell (b. 1949) © 1998 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc. exclusive North American agent
 Psalm Text: from *Voicing God's Psalms* by Calvin Seerveld © 2005 Eerdmans Publishing Company.

Service of the Word

+PRAYER FOR ILLUMINATION | Taken from <https://northchurchindy.wordpress.com/>

Please join in the prayer for illumination. Let us pray.

God, you know us better than we know ourselves.

As the scriptures are proclaimed, we will listen for your voice.

By your Spirit, lead us out of our fears and into the knowledge of your love, through Jesus Christ, the Great Shepherd of our souls.

Amen.

OLD TESTAMENT LESSON | Genesis 32:22-31 (NLT) | Jacob Wrestles with God

²²During the night Jacob got up and took his two wives, his two servant wives, and his eleven sons and crossed the Jabbok River with them. ²³After taking them to the other side, he sent over all his possessions. ²⁴This left Jacob all alone in the camp, and a man came and wrestled with him until the dawn began to break. ²⁵When the man saw that he would not win the match, he touched Jacob's hip and wrenched it out of its socket.

²⁶Then the man said, "Let me go, for the dawn is breaking!"

But Jacob said, "I will not let you go unless you bless me."

²⁷The man asked, "What is your name?" He replied, "Jacob."

²⁸The man told him, "Your name will no longer be Jacob.

From now on you will be called Israel,

because you have fought with God and with men and have won."

²⁹Jacob said, "Please tell me your name."

The man replied, "Why do you want to know my name?" Then he blessed Jacob there.

³⁰Jacob named the place Peniel (which means "face of God"), for he said, "I have seen God face to face, yet my life has been spared." ³¹The sun was rising as Jacob left Peniel, and he was limping because of the injury to his hip.

ACCLAMATION

The Word of the Lord.

Thanks be to God!

RESPONSORIAL PSALM REFRAIN | Please join in singing the response as directed ("All").

Refrain

Solo Voice Cm B^b/C A^b/C Fm6

My eyes are dim with weep-ing and my pil - low soaked with tears.

All Cm/G Gm7 A^b2 A^b Cm

Faith - ful God re - mem - ber me.

RESPONSORIAL PSALM | Psalm 6 | Please join in singing the response as directed.

Isaiah 64:8

Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

¹LORD God! Please do not set me straight while you are angry!
Don't try to correct me while you are all wound up!
² Deal gently with me, LORD, because I am fragile, petering out, really—
Heal me, O LORD, for my very bones are caving in,
³ my deepest self is horribly disturbed—
and you, LORD, how long will it be before ...

Refrain

⁴Please turn around, LORD God, pull my life up out of its mess;
set me free! simply because of your covenantal mercy,
⁵ because no one remembers you if they are dead!
In the grave, who can give you praise?

Refrain

⁶ I am utterly worn out from all my groaning;
I drench my bed every night with my crying,
where I lie down to sleep is awash with tears.
⁷ My appearance is wasted away because of the hard times;
I look old simply because of my constantly being battered and abused.

Refrain

⁸ Get away from me, all you doers of what's crooked,
for the LORD God has heard the cry of my weeping!
⁹ The LORD has heard my plea for help.
The LORD God has accepted my incessant praying;
¹⁰ all my enemies shall be shamed and disoriented;
those evildoers shall be spun around without warning
and be brought to shame.

Refrain

GOSPEL LESSON | Matthew 8:1-13 (NRSV) | Jesus Cleanses a Leper and Heals a Centurion's Servant

Matthew 11:28-30 (NIV)

28 "Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light."

¹When Jesus had come down from the mountain, great crowds followed him; ² and there was a leper who came to him and knelt before him, saying, "Lord, if you choose, you can make me clean." ³ He stretched out his hand and touched him, saying, "I do choose. Be made clean!" Immediately his leprosy was cleansed. ⁴ Then Jesus said to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

⁵ When he entered Capernaum, a centurion came to him, appealing to him ⁶ and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." ⁷ And he said to him, "I will come and cure him." ⁸ The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. ⁹ For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." ¹⁰ When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. ¹¹ I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, ¹² while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." ¹³ And to the centurion Jesus said, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

Words: Thomas O. Chisolm, (1923); © 1951 Hope Publishing Company, Carol Streams, IL. Music (FAITHFULNESS with Refrain): William M. Runyan, 1923 © 1923, renewed 1951 Hope Publishing Company, Carol Streams, IL.

