

WE EXTEND OUR SINCEREST THANKS TO...

Hendricks Avenue Baptist Church, and their Senior Pastor, the Rev'd Dr. Kyle Reese,
for graciously hosting the Institute for Worship Studies;

All of our host families, for welcoming our students into their homes during this week;

The Very Rev'd Dr. Reggie M. Kidd, D.W.S. Professor, Celebrant,
the Rev'd Dr. Gregory Wilde, M.W.S. Professor, and
the Rev'd Dr. Jack Van Marion, D.W.S. Professor,
for their leadership in worship;

Mr. Jeff Barker, D.W.S. Professor, for coordinating the presentation of scripture;

The IWS Festival Choir,
the Choir of Hendricks Avenue Baptist Church,
Dr. Dan Sharp, D.W.S. Professor, Choir Director,
Mr. Joe Jamerson, M.W.S. Student, Trumpet,
Mr. Charlie Propper, Trombone,
Mr. Josiah Armes, Organist,
Mr. Vinnie Zarletti, M.W.S. Alumnus & D.W.S. Student, Piano and Vocals,
Mr. Bill Kirkwood, D.W.S. Student, Acoustic Guitar and Vocals,
Mr. Zak McQueen, D.W.S. Student, Bass,
Dr. Jessica Coleman, D.W.S. Alumna, Vocals, and
Mr. Scott Coleman, Drums,
for offering their musical gifts in service to this Convocation; and

Dr. Samuel J. Horowitz, IWS Director of Technical Services,
Mr. Keith Thompson, Sound Engineer, and
Mr. Kenneth Roberts, Audio/Visual assistant,
for their technical support of tonight's worship:

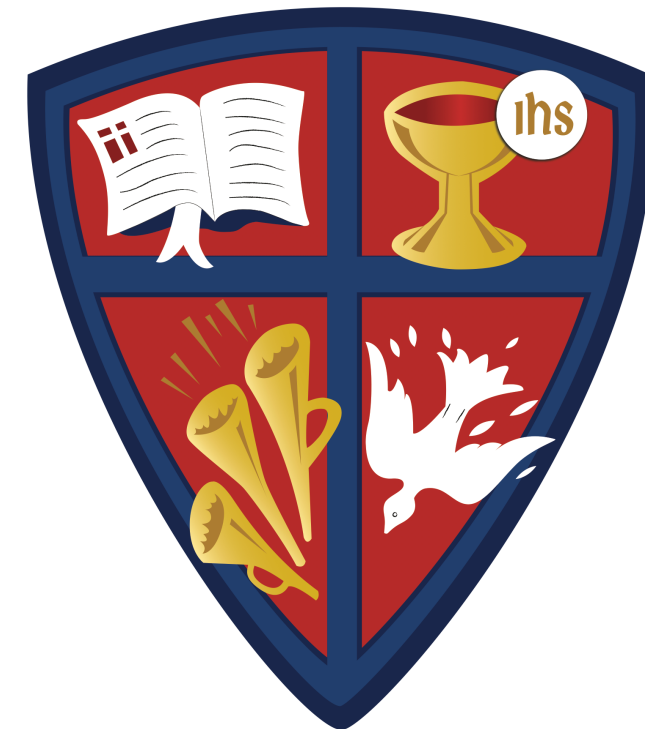
Your hospitality and service bless us immeasurably!



**PLEASE JOIN US IN THE NARTHEX IMMEDIATELY FOLLOWING
THIS SERVICE FOR A RECEPTION.**

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES
4001 HENDRICKS AVENUE, JACKSONVILLE, FLORIDA 32207
WWW.IWS.EDU

the ROBERT E. WEBBER INSTITUTE FOR Worship Studies



**Opening Convocation
January 4, 2017**

ABOUT THE IWS OPENING CONVOCATION SERVICE

The liturgy in use tonight is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers, God speaks through the Scriptures, God invites our response at the Table, and God sends us out. The Great Thanksgiving at Holy Communion derives from an ancient document known as *The Apostolic Tradition*.

+ Indicates that the Congregation is invited to stand.

Parts for the Congregation to speak are printed in **bold-faced** type.

