

# THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES



---

**Opening Convocation  
January 3, 2018**

# THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

The Feast of the Holy Name

Hendricks Avenue Baptist Church  
*The Rev'd Dr. Kyle Reese, Senior Pastor*

Holy Eucharist

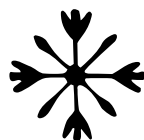
---

## ABOUT THE IWS OPENING CONVOCATION SERVICE

The liturgy in use tonight is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers, God speaks through the Scriptures, God invites our response at the Table, and God sends us out.

✦ Indicates the Congregation is invited to stand.

Parts for the Congregation to speak are printed in **bold-faced** type.



## GATHERING

### **Prelude**

*Prelude and Fugue in E Minor, BWV 555*

Johann Sebastian Bach  
Organ

*Voluntary on EBENEZER*

Glen Olsen  
Organ

*Grand Chœur Dialogué*

Eugène Gigout  
Brass & Organ

### **Choral Introit**

*A Song of Epiphany*  
IWS Festival Choir

Daniel Sharp

## + Processional Hymn

*All Hail the Power of Jesus' Name*

### Greeting

Dr. James R. Hart  
IWS President

## + Opening Acclamation

*Celebrant* In the name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant* The grace of our Lord Jesus Christ and the love of God  
and the communion of the Holy Spirit be with you all.

*People* **And also with you.**

## + Confession of Sins

*Celebrant* My brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*Silence*

*All* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Lord, have mercy.

*People* **Lord, have mercy.**

*Celebrant* Christ, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

*People* **Lord, have mercy.**

*Celebrant* May almighty God have mercy on you,  
forgive you your sins, and bring you to eternal life. **Amen.**

## + Glory in the Highest

© 2016 Vincent Zarletti. Used by permission.

## + Collect for the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray: Eternal Father, you gave to your incarnate Son the holy name of  
Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him  
who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with  
you and the Holy Spirit, one God, in glory everlasting. Amen.

# THE WORD OF THE LORD

## First Lesson

Numbers 6:22-27

*Following the Lesson, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

## Responsorial Psalm 8

*Refrain*

AL DL FL

FL7

CS

DL

AL

DL

FL

Text: from Evangelical Lutheran Worship, © 2006 Evangelical Lutheran Church in America, admin. Augsburg Fortress Publishers. Reproduced by permission. Music: Alfred V. Fedak, © 1998 GIA Publications, Inc. Used by permission.

## Second Lesson

Philippians 2:5-11

*Following the Lesson, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

## ✦ Gospel Alleluia

*Celtic Alleluia*

arr. Fintan O'Carroll, Christopher Walker.  
©1985 (admin. GIA Publications). Used by permission.

## + Gospel Lesson

Luke 2:15-21

*Before the presentation of the Gospel, the Reader will say*

The Holy Gospel of our Lord Jesus Christ, according to Saint Luke.

*People*

**Glory to you, Lord Christ.**

*Following the Gospel Lesson, the Reader will say*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## Introduction of the Preacher

Dr. James R. Hart

## Sermon

Dr. Donna Hawk-Reinhard  
D.W.S. Professor

## + The Nicene Creed

*All*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand  
of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## + The Prayers of the People

*At the conclusion of each bidding, the Leader will say*

Let us pray to the Lord.

*And the People will respond*

**Lord, hear our prayer.**

## + The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People greet one another in the Name of the Lord.*

## Announcements

# THE TABLE OF THE LORD: HOLY COMMUNION

## The Offertory

*The offering will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.*

## Anthem

*The Lord Bless You and Keep You*  
IWS Festival Choir

John Rutter

## + Doxology

*Lasst uns erfreuen in D*

*The People stand and give thanks to God, singing*

Praise God from whom all blessings flow.  
Praise Him all creatures here below;  
Alleluia, alleluia!  
Praise Him above ye heavenly host.  
Praise Father, Son and Holy Ghost;  
Alleluia, alleluia! Alleluia, alleluia, alleluia!

## + The Great Thanksgiving

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*The Celebrant continues*

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

## + Sanctus

Setting ©2016 by Vincent Zarletti. All rights reserved. Used by permission.

