

the ROBERT E. WEBBER
INSTITUTE FOR
Worship Studies



SIXTEENTH COMMENCEMENT
JUNE 18, 2017

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

June 18, 2017

The 2nd Sunday after Pentecost
Hendricks Avenue Baptist Church
The Rev'd Dr. Kyle Reese, Senior Pastor

Holy Eucharist

HISTORY OF THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

The Institute for Worship Studies was conceived in the early 1990s by Robert Webber. The goal from the beginning was to offer academic courses to train pastors, music ministers, worship leaders, theologians, church leaders and lay people to understand and practice worship renewal.

In the mid-nineties, two programs were begun in conjunction with established seminaries. A program of studies leading toward the Doctor of Ministry (D.Min.) was begun in connection with Northern Baptist Seminary in Lombard, Illinois. At the same time a Master of Theological Studies (M.T.S.) in worship studies was established at Tyndale Seminary in Toronto, Canada.

Numerous applications were made to Northern by music ministers and worship leaders who had completed their master's degrees in music, but wanted doctorates in worship studies. Because a Master of Divinity was required for entrance into the D.Min. program, these students were rejected for graduate study.

It was Robert Webber's conviction that there should be a doctoral program of worship study with wider admission standards. This degree should teach worship from a biblical, historical, theological and cultural perspective without requiring a theological master's degree or its equivalent.

James Hart, Minister of Music at Grace Episcopal Church, Orange Park, Florida in 1999 committed the use of their church campus for the school. Hart made the appropriate connections in the state of Florida, and the Institute for Worship Studies was established as an authorized non-profit school in the state of Florida with assistance through membership in the Florida Council of Private Colleges, a state-approved educational association.

The Institute for Worship Studies opened with its first class of twenty doctoral students in June of 1999. The Master of Worship Studies program began in 2002. Robert Webber died April 27, 2007, after an eight-month illness. In January 2007, the Board of Trustees unanimously voted to change the name of IWS to the Robert E. Webber Institute for Worship Studies in honor of the vision, accomplishments, and contributions of Robert Webber.

Since its founding, IWS has grown steadily and matriculates an average of fifty-seven new students a year. As a result of this growth, IWS moved to the campus of Hendricks Avenue Baptist Church in October of 2015.

The institute embraces and serves the whole church in its many expressions and variations of the Christian faith. Students have come from nearly every state in the US and 29 other countries.

The Robert E. Webber Institute for Worship Studies holds accredited status with the Commission on Accreditation of the Association for Biblical Higher Education. Accredited status was granted in 2010 and reaffirmed in 2015.

ACADEMIC REGALIA

Patterned from medieval university customs, today's academic regalia reflect the status, scholastic achievement, and study discipline of the wearer. Colors are associated with different disciplines as seen in the trimmings of doctoral gowns and the edging of their hoods.

The array of colors evident at IWS is traditional, including white for the arts and humanities, brown for the fine arts, light blue for education, red for theology and pink for music.

Masters gowns have long chiseled sleeves with a slit near the upper part of the arm. Doctoral gowns have three velvet stripes on the upper sleeves and velvet on the front panel.

Hoods are worn by those earning or holding graduate degrees. The doctoral hood is longer than the masters hood. The colors on the back inside of the hood are always the official colors of the school. In IWS's case, the colors are crimson and gold. The velvet edging on the hood is red, the color of the discipline of theology.

Faculty members holding degrees from other institutions of higher education will wear regalia with colors of their alma maters and their academic disciplines.

ABOUT THE IWS COMMENCEMENT SERVICE

The liturgy in use this afternoon is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers, God speaks through the Scriptures, God invites our response at the Table, and God sends us out.

+ Indicates that the Congregation is invited to stand.

Parts for the Congregation to speak are printed in **bold-faced** type.



GATHERING

Prelude

Solemn Entry
Gainesville Brass and Organ

Richard Strauss

Canzona per Sonare #2
Gainesville Brass

Giovanni Gabrieli

Praise the Lord with Drums and Cymbals
Gainesville Brass and Organ

Sigfrid Karg-Elert

Choral Introit

The Lord is Here!
IWS Festival Choir

Daniel Sharp

+ Processional Hymn

Alleluia! Sing to Jesus!

Words: William Chatterton Dix

Music: *Hyfrydol*, Rowland Hugh Prichard,
arr. by John Ferguson

Greeting

Dr. James R. Hart
President, Institute for Worship Studies

+ Opening Acclamation

Celebrant In the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant The grace of our Lord Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.