GATHERING

Prelude

Choral Introit

A Song of Epiphany
IWS Festival Choir

Daniel Sharp

+ Processional Hymn

The First Nowell

1 The first No - well the an-gel did say was to cer - tain poor
2 They look - ed up and saw a star shin-ing in the
3 And by the light of that same star three wise men
4 This star drew nigh to the north - west, o'er Beth - le -
5 Then en - tered in those wise men three full rev - erent-

1 shep-herds in fields as they lay; in fields as they lay,
2 east be - yond them far, and to the earth it
3 came from coun - try far; to seek for a king was
4 hem it took its rest, and there it did both
5 ly up - on their knee, and of - fered there in

Je - sus, Je - sus! Ho - ly ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)
Music: *Wie schön leuchtet*, melody att. Philipp Nicolai, (1556-1608);
arr. and harm. Johann Sebastian Bach (1685-1750)

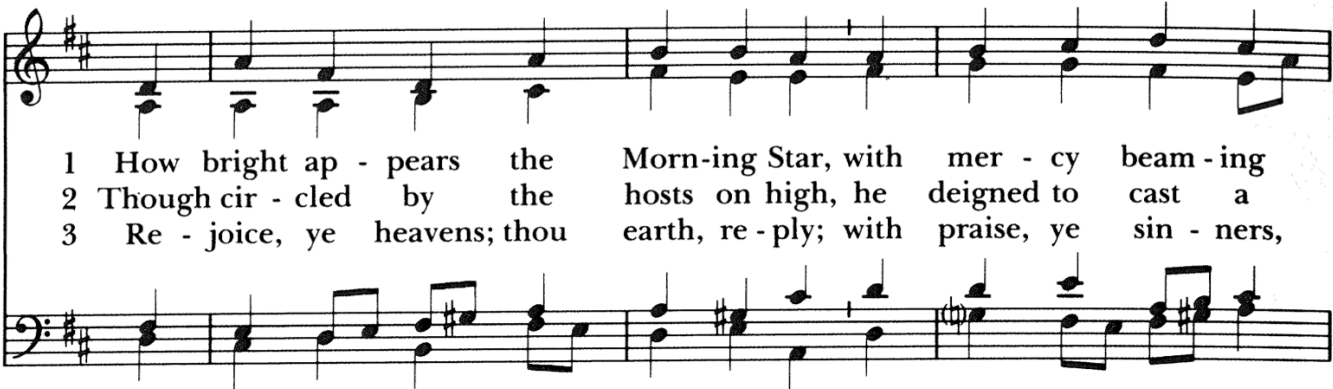
+ Charge

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia!

