

# the ROBERT E. WEBBER INSTITUTE FOR Worship Studies



Opening Convocation  
June 22, 2022

# THE ROBERT E. WEBBER INSTITUTE FOR WORSHIP STUDIES

The Season after  
Pentecost (Ordinary Time)

Hendricks Avenue  
Baptist Church

Holy  
Eucharist

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## ABOUT THE IWS OPENING CONVOCATION SERVICE

The liturgy in use tonight is compiled and adapted from several ancient sources, and conforms to the historic four-fold order: God gathers us for reconciliation, transformation and sustenance, God speaks to us through the Scriptures proclaimed and professed, God invites us to participate in the heavenly banquet of thanksgiving, and God sends us on mission to love the world and declare its true eternal story.

+ Indicates the Congregation is invited to stand.

Parts for the Congregation to speak are **printed in bold-faced type**.

## ACADEMIC REGALIA

Patterned from medieval university customs, today's academic regalia reflect the status, scholastic achievement, and study discipline of the wearer. Colors are associated with different disciplines as seen in the trimmings of doctoral gowns and the edging of their hoods.

The array of colors evident at IWS is traditional, including white for the arts and humanities, brown for the fine arts, light blue for education, red for theology and pink for music.

Masters gowns have long chiseled sleeves with a slit near the upper part of the arm. Doctoral gowns have three velvet stripes on the upper sleeves and velvet on the front panel.

Hoods are worn by those earning or holding graduate degrees. The doctoral hood is longer than the masters hood. The colors on the back inside of the hood are always the official colors of the school. In IWS's case, the colors are crimson and gold. The velvet edging on the hood is red, the color of the discipline of theology.

Faculty members holding degrees from other institutions of higher education will wear regalia with colors of their alma maters and their academic disciplines.



## GATHERING

Prelude

Organ

+ Processional Hymn

*O for a Thousand Tongues to Sing*

Words: Charles Wesley, alt. *Hymnal* 1982. This selection is in the public domain.  
Music: *Azmon*, adapt. and arr. Lowell Mason.

Greeting

Dr. James R. Hart  
*IWS President*

## + Opening Acclamation

*Presider* In the name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**  
*Presider* The grace of our Lord Jesus Christ and the love of God  
and the communion of the Holy Spirit be with you all.  
*People* **And also with you.**

## + Confession of Sins

*Presider* My brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Presider* Lord, have mercy.

*People* **Lord, have mercy.**

*Presider* Christ, have mercy.

*People* **Christ, have mercy.**

*Presider* Lord, have mercy.

*People* **Lord, have mercy.**

*Presider* May almighty God have mercy on you, forgive you your sins,  
and bring you to eternal life. **Amen.**

## + Glory in the Highest

*Chorus*

*Verse 1*

*Verse 2*

*Verse 3*

## + Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF THE LORD

### First Lesson

1 Kings 19:1-15a

*Following the Lesson, the Lector says*

The Word of the Lord.

*People* **Thanks be to God.**

### Responsorial Psalm 42-43

*Antiphon*

Refrain: Martin Nystrom. © 1984 Universal Music – Brentwood Benson Publishing.  
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*Cantor*

42:1 As the deer longs for the water-brooks,  
so longs my soul for you, O God.

2 I thirst for God, for the living God;  
when shall I come to appear before the presence of God?

3 My tears have been my food day and night,  
while all day long they say to me, “Where now is your God?”

*Antiphon (Ukrainian)*

*Cantor*

- 43:1 Give judgment for me, O God, and defend my cause against an ungodly people;  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength; why have you rejected me,  
and why do I wander in such gloom while the enemy oppresses me?

*Antiphon (English)*

*Cantor*

- 3 Send out your light and your truth, that they may lead me,  
and bring me to your holy hill and to your sanctuary;
- 4 That I may go to the altar of God, to the God of my joy and gladness;  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul, and why are you so disquieted within me?  
Put your trust in God, for I will yet give thanks to the one who is my help and my God.

*Antiphon (Ukrainian,  
with English Coda)*

Text: from *Evangelical Lutheran Worship*,  
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## Second Lesson

Galatians 3:23-29

*Following the Lesson, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

## + Gospel Alleluia

*Celtic Alleluia*

arr. Fintan O'Carroll, Christopher Walker.  
©1985 (admin. GIA Publications). Used by permission.

## + Gospel Lesson

Luke 8:26-39

*Before the presentation of the Gospel, the Lector will say*

The Holy Gospel of our Lord Jesus Christ, according to Saint Luke.

*People* Glory to you, Lord Christ.

*Following the Gospel Lesson, the Lector will say*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Homily

*What Are You Doing Here?*

Dr. Pedrito Maynard-Reid  
MWS 504 Professor

+ The Nicene Creed

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

+ The Prayers of the People

*At the conclusion of each bidding, the Litanist will say*  
Let us pray to the Lord.

*And the People will respond*  
Lord, hear our prayer.

+ The Peace

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*The People greet one another in the Name of the Lord.*

Announcements



# THE TABLE OF THE LORD: HOLY COMMUNION

## The Offertory

*The offering will benefit the ongoing ministry of IWS. Checks should be made payable to the Institute for Worship Studies. To donate online by credit card or electronic check, visit [www.iws.edu/support/now](http://www.iws.edu/support/now) or scan this code on your smartphone:*



## Offertory Hymn

*Adoration*

By Thomas Aquinas and Matt Maher

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## + Doxology

Words: Thomas Ken. Music: *Lasst uns erfreuen in D.*

## + The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider continues*

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

## + *Sanctus*

## + Eucharistic Prayer

*The Presider continues*

You are indeed Holy, O Lord, the fount of all holiness. Sanctify, therefore, your people here gathered; and make holy these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may be for us the Body and Blood of our Lord Jesus Christ, who is your inseparable Word, through whom you made all things, and in whom you are well pleased. You sent him from heaven into the Virgin's womb; and conceived in the womb, he was made flesh and was manifested as your son being born of the Holy Spirit and the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands when he should suffer, that he might release from suffering those who believed in you.