People **And also with you.**

+ Confession of Sins

Celebrant My brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Silence

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant Lord, have mercy.

People **Lord, have mercy.**

Celebrant Christ, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

People **Lord, have mercy.**

Celebrant May almighty God have mercy on you,
forgive you your sins, and bring you to eternal life. **Amen.**

+ **Glory in the Highest**

By Vincent Zarletti

+ Collect for Education

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray: O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. **Amen.**

THE WORD OF THE LORD

First Lesson

Isaiah 6:1-8

Following the Lesson, the Presenter says

The Word of the Lord.

People **Thanks be to God.**

+ Responsorial Psalm 22:1-11

Deus, Deus meus

Refrain

Text: New Living Translation.
Music: © 2017 Vincent Zarletti.
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Cantor My God, my God, why have you abandoned me?
Why are you so far away when I groan for help?
Every day I call to you, my God, but you do not answer
Every night I lift my voice, but I find no relief
Yet you are holy, enthroned on the praises of Israel.
Our ancestors trusted in you, and you rescued them.
They cried out to you and were saved.
They trusted in you and were never disgraced.

Refrain

Cantor But I am a worm and not a man.
I am scorned and despised by all!
Everyone who sees me mocks me.
They sneer and shake their heads, saying,
“Is this the one who relies on the Lord?
Then let the LORD save him!
If the LORD loves him so much,
let the Lord rescue him!”
Yet you brought me safely from my mother’s womb
and led me to trust you at my mother’s breast.
I was thrust into your arms at my birth.
You have been my God since the moment I was born.

Refrain

Second Lesson

Hebrews 2:10-18

Following the Lesson, the Reader says
The Word of the Lord.
People **Thanks be to God.**

+ Gospel Alleluia

Celtic Alleluia

arr. Fintan O'Carroll, Christopher Walker. ©1985 (admin. OCP Publications). Used by permission.

+ Gospel Reading

Mark 10:35-45

Before the Gospel Reading, the Reader will say
The Holy Gospel of our Lord Jesus Christ, according to Saint Mark.
People **Glory to you, Lord Christ.**

Following the Gospel Reading, the Reader will say
The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Introduction of the Preacher

Dr. James R. Hart

The Sermon

“Confusing Glasses with the Eye Chart” The Rev'd Dr. J. Lester Ruth,
Research Professor of Christian Worship, Duke Divinity School & Former IWS Professor



+ Hymn

Come, Holy Ghost, Our Souls Inspire

Words: Latin, 9th century; tr. John Cosin; paraphrase of *Veni Creator Spiritus*.
Music: *Veni Creator Spiritus*, plainsong, Mode 8.

THE COMMENCEMENT

The Presentation of the Candidates

Dr. Dinelle Frankland
Academic Dean

Dr. Emily Vermilya
M.W.S. Internship Professor

Dr. Vaughn Crowe Tipton
D.W.S. Thesis Director

The Conferring of Degrees

Dr. James R. Hart
President

The Hooding

Dr. Dinelle Frankland
Academic Dean

The Prayer of Commissioning

Dr. Darrell A. Harris
*Vice President of Spiritual Life/
Dean of the Chapel*

+ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Dr. Kent Walters
Director of Alumni Activities

Announcements

THE TABLE OF THE LORD: HOLY COMMUNION

The Offertory

The offering will benefit the Scholarship Fund of the Institute for Worship Studies.

Anthem

And Can it Be?
Organ and IWS Festival Choir

Dan Forrest

+ Doxology

Lasst uns erfreuen in D

Praise God from whom all blessings flow.
Praise Him all creatures here below; Alleluia, alleluia!
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost;
Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

+ *Sanctus*

+ Eucharistic Prayer

The Celebrant continues

You are indeed Holy, O Lord, the fount of all holiness. Sanctify, therefore, your people here gathered; and make holy these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may be for us the Body and Blood of our Lord Jesus Christ, who is your inseparable Word, through whom you made all things, and in whom you are well pleased. You sent Him from heaven into the Virgin's womb; and conceived in the womb, he was made flesh and was manifested as your son being born of the Holy Spirit and the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands when he should suffer, that he might release from suffering those who believed in you.