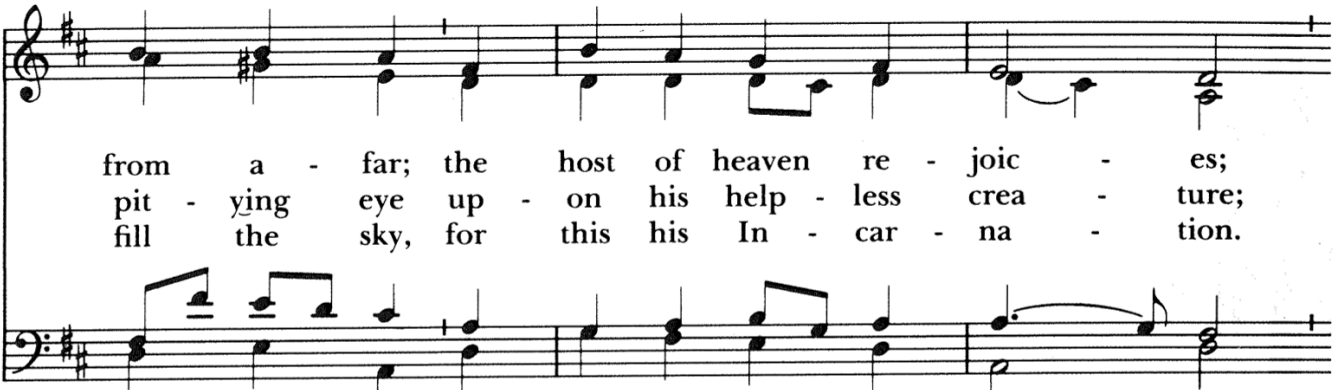
Postlude

Sonata in D, Z.850, Movement 1
Organ and Trumpet

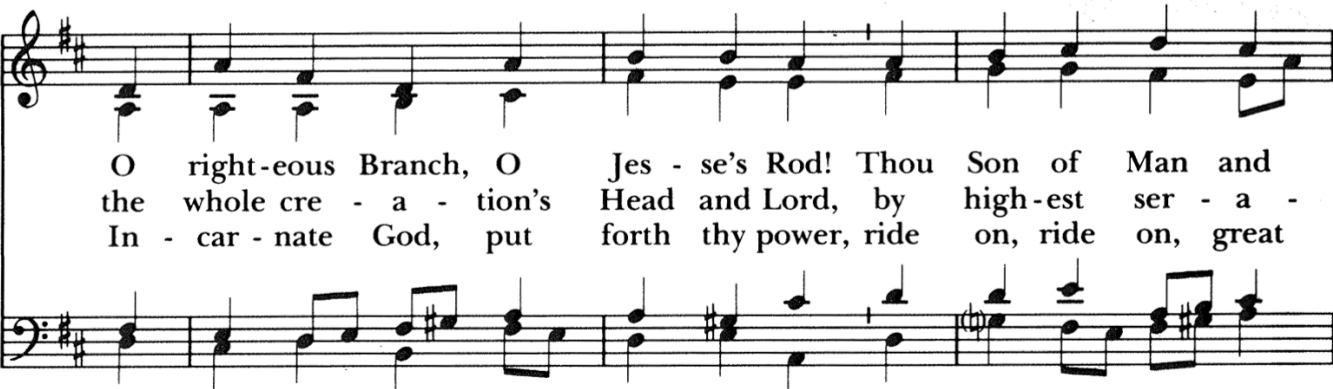
Henry Purcell



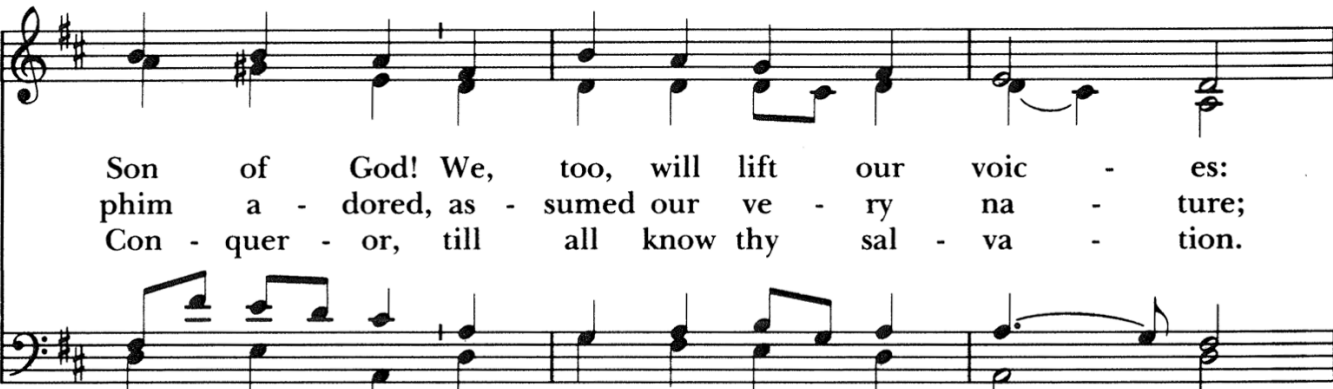
1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.



