

THE ROBERT E. WEBBER  
INSTITUTE FOR  
WORSHIP STUDIES



OPENING CONVOCATION  
JUNE 14, 2017

# THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

Feast of St. Basil the Great

Hendricks Avenue Baptist Church  
*The Rev'd Dr. Kyle Reese, Senior Pastor*

Holy Eucharist

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## ABOUT THE IWS OPENING CONVOCATION SERVICE

The liturgy in use tonight is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers, God speaks through the Scriptures, God invites our response at the Table, and God sends us out.

+ Indicates that the Congregation is invited to stand.

Parts for the Congregation to speak are printed in **bold-faced** type.



## GATHERING

**Prelude**

*Sonata from Die Bänkelsangerlieder*  
Gainesville Brass

Anonymous

*Arrival of the Queen of Sheba*  
Organ and Gainesville Brass

G.F. Handel

*Psalm XIX: The Heavens Declare the Glory of God*  
Organ and Gainesville Brass

Benedetto Marcello

**Choral Introit**

*Praise to the Lord*  
IWS Festival Choir

arr. Dan Bird

+ Processional Hymn

Praise to the Lord, the Almighty

Joachim Neander; tr. Hymnal 1940, alt.

The Congregation sings in unison on the final verse.

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle-wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - tion.  
 need - est hath been grant - ed in what he or - dain - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Music: *Lobe Den Herren*; melody from *Erneuerten Gesangbuch*, 1665;  
 arrangement and descant by John Rutter.

+ **Opening Acclamation**

*Celebrant* In the name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant* The grace of our Lord Jesus Christ and the love of God  
and the communion of the Holy Spirit be with you all.

*People* **And also with you.**

+ **Confession of Sins**

*Celebrant* My brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Lord, have mercy.

*People* **Lord, have mercy.**

*Celebrant* Christ, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

*People* **Lord, have mercy.**

*Celebrant* May almighty God have mercy on you,  
forgive you your sins, and bring you to eternal life. **Amen.**



+ Glory in the Highest

By Vincent Zarletti

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of ten staves of music, each with a line of lyrics and guitar chords indicated above the staff. The lyrics are: "Glo - ry in the high - est and peace on the earth Glo - ry to God Glo - ry to God Glo - ry in the high - est and peace on the earth We sing Glor - ry to Glo - ry to God We pra - ise thee We ble - ss thee We wor - ship thee God the Fa - ther Al - migh - ty We glo - ri - fy Give thanks to the king Je - sus Christ of you we sing Glor - ry in the high - est and peace on the earth glo - ry to God Glo - ry to God Glo - ry in the high - est and peace on the earth We sing Glor - ry to Glo - ry to God Lamb of God Who takes a - way The sins of the world Have mer - cy u - pon us Lamb of God At the Fa - ther's right hand". The guitar chords are: E, A, E, B, E, Verse 1, A, E, A, B, A, E/G#, C#m, B, A, Verse 2, A, E, B, E, A, E/G#, C#m, B, A, E, A.

44 **B** **A** **E/G#** **C#m** **B** Chorus  
 Inter - ces for us And re ceives our prayer Glo -

49 **E** **A** **E**  
 - ry in the high - est and peace on the earth glo - ry to God Glo -

52 **B** **E** **A**  
 - to God Glo - ry in the high - est and peace on the earth We sing Glor -

55 **E** **B** **E** **A** **E** **A** **B** Bridge  
 - ry to Glo - ry to God You are ho - ly You are the Lord

61 **A** **E** **B** **A** **E**  
 You are the Most High Je - sus Christ You are ho - ly

67 **A** **B** **A** **E** **B**  
 You are the Lord With the Ho - ly Spi - rit to the glo - ry of God

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+ Collect for Education

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray: Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF THE LORD**

**First Lesson**

Portions of Ezekiel 22

*Silence follows the Lesson. Then the Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

Responsorial Psalm 139:1-9

*Domine, probasti*

*Refrain*

Lord you have searched me out, and known me.  
 Lord you have searched me out, and known me.