## + Eucharistic Prayer

*The Celebrant continues*

You are indeed Holy, O Lord, the fount of all holiness. Sanctify, therefore, your people here gathered; and make holy these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may be for us the Body and Blood of our Lord Jesus Christ, who is your inseparable Word, through whom you made all things, and in whom you are well pleased. You sent Him from heaven into the Virgin's womb; and conceived in the womb, he was made flesh and was manifested as your son being born of the Holy Spirit and the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands when he should suffer, that he might release from suffering those who believed in you.

And when he was betrayed to voluntary suffering that he might destroy death, and break the bonds of the devil, and tread down hell, and shine upon the righteous, and fix the limit, and manifest the resurrection, he took bread and, giving thanks, broke it, and gave it to his disciples, saying,

“Take this, all of you, and eat of it, for this is my body, which will be given up for you.”

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

“Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.”

## **† Memorial Acclamation**

*Celebrant* Therefore we proclaim the mystery of faith:

Setting ©2016 by Vincent Zarletti. All rights reserved. Used by permission.

*The Celebrant continues*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may be found coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

## **† The Great Amen**

Setting ©2016 by Vincent Zarletti. All rights reserved. Used by permission.

## **† The Lord's Prayer**

*Celebrant* At the Savior's command and formed by divine teaching, we dare to say

Setting: Eric Wyse. ©2000 Wildgrove Music (BMI). All rights reserved. Used by permission.  
For information and permissions call: 615/771-0248.

## **† The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. Then the Celebrant and People sing*

Setting ©2016 by Vincent Zarletti. All rights reserved. Used by permission.

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion**

*The ministers receive the Sacrament, and then immediately deliver it to the People.*

*All baptized Christians are welcome at the Lord's Table.*

*There will be a Communion station on either side of the main aisle. Each station will have two chalices—one with wine (nearest the minister serving bread), one with non-alcoholic wine.*

*Gluten-free wafers are available upon request.*

*Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*





## O Come to the Altar

By Steven Furtick, Chris Brown, Wade Joye, Mack Brock  
© 2015 Music by Elevation Worship Publishing. Used by permission. CCLI License #11074495.

## Mystery

By Charlie Hall  
© 2008 sixsteps Music, worshiptogether.com songs.  
Used by permission. CCLI License #11074495.

## Behold the Lamb

By Keith Getty, Kristyn Getty, Stuart Townend  
© 2007 Thankyou Music. Used by permission. CCLI License #11074495.

## + Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

## SENDING

## + Benediction

*The Celebrant blesses the People.*

## + Retiring Processional

*At the Name of Jesus*

## + Dismissal

*Celebrant* Alleluia, alleluia! Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

*Toccata on "Lord I Lift Your Name on High"*

Glen Olsen

## **WE EXTEND OUR SINCEREST THANKS TO...**

Hendricks Avenue Baptist Church, and their Senior Pastor, the Rev'd Dr. Kyle Reese,  
for graciously hosting the Institute for Worship Studies;

All of our host families,  
for welcoming our students into their homes during this week;

The Rev'd Dr. Darrell Harris, Celebrant, IWS Vice President for Spiritual Life/Dean of the Chapel,  
the Rev'd Dr. Gregory Wilde, M.W.S. Professor, and  
the Rev'd Dr. Jack Van Marion, D.W.S. Professor,  
for their leadership in worship;

The Choir of Hendricks Avenue Baptist Church,  
the IWS Festival Choir,  
Dr. Daniel Sharp, Choir Director, D.W.S. Professor,  
the Gainesville Brass Quintet with Mr. Joe Jamerson, D.W.S. Student/M.W.S. Alumnus,  
Dr. Glen Olsen, Organist,  
Dr. Jessica Coleman, Music Coordinator, D.W.S. Alumna, and  
the IWS student participants in tonight's music team,  
for the offering of their musical gifts;

and Dr. Samuel J. Horowitz, D.W.S. Alumnus/Director of Technical Services,  
Mr. Kenneth Roberts, A/V Assistant, and  
Mr. Keith Thompson, Sound Engineer,  
for their technical support of tonight's worship:

Your hospitality and service bless us immeasurably!



PLEASE JOIN US IN THE NARTHEX IMMEDIATELY FOLLOWING  
THIS SERVICE FOR A RECEPTION.



### **THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES**

*forming servant leaders in Christian worship renewal*

4001 Hendricks Ave., Jacksonville, FL 32207

(904) 264-2172

[www.iws.edu](http://www.iws.edu)