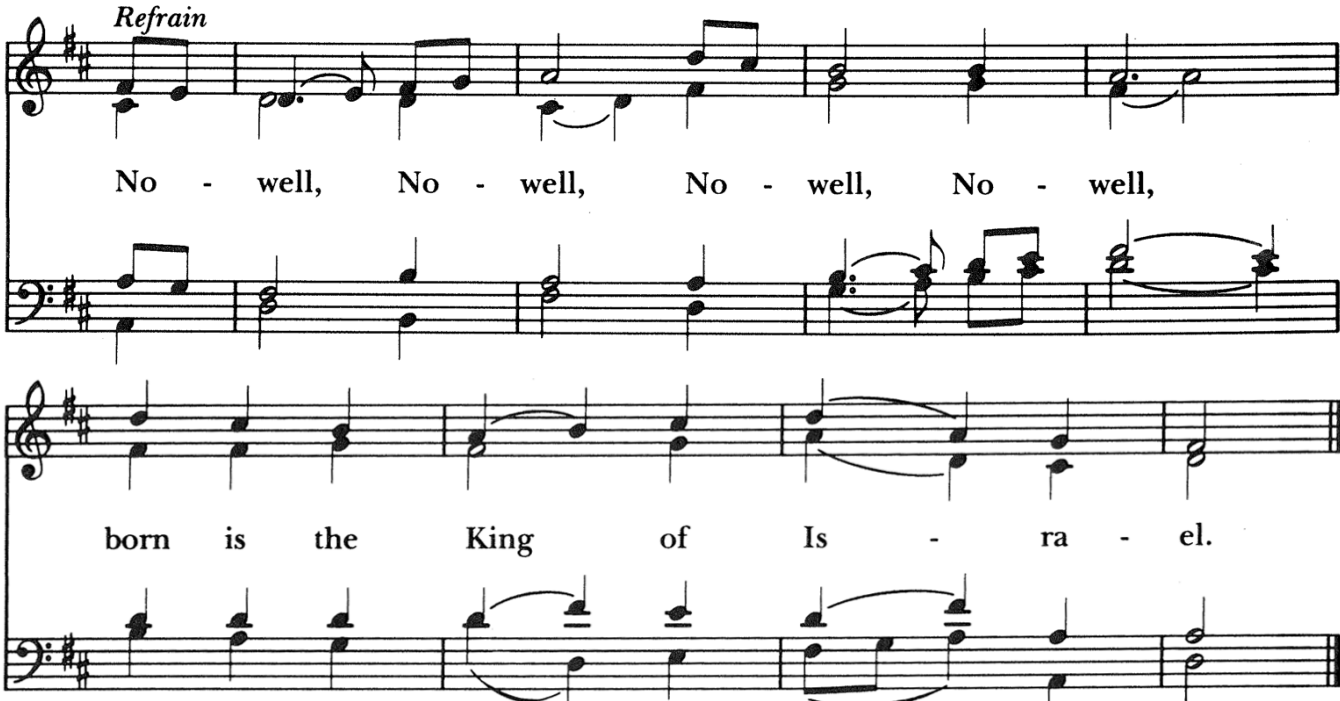
O right-eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high-est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.



1 keep-ing their sheep, on a cold win-ter's night — that was — so deep.
2 gave — great light, and — so it con - tin - ued both day — and night.
3 their — in - tent, and to fol - low the star — wher - ev - er it went.
4 stop — and stay right — o - ver the place — where Je - sus lay.
5 his — pres - ence their — gold, — and myrrh, — and frank - in - cense.



Refrain
No - well, No - well, No - well, No - well,
born is the King of Is - ra - el.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent.
Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901).

Greeting

Dr. James R. Hart
President, Institute for Worship Studies

+ Opening Acclamation

Celebrant In the name of the Father, and of the Son, and of the Holy Spirit.
People **Amen.**
Celebrant The grace of our Lord Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.
People **And also with you.**

+ Confession of Sins

Celebrant My brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate
the sacred mysteries.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Lord, have mercy.
People **Lord, have mercy.**

Celebrant Christ, have mercy.
People **Christ, have mercy.**

Celebrant Lord, have mercy.
People **Lord, have mercy.**

Celebrant May almighty God have mercy on us,
forgive us our sins, and bring us to eternal life. **Amen.**

INSTRUMENTAL

25

G

Em⁷

G

28

Em⁷

2.

D

C

G

2. Your

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Nothing But The Blood

Robert Lowry

G

D

G

D⁷

G/D

D

G

O, pre - cious is the flow that makes me white as snow; —

D

G

G

G^{2sus}

G

D⁷

G

No oth - er fount I know, noth - ing but the blood of Je - sus.

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+ Postcommunion Prayer

Celebrant Let us pray.
All Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

SENDING

The Celebrant blesses the People.