Words and Music by Vincent Zarletti.  
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*Cantor* You know my sitting down and my rising up;  
 You discern my thoughts from afar.  
 You trace my journeys and my resting places  
 And are acquainted with all my ways.  
 Indeed, there is not a word on my lips,  
 But you, O Lord, know it altogether.  
 You press upon me behind and before  
 And lay your hand upon me. *Refrain*

*Cantor* Such knowledge is too wonderful for me;  
 It is so high that I cannot attain to it.  
 Where can I go then from your Spirit?  
 Where can I flee from your presence?  
 If I climb up to heaven, you are there;  
 If I make the grave my bed, you are there also.  
 If I take the wings of the morning  
 and dwell in the uttermost parts of the sea,  
 Even there your hand will lead me  
 and your right hand hold me fast. *Refrain*

Second Lesson

1 Corinthians 2:1-13

*Following the Lesson, the Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

+ Gospel Alleluia

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

arr. Fintan O'Carroll, Christopher Walker. ©1985 (admin. GIA Publications). Used by permission.

+ **Gospel Lesson**

Luke 10:17-24

*Before the presentation of the Gospel, the Presenter will say*

The Holy Gospel of our Lord Jesus Christ, according to Saint Luke.

*People* **Glory to you, Lord Christ.**

*Following the Gospel Lesson, the Presenter will say*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Introduction of the Preacher**

Dr. James R. Hart

**The Sermon**

“In Search of Wisdom”

The Rev'd Dr. Jack Van Marion

*D.W.S. Professor*

+ **The Nicene Creed**

*The People stand, as they are able.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

+ **The Prayers of the People**

*At the conclusion of each bidding, the Leader will say*

Let us pray to the Lord.

*And the People will respond*

**Lord, hear our prayer.**



+ **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the Name of the Lord.*

**Announcements**

**THE TABLE OF THE LORD: HOLY COMMUNION**

**The Offertory**

*The offering will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.*

**Anthem**

*Humbly I Adore Thee (Adoro devote)*  
IWS Festival Choir

arr. Daniel Sharp

+ **Doxology**

*Lasst uns erfreuen in D*

*The People stand and give thanks to God, singing*

Praise God from whom all blessings flow.

Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host.

Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ **The Great Thanksgiving**

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

+ *Sanctus*

*The Celebrant and People sing*

Ho - ly. Ho - - ly. Ho - ly is the Lord. God of pow'r and might. Ho - ly is the Lord. Hea-ven and earth are full of your glo - ry. We sing ho - sa - na in the high - est. Ble-ssed is he who comes in the name of the Lord. We sing ho - sa - na in the high - - est.

All service music at Holy Communion, unless otherwise noted, by Vincent Zarletti.

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+ *Eucharistic Prayer*

*The Celebrant continues*

You are indeed Holy, O Lord, the fount of all holiness. Sanctify, therefore, your people here gathered; and make holy these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may be for us the Body and Blood of our Lord Jesus Christ, who is your inseparable Word, through whom you made all things, and in whom you are well pleased. You sent Him from heaven into the Virgin's womb; and conceived in the womb, he was made flesh and was manifested as your son being born of the Holy Spirit and the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands when he should suffer, that he might release from suffering those who believed in you.

And when he was betrayed to voluntary suffering that he might destroy death, and break the bonds of the devil, and tread down hell, and shine upon the righteous, and fix the limit, and manifest the resurrection, he took bread and, giving thanks, broke it, and gave it to his disciples, saying,

“Take this, all of you, and eat of it, for this is my body, which will be given up for you.”

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

“Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.”

### + Memorial Acclamation

*Celebrant* Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.  
Christ will come again.

*The Celebrant continues*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may be found coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

### + The Great Amen

A - - - men. A - - - men.  
A - - - - - men.

## + The Lord's Prayer

*Celebrant* At the Savior's command and formed by divine teaching, we dare to say

Our Fa - ther in hea - ven,  
hal - lowed be your Name, your king - dom come, your  
will be done on earth as in heav'n.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a gainst us. Save us from the time of  
trial, and de - liv - er us from e - vil.  
For the king - dom, the pow - er, and the glo - ry are  
yours, now and for ev - er. A - men.

The musical score is written in treble and bass clefs. The key signature has four sharps (F#, C#, G#, D#) and the time signature is 4/4. The vocal line includes several triplet markings. The piano accompaniment consists of chords in the right hand and a bass line in the left hand.