And when he was betrayed to voluntary suffering that he might destroy death, and break the bonds of the devil, and tread down hell, and shine upon the righteous, and fix the limit, and manifest the resurrection, he took bread and, giving thanks, broke it, and gave it to his disciples, saying,

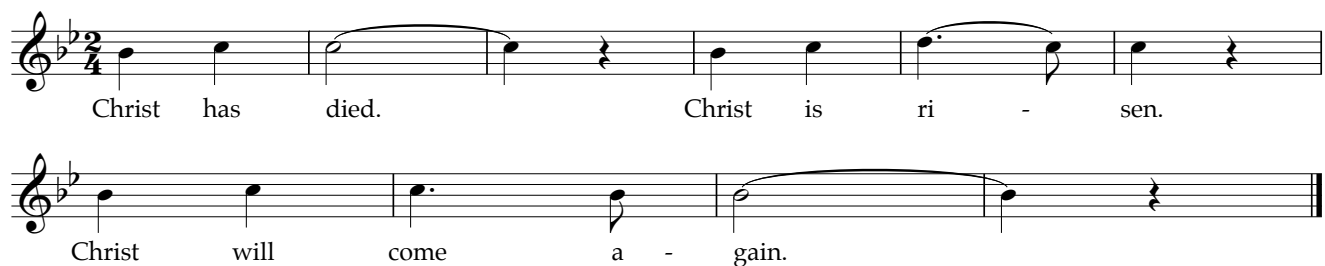
"Take this, all of you, and eat of it, for this is my body, which will be given up for you."

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

"Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me."

+ Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:



The Celebrant continues

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may be found coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

+ **The Great Amen**

+ **The Lord's Prayer**

Celebrant At the Savior's command and formed by divine teaching, we dare to say

+ The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Then the Celebrant and People sing

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ
died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome at the Lord's Table. **Gluten-free** wafers are available upon request. Both regular and **non-alcoholic wine** are available.*

Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Forever (We Sing Hallelujah)

Brian Johnson, Kari Jobe, Jenn Johnson, Gabriel Wilson,
Joel Taylor, Christ Black Gifford

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O Praise the Name (Anástasis)

Words and Music: Marty Sampson,
Benjamin Hastings, Dean Ussher

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Jesus Messiah

Words and Music: Daniel Carson, Chris Tomlin,
Ed Cash, Jesse Reeves

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+ Postcommunion Prayer

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

SENDING

The Celebrant blesses the People.

+ **Processional Hymn**

O God, Our Help in Ages Past

+ **Charge**

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Toccata from the Fifth Organ Symphony in F, Op. 42 #1 Charles-Marie Widor
Gainesville Brass and Organ



MASTER OF WORSHIP STUDIES

Eric Barnhart *in absentia*

His Masters internship was completed at
Trinity Presbyterian Church, Travelers Rest, SC
Supervisor: Marc Mason

Anthony Michael Bolkema *in absentia*

His Masters internship was completed at
First Reformed Church of South Holland, South Holland, IL
Supervisor: Matthew J. Waterstone

Randal Bonifield

His Masters internship was completed at
Christ Community Evangelical Free Church, Leawood, KS
Supervisor: Andrew Jones

Timothy Braun *in absentia*

His Masters internship was completed at
Martensville Baptist Church, Martensville, SK, Canada
Supervisor: Harv Sawatzky

Mary Jane Brewer

Her Masters internship was completed at
The Kaleo Institute, Jacksonville, FL
Supervisor: Jarrod Brown

Alexandra Elizabeth Carlson

Her Masters internship was completed at
Emmanuel Church, Mountain Home, AR
Supervisor: Kyle Sexton

Kyle Fix *in absentia*

His Masters internship was completed at
The Tent House Church, Atlanta, GA
Supervisor: John Boyles

Susan Goforth

Her Masters internship was completed at
Asbury United Methodist Church, Tulsa, OK
Supervisor: Jason Jackson

Timothy Paul Hill

His Masters internship was completed at
Providence Baptist Church, Charlotte, NC
Supervisor: Lee Canipe

Joseph L. Jamerson

His Masters internship was completed at
Freedom Christian Fellowship, Jacksonville, FL
Supervisor: David Garmus

Ronald Laferriere

His Masters internship was completed at
Deltona Alliance Church, Deltona, FL
Supervisor: Brad Stephenson

Timothy Lam

His Masters internship was completed at
Richmond Hill Free Methodist Church, Markham, Ontario, Canada
Supervisor: Louis Leung