Nothing But The Blood

Matt Redman

1. Your blood speaks a bet - ter word _____ than all the emp - ty claims .
 (2. Your) cross tes - ti - fies - in grace, _____ tells of the Fa - ther's heart -

3 I've heard up - on _____ this earth, _____ speaks right - eous - ness _____ for _____ me, _____
 to make a way _____ for us. _____ Now bold - ly we _____ ap - proach; _____

5 and stands in my _____ de - fense; _____ Je - sus it's _____ Your blood. _____
 Not earth - ly con - fi - dence, _____ it's on - ly by _____ Your blood. _____

8 **CHORUS**
 What can wash _____ a - way _____ our sins? _____

11 What can make _____ us whole _____ a - gain? _____ Noth - ing but the blood, _____

14 noth - ing but the blood _____ of Je - sus. _____ What can wash _____ us pure _____

18 _____ as snow, _____ wel - comed as _____ the friends _____ of God? _____

21 Noth - ing but Your blood, _____ noth - ing but Your blood, _____ King Je - sus. _____

+ Glory in the Highest

By Vincent Zarletti

E Chorus A E
 Glo - ry in the high-est and peace on the earth Glo - ry to God Glo -
 4 B E A
 - to God Glo - ry in the high-est and peace on the earth We sing Glor -
 7 E B E Verse 1 A E A B
 - ry to Glo - ry to God We pra - ise thee We ble - ss thee We wor -
 13 A E/G# C#m B A
 - ship thee God the Fa - ther Al-migh - ty We glo - ri - fy
 18 E A B A E/G#
 Give thanks to the king Je - sus Christ of
 23 C#m B E Chorus A
 you we sing Glor - ry in the high-est and peace on the earth glo -
 27 E B E
 - ry to God Glo - ry to God Glo - ry in the high-est and peace
 30 A E B E Verse 2 A
 on the earth We sing Glor - ry to Glo - ry to God Lamb of God
 34 E A B A E/G#
 Who takes a - way The sins of the world Have

39 C#m B A E A
mer - cy u - pon us Lamb of God At the Fa - ther's right hand

44 B A E/G# C#m B Chorus
Interce - des for us And receives our prayer Glo -

49 E A E
- ry in the high - est and peace on the earth glo - ry to God Glo -

52 B E A
- to God Glo - ry in the high - est and peace on the earth We sing Glor -

55 E B E A Bridge E A B
- ry to Glo - ry to God You are ho - ly You are the Lord

61 A E B A E
You are the Most High Je - sus Christ You are ho - ly

67 A B A E B
You are the Lord With the Ho - ly Spi - rit to the glo - ry of God

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68 A D A D A
joy for the morn - ing. O sin - ner, be still. Earth has no sor - row that

71 E F#m D A
Heav - en can't heal. Earth has no sor - row that

73 E A D.S. al Coda
Heav - en can't heal. So, lay down your

76 Coda ENDING E Dmaj7 E F#m E
heart, come as you are. Come as you are.

81 Dmaj7 E Dmaj7
Come as you are.

84
Come as you are.

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+ Collect for Education

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

34

VERSE 2

A

D

A

2. There's hope for the hope - less and all those who've strayed: Come

38

D

A

E

F#m

E/G#

A

sit at the ta - ble, come taste the grace. _ There's rest for the wea - ry,

41

D

A

D

A

E

A

rest that en-dures. Earth has no sor-row that Heav-en can't _ cure.

45

CHORUS

%

Dmaj7

A

So, lay down your bur - dens, _ lay down your shame. All who are

50

Dmaj7

E

Dmaj7

bro - ken _ lift up your face. _ O wan-der-er, come home; _

55

F#m

Dmaj7

2nd time to Coda

⌘

_ You're not too _ far. So lay down your hurt, lay down your _

59

E

F#m

BRIDGE

E/G#

A

D

heart: Come as you are. _ Come as you are. _

63

A

E

VERSE 3

_ Fall in His arms. _ Come as you are. _ 3. There's

Almighty God, the fountain of all wisdom:
Enlighten by your Holy Spirit
those who teach and those who learn,
that, rejoicing in the knowledge of your truth,
they may worship you and serve you
from generation to generation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE WORD OF THE LORD

The People sit as the appointed lessons are read.