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## + The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. Then the Celebrant and People sing*

Lamb of God who takes a - way the sins of the world.\_\_\_\_

Lamb of God who takes a - way the sins of the world.\_\_\_\_ Have

mer - cy on us. Have mer - cy on us, we pray.

world.\_\_\_\_ Grant us peace.

Grant us peace, we pray.\_\_\_\_

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*The ministers receive the Sacrament, and then immediately deliver it to the People.*

*All baptized Christians are welcome at the Lord's Table.*

*There will be a Communion station on either side of the main aisle. Each station will have two chalices—one with wine (nearest the minister serving bread), one with non-alcoholic wine.*

*Gluten-free wafers are available upon request.*

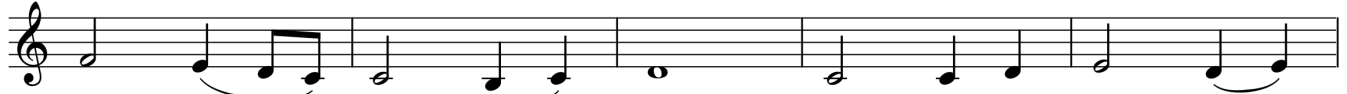
*Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*

# The Wonderful Cross

Words: Isaac Watts, J.D. Walt, and Chris Tomlin



1. When I sur - vey the — won - drous — cross on which the  
 2. See from His head, His — hands, His — feet, sor - row and  
 3. Were the whole realm of — na - ture — mine, that were an



Prince of — Glo - ry — died, my rich - est gain I —  
 love flow — min - gled — down; Did e'er such love and —  
 of - f'ring — far too — small. Love so a - maz - ing, —



count but — loss, and pour con - tempt on all my —  
 sor - row — meet, or thorns com - pose so rich a —  
 so di - vine, de - mands my soul, my life, my —



1. pride. crown? O the won - der - ful cross, — O the  
 all.



won - der - ful cross — bids — me come — and die — and find — that — I — may tru -



- ly live. — O the won - der - ful cross, — O the



won - der - ful cross; — All — who gath - er here — by grace .



— draw — near — and bless — Your name. —

Music: Lowell Mason, Chris Tomlin, and Jesse Reeves.

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This I Believe (The Creed)

Matt Crocker and Ben Fielding



1. Our Fa - ther ev - er - last - ing, — the all cre - at - ing — One, —  
2. Our judge and our de - fend - er, — suf - fered and cru - ci - fied, —

3



— God — Al - might - y. Through Your Ho - ly Spir - it, —  
— for-give - ness — is in — You. De-scend - ed in - to dark - ness, —

6



— con - ceiv - ing Christ the — Son, — Je - sus our Sav - iour.  
— You rose in glo - rious — life, — for - ev - er seat - ed — high.

9

CHORUS 1



I be - lieve in God our Fa - ther, — I be - lieve in Christ the Son.

11



I be - lieve in the Ho - ly Spir - it, — our God is three in — One.

13



I be - lieve in the res - ur - rec - tion, — that we will rise a - gain. For I be - lieve in the

Last time to Coda ⊕

16



1. Name of Je - sus.

19



2. Name of Je - sus. I be -

23

BRIDGE



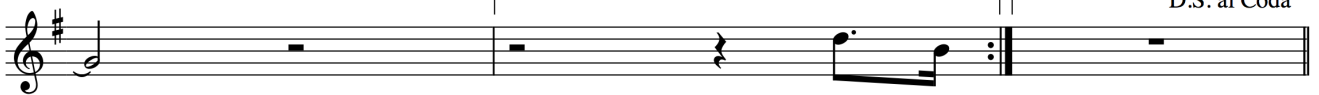
-lieve — in You, — I be - lieve — You rose — a - gain. — I be -

27



-lieve — that Je - sus Christ — is Lord. —

29



1. I be - 2. D.S. al Coda

I be -

32  Coda



Name of Je - sus. For I be - lieve in the Name of Je - sus.