MUSICAL RESPONSE | *Great Is Thy Faithfulness* | Thomas O. Chisolm

FAITHFULNESS

**Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided.
Great is thy faithfulness, Lord unto me!**

GOSPEL ACCLAMATION

The Gospel of Christ, our Lord
Praise to you, O Christ.

SERMON | He Is Willing

Rev. James E. Knarr, Jr.

MOMENT OF INSTRUCTION | In Korean congregations, among others, Tong-Sung Kido (literally: “praying aloud together”) is popular and an important part of prayer life. Usually the congregation is given a specific time period, with a common theme of petition or supplication. Then all pray aloud at the same time. The voices of others will not bother them when they concentrate on their own earnest prayers, longing for the empowerment of the Holy Spirit.

+PRAYERS OF THE PEOPLE | Tong-Sung kido
Biddings: Those persecuted and oppressed; Unity of the Church

CALL TO OFFERING | Tonight’s offering will go to benefit “Waste Not Want Not,” which feeds the hungry and poor of NE Florida by rescuing good food that is being thrown out by grocery stores, such as day-old bread.

OFFERTORY ANTHEM | *Nearer, My God, to Thee* | Arr. Dan Forrest Chris Perdue, cello
Nearer, my God, to Thee, nearer to thee, e’en though it be a cross that raiseth me.
Still all my song shall be, nearer, my God, to Thee; nearer, my God, to thee, nearer to thee.
Oh, let the way appear, leading to heaven; all that Thou sendest me, in mercy given.
Thy Spirit beckons me, nearer, my God, to Thee, nearer my God, to Thee; nearer to thee.
There in my Father’s home, safe and at rest, there is my Savior’s love, perfectly blest.
Age after age to be nearer, my God to Thee! Nearer, my God, to Thee, nearer to Thee.

+DOXOLOGY | *Praise God From Whom All Blessings Flow* LASST UNS ERFREUEN
Praise God from whom all blessing flow;
Praise God all creatures here below;
Alleluia! Alleluia!
Praise God above ye heavenly host.
Praise Father, Son and Holy Ghost;
Alleluia, Alleluia! Alleluia! Alleluia! Alleluia!

Service of the Table

+THE GREAT THANKSGIVING | United Methodist Book of Worship © 1992, Service of Healing I
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.
In the beginning,
when darkness covered the face of the earth and nothing existed but chaos,
your Spirit swept across the waters.
You spoke but a word, and light was separated from darkness.
And so, with your people on earth and all the company of heaven we praise your name
and join their unending hymn:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

“Nearer, My God to Thee”
Music by Lowell Mason, 1856
Text by Sarah F. Adams, 1841 /
E. Bickersteth, Jr.

Sursum corda
We are taken up to be with God

Preface

Sanctus-Benedictus
 (“Holy, Holy, Holy”)

The Commemoration

Holy are you, and blessed is your Son Jesus Christ:
who lived among us and knew human pain and suffering;
who called all who were burdened and heavy laden and gave them rest;
who healed the sick, fed the hungry, and ate with sinners;
who cast out demons and showed us the way to you through faith;
who took suffering upon himself,
that we might be cleansed of our sins and receive eternal life.
By the baptism of his suffering, death, and resurrection, you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Institution Narrative

On the night in which he gave himself up for us,
he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you."

When the supper was over,
he took the cup, gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Anamnesis (Remembrance)
& *Oblation* (Offering)

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving as a holy and living sacrifice,
in union with Christ's offering for us, as we proclaim the mystery of faith.

Memorial Acclamation

Christ has died. Christ is risen. Christ will come again.