First Lesson Exodus 3:1-6

Following the Lesson, The Reader says

The Word of the Lord.

People Thanks be to God.

Responsorial Psalm 67 Deus misereatur

Refrain



Let the___ peo - ple pra - ise___ you___ O___ God.____ Let all the

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Cantor May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all nations upon earth.

Refrain

Cantor Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Refrain

Second Lesson

Ephesians 2:11-22

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

+ Gospel Alleluia

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

arr. Fintan O'Carroll, Christopher Walker. ©1985 (admin. OCP Publications).

+ Gospel Reading

Matthew 2:1-12

Before the Gospel Reading, the Reader will say

The Holy Gospel of our Lord Jesus Christ, according to Saint Matthew.

People Glory to you, Lord Christ.

Following the Gospel Reading, the Reader will say

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

“Turned Round Right”

The Rev'd Dr. Alan Rathe
D.W.S. Professor

+ The Nicene Creed

The People stand, as they are able.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

Come As You Are

By David Crowder, Matt Maher, and Ben Glover

A INTRO Dmaj7

5 A VERSE 1 D A D A

1. Come out of sad - ness from wher - ev - er you've been. Come, bro - ken - heart - ed, let

8 E F#m E/G# A D A

res - cue be - gin. _ Come find your mer - cy. O sin - ner, come kneel;

11 D A E F#m D A E

Earth has no sor - row that Heav - en can't _ heal, earth has no sor - row that Heav - en can't _

CHORUS

15 A Dmaj7 A

heal. Lay down your bur - dens, _ lay down your shame.

20 Dmaj7 E ESUS E

All who are bro - ken _ lift up your face. _ O wan - der - er,

25 Dmaj7 F#m

come home; _ You're not too _ far. So lay down your

29 Dmaj7 E Dmaj7 E Dmaj7

hurt, lay down your _ heart, come as you are. _

34

2.

C#m7

B^{sus}

E²/G#

A²

C#m7

B^{sus}

stand in the light; our God is not dead— He's a - live, He's a - live! Christ is

37

CHORUS

E²

Amaj⁹

ris - en from the dead, tram - pling o - ver death by death— come a - wake, come a - wake, come and

40

C#m7

B⁽⁴⁾

E²

E²/G#

rise up from the grave. Christ is ris - en from the dead, we are one with Him a - gain— come a -

43

Amaj⁹

C#m7

B⁽⁴⁾

E²

CHORUS

-wake come a - wake, come and rise up from the grave. Christ is ris - en from the dead, tram - pling

46

Amaj⁹

C#m7

B⁽⁴⁾

o - ver death by death— come a - wake, come a - wake, come and rise up from the grave. Christ is

49

E²

E²/G#

Amaj⁹

ris - en from the dead, we are one with Him a - gain— come a - wake, come a - wake, come and

52

C#m7

B⁽⁴⁾

ENDING

Emaj⁹

rise up from the _____ grave. _____

54

Amaj⁹

Emaj⁹

Amaj⁹

Emaj⁹

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For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+ The Prayers of the People

At the conclusion of each bidding, the Chaplain will say
Let us pray to the Lord.

And the People will respond
Lord, hear our prayer.

+ The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the Name of the Lord.

Announcements

THE TABLE OF THE LORD: HOLY COMMUNION

The Celebrant will give instruction regarding the celebration of Holy Communion.

Sanctus

Ho - - ly. Ho - - ly. Ho - ly is the Lord God of pow'r and might. Ho - ly is the Lord. Hea-ven and earth are full of your glo - - ry. We sing ho - sa - - na in the high - est. Ble-ssed is he who comes in the name of the Lord. We sing ho - sa - - na in the high - - est.