35




For I be-lieve in the Name of Je - sus. I be-lieve in life e - ter - nal, \_

39




I be-lieve in the vir - gin birth. I be-lieve in the saints' com - mun - ion \_

41




and in Your ho - ly \_Church. I be-lieve in the res - ur - rec - tion, \_ when Je - sus comes a - gain.

44




For I be-lieve in the Name of Je - sus. I be-lieve in God our Fa - ther, \_

49



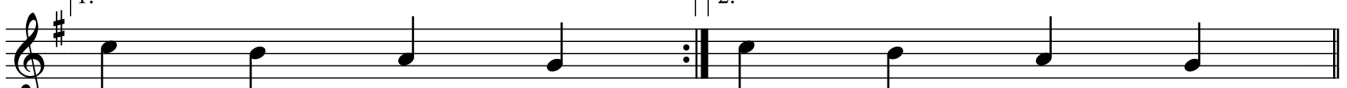
I be-lieve in Christ the Son. I be-lieve in the Ho - ly Spir - it, \_ our God is three in \_\_\_\_ One.

52



I be-lieve in the res - ur - rec - tion, \_ that we will rise a - gain. For I be-lieve in the

55



Name of Je - sus. Name of Je - sus.

57



For I be - lieve in the Name of Je - sus.

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### Revelation Song

Jennie Lee Riddle



1. Wor - thy is the Lamb Who was slain; Ho - ly, ho - ly is \_ He; \_

4



\_ Sing a new song to Him Who sits on heav - en's mer - cy seat. .



8

CHORUS

Ho - ly, ho - ly, ho - ly is the - Lord God - Al - might - y.

11

Who was - and is - and is - to come; - With all cre - a - tion I - sing

14

praise to the King of kings; - You are my ev - 'ry - thing - and

16

I will a - dore You. \_\_\_\_\_

21

2. Clothed in rain - bows of - liv - ing col - or flash - es of light - ning, rolls .

24

of thun - der; - Bless - ing and hon - or, strength - and

26

glo - ry - and - pow - er be - to You, - the on - ly wise - King. -

29 Coda

3. Filled with won - der, awe - struck won - der, at the men - tion of - Your name; .

32

Je - sus, Your name - is pow - er, breath and liv - ing wa - ter,

35

such a mar - v'ulous mys - ter - y, - yeah. Ho - ly, ho - ly, ho - ly...

+ Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

SENDING

*The Celebrant blesses the People.'*

+ Retiring Processional

*God of Grace and God of Glory*

Harry Emerson Fosdick, alt.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

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+ Charge

*Celebrant* Alleluia, alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia!**

Postlude

*God of Grace and God of Glory*  
 Gainesville Brass and Organ

Paul Manz, Op. 14  
 arr. Jonathan Crutchfield

## WE EXTEND OUR SINCEREST THANKS TO...

Hendricks Avenue Baptist Church, and their Senior Pastor, the Rev'd Dr. Kyle Reese,  
for graciously hosting the Institute for Worship Studies;

All of our host families,  
for welcoming our students into their homes during this week;

The Rev'd Dr. Darrell Harris, Celebrant, IWS Vice President for Spiritual Life/Dean of the Chapel,  
the Rev'd Dr. Gregory Wilde, M.W.S. Professor, and  
the Rev'd Dr. Jack Van Marion, D.W.S. Professor,  
for their leadership in worship;

The IWS Festival Choir,  
the Choir of Hendricks Avenue Baptist Church,  
Dr. Daniel Sharp, Choir Director, D.W.S. Professor,  
the Gainesville Brass Quintet with Mr. Joe Jamerson, M.W.S. Alumnus,  
Mr. Josiah Armes, Organist,  
Dr. Vincent Zarletti, Music Coordinator, M.W.S. & D.W.S. Alumnus, and  
the IWS student participants in tonight's worship band,  
for the offering of their musical gifts;

and Dr. Samuel J. Horowitz, IWS Director of Technical Services, and  
Mr. Keith Thompson, Sound Engineer,  
for their technical support of tonight's worship:

**Your hospitality and service bless us immeasurably!**



**PLEASE JOIN US IN THE NARTHEX IMMEDIATELY FOLLOWING  
THIS SERVICE FOR A RECEPTION.**



**THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES**

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