Epiclesis

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Supplications

By the same Spirit heal us in body, mind, and spirit,
cleansing away all that would separate us from you.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in victory, and we feast at his heavenly banquet.

Doxology

Through your Son Jesus Christ,
with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty Father, now and for ever.

Amen.

+**THE LORD'S PRAYER** | Sung to musical setting by Eric Wyse
And now, we sum up our prayer as the Lord taught us:

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done on earth as in heav'n.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+**THANKSGIVING FOR THE OIL** | Book of Common Prayer © 1979, pg. 455

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil;
that, as your holy apostles anointed many that were sick and healed them, so may those who
in faith and repentance receive this holy unction be made whole; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Music by Eric Wyse © 2000
Wildgrove Music (BMI) 417
Hope Avenue, Franklin, TN
37067

We pray a prayer for thanksgiving as we ask the Holy Spirit to sanctify the oil that will be used to anoint those requesting prayer and healing this evening.

The ministers receive the Sacrament, then immediately deliver it to the people.

All baptized Christians are welcome at the Lord's Table.

There will be a Communion station on either side of the main aisle. Each station will have two chalices—one with wine (nearest the minister serving bread), one with non-alcoholic wine.

Gluten-free wafers are available upon request.

Children whose parents do not want them to receive Communion, and other who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Songs selected from:

Just As I Am | Arr. Travis Alan Cottrell, David Moffitt, and Sue C. Smith

Behold the Lamb | Keith Getty, Kristyn Getty, and Stuart Townend

Restore My Soul | by Andi Rozier

By His Wounds | Mac Powell and David Nasser

O Praise the Name | Marty Sampson, Benjamin Hastings, and Dean Ussher

INSTRUCTIONS | Any who wish to receive prayer for any type of healing (body, mind, soul, spirit, relationships, and so on) are encouraged to go to one of the many prayer stations after receiving communion. A prayer partner will pray with you. + If you wish to receive anointing with oil, by receiving the sign of the cross on your forehead, simply indicate when asked. + If you desire, you may share your specific need with the prayer partner or receive a general prayer for healing. + If you desire to be served communion in your pew, please indicate to an usher.

INVITATION TO RECEIVE COMMUNION AND PRAYER FOR HEALING

These are the gifts of God for the people of God.

Come and receive as you are led by the ushers.

SHARING THE BREAD AND THE CUP

SONGS DURING COMMUNION | You are invited to join in the communion songs as printed on the screen.

+POSTCOMMUNION PRAYER | Based on *The Worship Sourcebook*, 2nd ed. pg. 352 #6

Please stand for the prayer.

The Lord be with you.

And also with you.

Let us pray.

Almighty and ever living God,

we give you thanks for this holy mystery,

in which you have given yourself to us, body and blood.

We thank you for the perfect love that brings us food from heaven,

gives us the life of your dear Son,

and assures us that we belong

to the company of all his faithful people in heaven and on earth.

We thank you for the healing balm that mends us, you servants.

Grant that, strengthened by this fellowship and by the power of the Holy Spirit,

we may continue Christ's work in the world,

until we come to the glory of your eternal kingdom;

to him, to you, and to the Holy Spirit, be honor and glory, now and forever.

Amen.

Sending Forth

+BENEDICTION | Numbers 6:24-26, ESV | English, Hebrew, Cantonese, French, Korean, American Sign Language

The Lord bless and keep you;

The Lord make his face to shine upon you and be gracious to you;

The Lord lift up his countenance upon you and give you peace.

+CHARGE

Go in peace to love and serve the Lord. **Amen.**

CLOSING VOLUNTARY | *Toccata* | Roland Eismann

Iota 2 Cohort:

Justin Addington, Fred Blesse, Lori Bond, Eva Chan, Don Frazure,
Vince Godfrey, Christopher Goodson, Valerie Grissom, Cheryl Hung, Joseph Lee,
Rory Noland, Suzanne Olmon, Chris Vaught, Cherry Wong, Jim Knarr