And when he was betrayed to voluntary suffering that he might destroy death, and break the bonds of the devil, and tread down hell, and shine upon the righteous, and fix the limit, and manifest the resurrection, he took bread and, giving thanks, broke it, and gave it to his disciples, saying,

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

## + Memorial Acclamation

*Presider*      Therefore we proclaim the mystery of faith:

*The Presider and Congregation sing*

Setting: Vincent Zarletti. © 2016. All rights reserved. Used by permission.

*The Presider continues*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may be found coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

### **+ The Great Amen**

*The Presider and Congregation sing*

Setting: Vincent Zarletti. © 2016. All rights reserved. Used by permission.

### **+ The Lord's Prayer**

*Presider* At the Savior's command and formed by divine teaching, we dare to say

Setting: Eric Wyse. ©2000 Wildgrove Music (BMI).  
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## **+ The Breaking of the Bread**

*The Presider breaks the consecrated Bread. Then the Presider and People sing*

Setting: Vincent Zarletti. © 2016. All rights reserved. Used by permission.

*Presider* Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died  
for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*Presider* For those attending with us online, let us pray together this prayer for spiritual communion:

*Those who are unable to attend in person join the Presider in praying*

**Grant, Lord Jesus Christ, that as the hem of your garment, touched in faith,  
healed the woman who could not touch your Body,  
so may our souls be fed and healed by like faith in you,  
whom we cannot now sacramentally receive.  
We ask this through your tender mercy and love. Amen.**

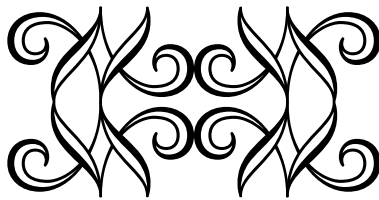
## The Communion

*The ministers receive the Sacrament, and then immediately deliver it to the People.*

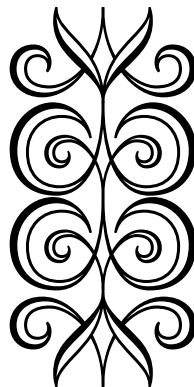
*All baptized Christians are welcome at the Lord's Table. There will be a Communion station on either side of the main aisle. The Congregation will come forward to receive Communion row by row, as directed by the Ushers. First you will receive the consecrated bread, then the wine (the chalice furthest from the bread on each side will serve alcohol-free wine).*

*Gluten-free wafers are available upon request.*

*Children whose parents do not want them to receive Communion, and others who for any reason do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*



Music: James R. Hart. © 2013 ZionSong Music.  
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## **There is a Redeemer**

Words and Music: Melody Green

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Birdwing Music, Ears to Hear. Used by permission. CCLI License #11074495.

## **Before the Throne of God Above**

Words: Charitie Lees Bancroft



Music by Vikki Cook. © 1997 Sovereign Grace Worship (Admin. Integrity Music).  
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### **+ Postcommunion Prayer**

*Presider* Let us pray.  
*All* Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father,  
send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## SENDING

### + Benediction

*The Presider blesses the People.*

### + Retiring Processional

*In Christ There is no East or West*

Words: John Oxenham, alt. *Hymnal* 1982. This selection is in the public domain.  
Music: *McKee*, African-American spiritual; adapt. and harm. Harry T. Burleigh.

### + Dismissal

*Presider* Alleluia, alleluia! Go in peace to love and serve the Lord.  
*People* Thanks be to God. Alleluia, alleluia!

### Postlude

Organ

PLEASE JOIN US IMMEDIATELY FOLLOWING  
THIS SERVICE FOR A RECEPTION.



## WE EXTEND OUR SINCEREST THANKS ...

to Hendricks Avenue Baptist Church,  
and their Senior Pastor, Rev. Dr. B.J. Hutto,  
for graciously hosting the Institute for Worship Studies;

to all of our host families,  
for welcoming our students into their homes during this week;

to IWS Chaplain the Rev'd Dr. Nancy Nethercott, Presider,  
MWS Professor the Rev'd Dr. Greg Wilde, Deacon, and  
Dr. Juan López, Crucifer;

to DWS Professor Jeff Barker, for directing the presentation of the Scriptures, and  
DWS Professor Dr. Kent L. Walters, Convocational Services Coordinator;

to DWS Alumna Dr. Jessica Coleman, Music Director,  
DWS Candidate Mr. Bob Johnson, Organist, and  
all of the volunteers offering their musical gifts;

and to Dr. Samuel J. Horowitz, Director of Technical Services,  
StageCulture and Mr. Bryan Ferree, A/V Production, and  
Dr. Ken Rushing and Christy Danner, AV Assistants,  
for their technical support of tonight's worship:

Your hospitality and service bless us immeasurably!

*The Robert E. Webber Institute for Worship Studies forms servant leaders  
in Christian worship renewal and education through graduate academic  
praxis, grounded in biblical, historical, theological, cultural and  
missiological reflection in community.*

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