Joshua Michael Lavender

His Masters internship was completed at
Trinity Wesleyan Church, Indianapolis, IN
Supervisor: Eric Key

Joe Lesley, Jr. (Jae) *in absentia*

His Masters internship was completed at
Christ Community Church, Columbus, GA
Supervisor: Norman Dunlap

Kristen Maynard *in absentia*

Her Masters internship was completed at
Village Church, Surrey, BC, Canada
Supervisor: Edna Grenz

Angela Michele McLaughlin

Her Masters internship was completed at
Chapel Next, Fort Drum, NY
Supervisor: LTC Richard Brown

Erika Leigh Nieves

Her Masters internship was completed at
Holy Family Catholic Community, Ramstein, Germany
Supervisor: Fr. Redmond Raux

Jason Reese

His Masters internship was completed at
ALIVE, Pleasant View Campus, Belton, SC
Supervisor: J. Charles Mealy

Taylor Alexander Wilding

His Masters internship was completed at
Victory Highway Wesleyan, Painted Post, NY
Supervisor: Rachel Wilson

Kevin Williams, Jr.

His Masters internship was completed at
Highland Baptist Church, New Iberia, LA
Supervisor: Ric White

Jon Eric Woodward

His Masters internship was completed at
Community Bible Church, High Point, NC
Supervisor: Mark Baynes

ADVANCED GRADUATE CERTIFICATE IN WORSHIP STUDIES

Ann Barkley *in absentia*

Giovanny Castro, Jr. *in absentia*

Ruth Goddard *in absentia*

Paul Scott Handley *in absentia*

Peter Pursino *in absentia*

Scott Richard Spies *in absentia*

Christabel Wong Lee May *in absentia*

DOCTOR OF WORSHIP STUDIES

Corey Auen

His thesis is entitled: Implementing a Modified Daily Office
in a Non-Denominational Small Group Setting in Lynchburg, Virginia
Supervisor: Jack Van Marion

Joan H. Averett

Her thesis is entitled: Developing a Deeper Understanding of the Incarnation
through Religious Icons at Memorial United Methodist Church,
Fernandina Beach, Florida
Supervisor: Donna Hawk-Reinhard

Daniel Vern Backens

His thesis is entitled: Implementing Confession of Sin in Corporate Worship
at New Life Church, Virginia Beach, Virginia
Supervisor: Jack Van Marion

Diane Sebright Baltaeff

Her thesis is entitled: Enhancing the Foundations of Christian Spirituality
Course at Eastern University, Harrisburg, Pennsylvania
Supervisor: Jack Van Marion

Leslie Parker Barnes

Her thesis is entitled: Implementing Spiritual Transformation through
the Youth Excellence Performing Arts Workshop in Akron, Ohio
Supervisor: Connie Bull

Douglas G. Bell, Jr. *in absentia*

His thesis is entitled: A Pilot Project for Recapturing a Trinitarian Focus
in the Worship Life of First Baptist Church, Tempe, Arizona
Supervisor: Dan Sharp

Dewey Everett Brown, Jr.

His thesis is entitled: Developing a Discipline of Regular Prayer as Connection
to God at St. Mary's Episcopal Church, Dade City, FL
Supervisor: Jack Van Marion

Sunny W. Chang

His thesis is entitled: Introducing the Christian Year
to Tidewater Korean Baptist Church, Virginia Beach, Virginia
Supervisor: Jack Van Marion

Stewart Harold Fenters

His thesis is entitled: Developing Contemplative Spirituality
at Church at Charlotte, Charlotte, NC
Supervisor: Kent Walters

James Andrew Gibson III

His thesis is entitled: Renewing the Ministry of the Baptized
at the Church of the Holy Trinity, Grahamville, South Carolina
Supervisor: Jack Van Marion

Robert Gorini

His thesis is entitled: Implementing Dialogical Prayer through Lectio Divina
with the Psalms at the Rock Church of Daytona Beach, Florida
Supervisor: Donna Hawk-Reinhard

Kevin Mark Gospel

His thesis is entitled: Mentoring a Worship Planning Team through Convergence Worship Training
for the e(x)tol Worship Service at Newport Covenant Church, Bellevue, Washington
Supervisor: Dan Sharp

Jonathan Ross Grimes *in absentia*

His thesis is entitled: The Renewal of Scripture Presentation in Chapel Service
at Crandall University in Moncton, New Brunswick, Canada
Supervisor: Jeff Barker