Words: Traditional
Music by Vincent Zarletti
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The Offertory

The offering will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem Three Kings of Orient IWS Festival Choir arr. John Rutter

12 B(4) E2 Christ is ris - en from the dead, tram - pling o - ver death by death— come a -

15 Amaj9 C#m7 B(4) E2 -wake, come a - wake, come and rise up from the grave. Christ is ris - en from the dead, we are

18 E2/G# Amaj9 C#m7 B(4) one with Him a-gain— come a - wake, come a - wake, come and rise up from the grave.

INSTRUMENTAL

21 Emaj9 Amaj9 Emaj9 Amaj9 2. Be -

25 C#m7 B(4) E2/G# A2 C#m7 Bsus BRIDGE rise up from the grave. O death, where is your sting?

28 E2/G# A2 C#m7 Bsus E2/G# A2 O hell, where is your vic - to - ry? O church, come

31 C#m7 Bsus E2/G# A2 C#m7 Bsus 1. stand in the light; The glo - ry of God has de - feat - ed the night. Sing-ing:

Memorial Acclamation

Christ has died. Christ is ri - sen.

Christ will come a - gain.

Words: Traditional
Music by Vincent Zarletti
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Christ is Risen

Matt Maher and Mia Fieldes

VERSE Emaj⁹

1. Let no _____ one caught _ in sin ____ re - main _ in - side ____
(2. Be - neath) _____ the weight _ of all ____ our sin, ____ You bowed .

3 Amaj⁹ Emaj⁹/G#

_____ the lie ____ of in - ward shame, _ but fix _____ our eyes _ up - on _
_____ to none _ but heav - en's will; ____ No scheme _____ of hell, _ no scof-

6 Amaj⁹ C#m⁷ B⁽⁴⁾

_ the cross, _ and run ____ to Him _ who showed ____ great love _____ and bled ____
- fer's crown, _ no bur - den great _ can hold _____ You down. ____ In strength .

9 Emaj⁹/G# Amaj⁹ B⁽⁴⁾ Emaj⁹/G# Amaj⁹

_____ for ____ us, _____ free - ly You've bled _____ for ____ us. ____
_____ You _ reign; ____ For - ev - er let Your church pro - claim. .

CHORUS

12 B⁽⁴⁾ E²

_____ Christ is ris - en from the dead, tram - pling o - ver death by death— come a -

+ Doxology

Lasst uns erfreuen in D

The People stand and sing

Praise God from whom all blessings flow.
Praise Him all creatures here below;
Alleluia, alleluia!
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost;
Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The People remain standing. The Celebrant faces them and says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

We give you thanks, O God, through your beloved Servant, Jesus Christ, whom you have sent in these last times as savior and redeemer, and messenger of your will. He is your Word, inseparable from you, through whom you made all things and in whom you take delight.

You sent him from heaven into the Virgin’s womb, where he was conceived, and took flesh. Born of the Virgin by the power of the Holy Spirit, he was revealed as your Son. In fulfillment of your will he stretched out his hands in suffering to release from suffering those who place their trust in you, and so won for you a holy people. He freely accepted the death to which he was handed over, in order to destroy death and to shatter the chains of the evil one; to trample underfoot the powers of hell and to lead the righteous into light; to fix the boundaries of death and to manifest the resurrection.

And so he took bread, gave thanks to you, and said: “Take, and eat; this is my body, broken for you.” In the same way he took the cup, saying: “This is my blood, shed for you. When you do this, do it for the remembrance of me.”

Remembering therefore his death and resurrection, we set before you this bread and cup, thankful that you have counted us worthy to stand in your presence and serve you as your priestly people.

We ask you to send your Holy Spirit upon the offering of the holy church. Gather into one all who share these holy mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory, through your Servant, Jesus Christ.

Through him all glory and honor are yours, almighty Father, with the Holy Spirit in the holy church, now and forever. **AMEN.**¹

+ The Lord’s Prayer

Celebrant At the Savior’s command and formed by divine teaching, we dare to say

Our Fa - ther in hea - ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

Music by Eric Wyse
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¹ The text of the Great Thanksgiving is reprinted by permission from *Book of Worship*, ©1993 Westminster/John Knox Press.

+ The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Then the Celebrant and People sing

Lamb of God who takes a - way the sins of the world.
Lamb of God who takes a - way the sins of the world. Have
mer - cy on us. Have mer - cy on us, we pray.
world. Grant us peace.
Grant us peace, we pray.

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Celebrant Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the People.

All baptized Christians are welcome at the Lord’s Table.

There will be a Communion station on either side of the main aisle. Each station will have two chalices—one with wine (nearest the minister serving bread), one with non-alcoholic wine.

Gluten-free wafers are available upon request.

Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.