Melody L. Kuphal

Her thesis is entitled: Developing Mutually Engaging Worship Practices
in the Community of Hosanna! Lutheran Church, St. Charles, Illinois
Supervisor: Andrew Hill

David Ward Madeira

His thesis is entitled: Developing a New Form of Congregational Psalm Chant
at St. Bartholomew's Episcopal Church, Nashville, Tennessee
Supervisor: Erik L. Buxton

David L. McCollum

His thesis is entitled: Evaluating Psalmic Expressions as They Relate to the Gathering Fold
of Worship at Ruple Memorial Presbyterian Church, Blowing Rock, North Carolina
Supervisor: Jack Van Marion

Kenneth James Michell

His thesis is entitled: Deepening Participation in the Lord's Supper
at Bridlewood Presbyterian Church, Toronto, Canada
Supervisor: Jack Van Marion

Israel Ramirez Sabag

His thesis is entitled: Deepening the Knowledge of the Revelation-Response
Pattern in Worship at Iglesia Presbiteriana Berith, Mexico City
Supervisor: Larry Ellis

Paul B. Sunderland

His thesis is entitled: Developing a Worship Theology for Free Methodist
Worship Leaders in the Gateway Conference of Greater St. Louis
Supervisor: Jack Van Marion

Brian Turnbow

His thesis is entitled: Recovering Baptism as an Eschatological Event
at OneRiver Vineyard Church, Houston, Texas
Supervisor: Donna Hawk-Reinhard

Vincent Michael Zarletti

His thesis is entitled: Introducing Worship Inculturation into the Worship Arts
Curriculum at North Central University, Minneapolis, Minnesota
Supervisor: Jack Van Marion



THE FACULTY OF IWS

Jeff Barker, M.F.A.
Constance Cherry, D.Min.
Vaughn CroweTipton, Ph.D.
Dinelle Frankland, D.W.S., *Academic Dean*
James R. Hart, D.W.S., *President*
Donna Hawk-Reinhard, D.Sc., Ph.D.
Andrew Hill, Ph.D.
Jessica Jones, D.W.S.
Reggie Kidd, Ph.D.
Susan Massey, M.L.I.S., M.Div.
Pedrito Maynard-Reid, Th.D.
Alan Rathe, Ph.D.
Daniel Sharp, D.M.A.
Jack Van Marion, D.Min.
Emily Vermilya, D.W.S.
Kent Walters, D.W.S.
Gregory Wilde, D.W.S.

FACULTY EMERITI

Doris Borchert, D.Min.
Gerald Borchert, Ph.D.

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Mrs. Patricia Witt

FOUNDER, FIRST PRESIDENT & DEAN

Dr. Robert E. Webber (1933–2007)

WE EXTEND OUR SINCEREST THANKS TO...

Hendricks Avenue Baptist Church, and their Senior Pastor, the Rev'd Dr. Kyle Reese,
for graciously hosting the Institute for Worship Studies;

All of our host families,
for welcoming our students into their homes during this week;

The Rev'd Dr. Darrell Harris, Celebrant, IWS Vice President of Spiritual Life/Dean of the Chapel,
the Rev'd Dr. Gregory Wilde, M.W.S. Professor, and
the Rev'd Dr. Jack Van Marion, D.W.S. Professor,
for their leadership in worship;

The IWS Festival Choir,
the Choir of Hendricks Avenue Baptist Church,
Dr. Daniel Sharp, Choir Director, D.W.S. Professor,
the Gainesville Brass Quintet with Mr. Joe Jamerson, M.W.S. Alumnus,
Mr. Josiah Armes, organist,
Dr. Vinnie Zarletti, Music Coordinator, M.W.S. Alumnus & D.W.S. Alumnus, and
the IWS students and alumni in tonight's worship ensemble,
for offering their musical gifts in service to this Commencement Service;

Dr. Samuel J. Horowitz, IWS Director of Technical Services, and
Mr. Keith Thompson, Sound Engineer,
for their technical support of this evening's worship:

Your hospitality and service bless us immeasurably!

THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES
4001 HENDRICKS AVENUE ♦ JACKSONVILLE, FL 32207
WWW.IWS.EDU

*IWS forms servant leaders in Christian worship renewal and education through
graduate academic praxis, grounded in biblical, historical, theological, cultural and missiological reflection in community.*